

June 2, 2022

TO: Board of Supervisors
Agenda Date: June 14, 2022

FROM: Silas Rojas, Emergency Services Chief

SUBJECT: Bid Award: One (1) new 2023 Tucker SNO CAT in the amount of \$224,063.79

RECOMMENDATION: The Board of Supervisor's award the bid to Tucker SNO CAT Incorporated in the amount of \$224,063.79 for one (1) new 2023 SNO CAT.

DISCUSSION: The Lassen County Sheriff's Office is in need of a SNO CAT specifically designed for search and rescue functions and, for reaching mountain top radio repeaters.

A bid specification was published. There was only one vendor that responded. Tucker SNO CAT was able to meet all required bid specifications. Tucker SNO CAT is local to Medford, Oregon and one of the leading search and rescue SNO CAT manufactures. Tucker has been in business for 80 years

This purchase will be 100% grant funded and has no impact to existing budgets. The grant source is the Homeland Security Grant Program and the Emergency Management Performance Grant-ARPA.

Due to the ongoing supply chain shortages and fluctuating raw material prices it is requested the Board authorize the CAO to approve change orders in the amount of 10% (\$22,406.38) not to exceed a total purchase price of \$246,470.17.

ALTERNATIVE: Not Approve.

FINANCIAL IMPACT: None

OTHER AGENCY INVOLVEMENT: None

NO SNOW TOO DEEP

TUCKER

SNO-CAT®

NO ROAD TOO STEEP

CORPORATION

MEDFORD, OREGON 97501

2872 S. PACIFIC HWY.

TELEPHONE 541-779-3731

FAX 541-779-3735

WEB SITE: www.sno-cat.com

April 22, 2022

Reference: Bid Request, Lassen County Sheriff's Office

Thank you for the opportunity to propose a Tucker Sno-Cat® over snow vehicle, proudly made in Medford, Oregon. This year we celebrate 80 years in business!

Tucker Sno-Cat® Corporation meets and exceeds the required specifications. We are proposing a year model 2023, model 2000BXL-26-5-130 Tucker-Terra®.

See the following:

- Tucker Sno-Cat® Sales Proposals / Standard / Optional Equipment Included
- 2000BXL Sales Flyer / Specifications
- Tucker Sno-Cat warranty documentation
- Complete Solicitation Bid Form P-2

Please feel free to contact me if you have any questions or concerns.



Tucker Sno-Cat® Corporation
Jeff Godard
Factory Sales and Service Representative

**Made In
AMERICA**



BUDGET PROPOSAL

LASSEN COUNTY SHERIFF'S DEPARTMENT

APRIL 22, 2022

BASE MODEL: 2023 2000BXL-26-5 TUCKER-TERRA®
CAB: 4-PASSENGER J1040 R.O.P.S.
TRACKS: 26" ALL RUBBER SNOW TRACKS
ENGINE: 130 H.P. CUMMINS 4.5 LITER QSB TIER 4F
TRANSMISSION: ALLISON AUTOMATIC 2500 SERIES
DIFFERENTIALS: DANA/SPICER 60 WITH ELECTRONIC LOCKERS
CARGO DECK: 35" X 78" ALUMINUM WITH SIDE RAILS
Duns# #009050600



COMPLETE MEETING AND EXCEEDING BID REQUEST SPECIFICATIONS:

SUB-TOTAL -----\$209,035.59
CALIFORNIA SALES TAX 7.25%---\$15,028.20

GRAND TOTAL COMPLETE F.O.B. DESTINATION ----- (\$224,063.79USD)

VALIDITY: 120 DAYS

DELIVERY: SUBJECT TO PRIOR SALES, ESTIMATED 120 DAYS ARO

PAYMENT TERMS: NET 30 W/PURCHASE ORDER

TUCKER SNO-CAT CORPORATION
JEFF GODARD
FACTORY SALES REPRESENTATIVE

MODEL 2000 XL TUCKER-TERRA® / SNO-CAT®
4-PASSENGER 4-DOOR



ENGINE	QSB 130 H.P. Tier 4 Final Cummins Diesel
TRANSMISSION	Allison 2500 Automatic
DIFFERENTIAL	Spicer 60 w/ Eaton E Lockers
FUEL CAPACITY	30 Gallons
ALTERNATOR	160 Amp Alternator
TRACKS.....	26" All Rubber, 28" Steel
LENGTH w/U-blade.....	19'3"
WIDTH w/o Implements.....	7'10"
HEIGHT.....	9'4"
REAR DECK.....	35"L x 78"W
CURB WEIGHT *.....	8,055 lbs.
MAX DECK LOAD.....	1,000 lbs.
TURNING RADUIS.....	15'
GROUND CLEARANCE.....	15"

* CURB WEIGHT: STANDARD EQUIPMENT AND FULL FUEL W/O OPTIONAL EQUIPMENT, PASSENGERS, OR DECK LOAD.



