



# LASSEN COUNTY

## Health and Social Services Department

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- ☒ **HSS Administration**
- ☐ **Public Guardian**  
336 Alexander Avenue  
Susanville, CA 96130  
(530) 251-8128
- ☐ **Grant and Loans Division**  
1400 Chestnut Street, Ste. C  
Susanville, CA 96130  
(530) 251-8309
- ☐ **Behavioral Health**  
555 Hospital Lane  
Susanville, CA 96130  
(530) 251-8108/8112
- Brashear Annex**  
700 Brashear Street  
Susanville, CA 96130  
(530) 251-8112
- ☐ **Patients' Rights Advocate**  
336 Alexander Avenue  
Susanville, CA 96130  
(530) 251-8322
- ☐ **Public Health**  
1445 Paul Bunyan Road  
Susanville, CA 96130  
(530) 251-8183
- ☐ **Environmental Health**  
1445 Paul Bunyan Road  
Susanville, CA 96130  
(530) 251-8183
- ☐ **Community Social Services**  
1400 Chestnut Street, Ste A  
Susanville, CA 96130
- LassenWORKS  
Business & Career Network**  
PO Box 1359  
1616 Chestnut Street  
Susanville, CA 96130  
(530) 251-8152
- Child & Family Services**  
1600 Chestnut Street  
Susanville, CA 96130  
(530) 251-8277
- Adult Services**  
PO Box 429  
1400 Chestnut Street, Ste B  
Susanville, CA 96130  
(530) 251-8158
- ☐ **HSS Fiscal**  
PO Box 1180  
Susanville, CA 96130  
(530) 251-2614

**Date:** August 16, 2022

**To:** Chris Gallagher, Chairman  
Lassen County Board of Supervisors

**From:** Barbara Longo, Director  
Health and Social Services

**Subject:** Amendment to Agreement #21-10819, A01 between The California Department of Public Health and the County of Lassen for Comprehensive Suicide Prevention to extend the term of the agreement through June 30, 2023.

### Background:

In April 2022 you approved a grant between the California Department of Public Health and Lassen County for Comprehensive Suicide Prevention.

The purpose of the Grant is to reduce suicide morbidity and mortality by ten percent, in areas where rates are particularly high, by using evidence-based suicide prevention strategies to create protective environments, identify and support people at risk, and strengthen access and delivery of suicide care.

The Amendment before you today will extend the term of the agreement through June 30, 2023.

### Fiscal Impact:

There is no impact to County General Funds. This is a Revenue Agreement.

### Action Requested:

1) Approve Amendment; and 2) Authorize the CAO to execute the agreement.

**CALIFORNIA INJURY AND VIOLENCE PREVENTION BRANCH COMPREHENSIVE  
SUICIDE PREVENTION**

**Awarded By**

**THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter “Department”**

**TO**

**County of Lassen, hereinafter “Grantee”**

**Implementing the project, “Comprehensive Suicide Prevention,” hereinafter “Project”**

**AMENDED GRANT AGREEMENT NUMBER 21-10819, A1**

The Department amends this Grant and the Grantee accepts and agrees to use the Grant funds as follows:

**AUTHORITY:** The Department has authority to grant funds for the Project under Health and Safety Code, Section 131085(b)(4) and 104325-104330 and terms of the Department Federal Grant number NU50CE002595; CFDA 93.136 from the Centers for Disease Control and Prevention.

**PURPOSE FOR AMENDMENT:** The purpose of the Grant amendment is to extend the time to complete grant activities.

**Amendments** are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., ~~Strike~~).

**AMENDED TERM OF GRANT:** The term of this Grant shall be amended to read as 01/01/2022 and terminates on ~~08/31/2022~~ **06/30/2023**. No funds may be requested or invoiced for work performed or costs incurred after ~~08/31/2022~~ **06/30/2023**.

**PROJECT REPRESENTATIVES.** The Project Representatives during the term of this Grant will be:

<b>California Department of Public Health</b>	<b>Grantee: County of Lassen</b>
Name: Sara Mann	Name: Michelle Godman
Address: P.O. Box 997377, MS 7214	Address: 1445 Paul Bunyan Road
City, ZIP: Sacramento, CA 95899-7377	City, ZIP: Susanville, CA 96130

Phone: (916) 449-5297	Phone: 530-251-2608
E-mail: <a href="mailto:Sara.Mann@cdph.ca.gov">Sara.Mann@cdph.ca.gov</a>	E-mail: <a href="mailto:mgodman@co.lassen.ca.us">mgodman@co.lassen.ca.us</a>

Direct all inquiries to:

<b>California Department of Public Health</b>	<b>Grantee:</b> <b>County of Lassen</b>
Name: Sara Mann	Attention: Barbara Longo
Address: P.O. Box 997377, MS 7214	Address: 336 Alexander Ave
City, ZIP: Sacramento, CA 95899-7377	City, Zip: Susanville, CA 96130
Phone: (916) 449-5297	Phone: 530-251-8128
E-mail: <a href="mailto:Sara.Mann@cdph.ca.gov">Sara.Mann@cdph.ca.gov</a>	E-mail: <a href="mailto:blongo@co.lassen.ca.us">blongo@co.lassen.ca.us</a>

All payments from CDPH to the Grantee; shall be sent to the following address:

<b>Remittance Address</b>
Grantee: <b>County of Lassen</b>
Attention Public Health Fiscal
Address: PO Box 1180
City, Zip: Susanville, CA 96130
Phone: 530-251-8365
E-mail: <a href="mailto:sbardouski@co.lassen.ca.us">sbardouski@co.lassen.ca.us</a> / <a href="mailto:nmadden@co.lassen.ca.us">nmadden@co.lassen.ca.us</a>

Either party may make changes to the Project Representatives, or remittance address, by giving a written notice to the other party, said changes shall not require an amendment to this agreement but must be maintained as supporting documentation. Note: Remittance address changes will require the Grantee to submit a completed CDPH 9083 Governmental Entity Taxpayer ID Form or STD 204 Payee Data Record Form and the STD 205 Payee Data Supplement which can be requested through the CDPH Project Representatives for processing.

All other terms and conditions of this Grant shall remain the same.

IN WITNESS THEREOF, the parties have executed this Grant on the dates set forth below.

Executed By:

Date:

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Richard Egan, County Administrative  
Officer

Lassen County

221 South Roop Street

Susanville, CA 96130

Date:

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Jeannie Galarpe, Chief

Contracts Management Services Section

California Department of Public Health

1616 Capitol Avenue, Suite 74.317, MS  
1802

P.O. Box 997377

Sacramento, CA 95899-7377