TUCKER SNO-CAT® CORPORATION
2872 S. PACIFIC HWY | MEDFORD, OR 97501 | SNO-CAT.COM
PH (866) SNO-CAT1 | PH (541) 779-3731 | Fx (541) 779-3735

LIMITED WARRANTY

A. LIMITED WARRANTY DURATION

Tucker warrants that its products, if properly installed, used, and maintained, will be free from defects in materials and workmanship for a period of one year after the product's delivery or three hundred (300) hours of usage of the covered product, whichever event occurs first.

If the Tucker Product which is the subject of this limited warranty is deemed to be defective by Tucker during the warranty period and is covered by this limited warranty, Tucker, at its option, will:

1. Repair the product; or
2. Replace the product with a product that is functionally, at least, equal to that of the product being replaced.

B. EXTENT OF LIMITED WARRANTY

This limited warranty does not cover and is invalidated by damages due to external causes, including, but not limited to: accidents; misuse; wilfully destructive acts; neglect; negligent use, maintenance or repair; unauthorized alteration or modification; or use of other than authorized parts in conjunction with any Tucker Product.

This warranty is nontransferable. It shall become void upon change of ownership of any covered product.

C. WARRANTY SERVICE

To obtain warranty service, the purchaser must notify Tucker of any failure to conform to this warranty within the warranty period and deliver the defective product to the Location designated by Tucker. Tucker will correct any nonconformity by repair or replacement as set forth above, and by delivering any such repaired or replaced products to the purchaser F.O.B., Medford, Oregon. Correction of nonconformities in the manner and for the period of time provided above shall constitute a complete fulfillment of all liabilities and obligations of Tucker with respect to, or arising out of, Tucker Products and warranties.

D. WARRANTY LIMITATIONS AND EXCLUSIONS

THESE WARRANTIES REPLACE ALL OTHER WARRANTIES, EXPRESS OR IMPLIED INCLUDING, BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. TUCKER MAKES NO EXPRESS WARRANTIES BEYOND THOSE STATED HERE. TUCKER DISCLAIMS ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING, WITHOUT LIMITATION, IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

TUCKER MAKES NO WARRANTIES (INCLUDING ANY WARRANTIES AS TO MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE) EITHER EXPRESS OR IMPLIED WITH RESPECT TO ENGINES, TRANSMISSIONS, OR RUBBER TRACKS. ENGINES, TRANSMISSIONS, AND RUBBER TRACKS ARE COVERED BY SEPARATE MANUFACTURERS' WARRANTIES. PURCHASER SHALL BE LIMITED TO THE WARRANTIES OF THE RESPECTIVE MANUFACTURERS OF THE PRODUCTS SOLD.

E. LIMITATIONS OF LIABILITY

TUCKER'S RESPONSIBILITY UNDER THIS, OR ANY OTHER WARRANTY, IMPLIED OR EXPRESSED, IS LIMITED TO REPAIR OR REPLACEMENT, AS SET FORTH ABOVE. THESE REMEDIES ARE THE SOLE AND EXCLUSIVE REMEDIES FOR ANY BREACH OF WARRANTY. TUCKER IS NOT RESPONSIBLE FOR INDIRECT, SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES RESULTING FROM ANY BREACH OF WARRANTY OR UNDER ANY OTHER LEGAL THEORY, INCLUDING, BUT NOT LIMITED TO, LOST PROFITS, LOSS OF USE, DOWN-TIME, COST OF CAPITAL, COST OF PURCHASE OR RENTED REPLACEMENTS, CLAIMS FOR SERVICE OR BUSINESS INTERRUPTIONS, AND ANY DAMAGE TO OR REPLACEMENT OF EQUIPMENT AND PROPERTY.

F. APPLICABLE LAW

This limited warranty and the legal relations between the purchaser and Tucker shall be governed by and in accordance with the laws of the state of Oregon.

Administrative Services

221 South Roop St., Ste. 4 • Susanville, CA 96130 • (530) 251-8333 • smcmullen@co.lassen.ca.us

County of Lassen



BID FORM P-2 - REQUEST for BIDS

THIS IS NOT AN ORDER

Please quote hereon your lowest prices and best delivery terms for the following materials or services, subject to the general terms and conditions printed on the reverse side and to any special conditions stated below.

DATE: 3/15/2023	DEPARTMENT/SUBJECT: Lassen County Sheriff's Office/Multi Terrain Vehicle
DELIVERY POINT: F.O.B Lassen County Sheriff's Office 1415 Sheriff Cady Ln, Susanville, CA 96130	DELIVERY TERMS: F.,O.B. Lassen County Sheriff's Office 1415 Sheriff Cady Ln, Susanville, CA 96130

Quotations must be in this office on or before:

TIME: 10:00 AM

DATE: May 11, 2022

MAIL ALL QUOTATIONS TO:

Samantha McMullen
Lassen County Administration
221 South Roop St., Ste. 4
Susanville, CA 96130

TIME OF BID
OPENING:

10:00 AM

PLACE
COUNTY ADMINISTRATION
221 South Roop St., Ste. 4
Susanville, California

DATE OF BID
OPENING:

May 11, 2022

All Bids Must be Submitted in a Sealed Envelope with the Notation of "BID PROPOSAL" AND SUBJECT Clearly Stated on the Outside of any type of mailing vehicle.

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EXTENSION
1	Each	New 2022 or 2023 multi terrain vehicle designed for continuous operation on snow, gravel, ice, pavement and dirt in steep mountainous terrain per attached Bid Specifications. Note: Please denote specifications and any changes/options attached to the bid response referencing the title and subsection of the proposed change/option.	\$209,035.59 (\$ 0)	\$209,035.59 (\$ 0)
			Sub Total	209,035.59
			Sales Tax	\$15,028.20 (7.25%)
			Total Bid Price	\$224,063.79USD

THIS AREA FOR COUNTY USE ONLY.

THIS AREA MUST BE COMPLETED BY BIDDER.

AWARDED TO:		NAME & ADDRESS of BIDDER: Tucker Sno-Cat® Corporation 2872 South Pacific Hwy Medford, Oregon 97501 Signed:
ACCEPTED AS TO ITEMS NUMBERED	AMOUNT:	
FOR THE COUNTY of LASSEN		
By: _____		

Title: _____

DATE: _____

Title: _____

TERMS and CONDITIONS

BIDS: Bids, modifications and requests for withdrawal thereof, received after the time for opening will not be considered. Alternate bids will not be considered, unless authorized in the request.

All bids must be submitted in sealed envelopes, unless otherwise specified upon this request, and bid envelopes must be identified as per instructions set forth in the request transmittal.

Unit prices for each bid item shall be inserted in ink or typewritten. Unit prices shall include all costs of packing and of the transportation to the delivery point or points shown, unless otherwise specified in the request. A total price shall also be entered in the "Extension" column. In case of error in extension of price, the unit price will govern.

It is County policy to specify brand or make for descriptive purposes only. Further, where brand or make is specified in the request, an "Equal" will be considered. However, it will be the responsibility of the bidder offering an alternate brand to make or prove its equality, and where possible, to state brand quoted on and give catalogue reference. Unless the bidder states that he/she is offering an alternate, he/she will furnish the brand or make specified in the request.

The County will waive all limits to specific brand, whenever performance and functional specifications are met.

Samples of items, when required, must be submitted within the time specified in the request and at no expense to the County of Lassen. If not destroyed by testing, samples will be returned at the County's expense.

DISCOUNTS: Cash discounts offered for prompt payment will not be considered if they are based on a period of less than ten (10) days. The discount period will be computed from the date of acceptance of delivery, or the date of receipt of correct invoice in duplicate, whichever is later.

AWARDS: Awards shall be made to the lowest responsible bidder provided, however, quality offered, delivery terms, and service reputation of the bidder may be taken into consideration in determining the lowest responsible successful bidder. All contracts shall be approved as to form by the County Counsel.

TAX: All net price quotations must include sales tax, if any. No excise tax is to be included in net price.

The County reserves the right to reject any and all bids and to waive informalities and minor irregularities in bids. The County may also make an award for any item or group of items in any bid, unless the bidder qualifies his/her bid by specific limitations.

SUPPLEMENT TO LASSEN COUNTY BID FORM P-2

**Specifications for
One (1) each new 2022 or 2023
Multi Terrain Vehicle**

Minimum General Specifications

SPECIFICATIONS:

One (1) each: New 2022 or 2023, self-propelled multi terrain vehicle of the latest design and construction. This vehicle will be operated under varying conditions from level ground to cross country travel in rough mountainous terrain that is usually snow covered, however shall be designed for continuous operation on gravel, dirt and pavement. Such travel, either cross country or on improved right-of-way shall involve surmounting barriers such as, rocks, logs, steep terrain, and slopes not always surmountable by conventional geared tracks and minimal snow conditions. The vehicle suspension and track design shall be such as to minimize terrain shock to driver and passenger. The overall width over tracks must not exceed 94", blade not to exceed 102", for ease of highway trailering on narrow mountain roads.

Vehicle must be a proven design of current model year. A minimum of 10 units of the model bid must have been produced during the last twelve months. To insure parts availability.

ENGINE AND TRANSMISSION:

- A. Engine shall be tier 4F certified, turbo charged diesel (ULSD)
powered four (4) cylinder
- C. Engine horsepower shall be min. 130 hp @ 1,500 rpm.
- D. Engine torque shall be min. 459 lb.ft @ 1,500 rpm
- E. Transmission shall be electronically controlled automatic transmission. (Hydrostatic transmissions will not be considered)
- F. Differentials shall also be equipped with differential lockers

CHARGING SYSTEM:

- A. Starting and electrical system shall be a 12-volt system
(24-volt systems will not be considered)

FUEL CAPACITY:

- A. Fuel tank capacity shall be min. 30 gallon

BRAKING SYSTEM:

- A. Brakes shall be able to stop and hold the vehicle on any grade maximum prevailing traction effort. Automotive type brake pedal shall be mounted to cab floor.

ACCELERATOR SYSTEM:

- A. Shall be floor mounted, automotive type, to control engine RPM.

Tracks:

- A. All weight carrying wheels shall be suitably suspended by springs. All wheels shall be solid tires, molded from a compound suitable for extreme low temperature use. Each track assembly shall be independently mounted, and each track carrier shall be provided with an individual mechanical track tension adjustment device. Tracks shall be an *all rubber* endless design without any connecting lacings, or metal fasteners.

BODY:

- A. Cab shall be equipped with an integral roll over protection and hold a minimum of four (4) passengers.
- B. The cab shall be all weather, fully enclosed insulated cab.
- C. The cab shall fully protect the occupants from exposure to extreme weather conditions and, maintain a minimum of 60 degree F. when heater is on.
- D. Doors shall be capable of being locked and all locks will be keyed the same.
- E. Opening door during operation shall not stop the vehicle.
- F. The cab shall be one compartment for driver and all passengers.
- G. The engine compartment shall be located outside of the personnel cab.
- H. Cab must be an all steel frame with metal skin. (cabs made with fiberglass will not be considered)

OTHER:

- A. Unit shall come with parts and service manual(s) upon delivery.
- B. Unit shall come equipped with 6-way, U-blade, max width less than 102"
- C. Roof Mounted spotlight with remote
- D. 12,000 lbs portable winch
- E. Include customer choice of exterior color

TRAINING:

- A. Bid shall include a minimum 8 hours of familiarization and operator training.

Delivery:

A. Upon award, Unit shall be delivered F.O.B. to:

Lassen County Sheriff's Office
1415 Sheriff Cady Ln, Susanville CA. 96130
PH. (530) 257-8504
CELL. (530) 310-1404
(Please call to set up delivery).

B. Or, a credit will be issued for County Pick-up.

**INVITATION TO BID
Multi Terrain Vehicle**

The Lassen County Sheriff's Office is requesting bids for the purchase of one (1) each new 2022 or 2023 multi terrain vehicle.

Sealed Bids will be accepted at the Lassen County Administrative Services, 221 South Roop Street, Susanville, CA on or before Wednesday, May 11, 2022 at 10:00 AM

For bid form, specifications and additional information please contact the Lassen County Sheriff's Office, 1415 Sheriff Cady Ln, Susanville, CA 96130 or call 530-310-1404.

For the County of Lassen

Dean Growdon
Sheriff