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LASSEN COUNTY Health and Social Services Department

- HSS Administration**
1345 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8128
- Public Guardian/Administrator**
1345 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8337
- Housing & Grants**
1445 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8309
- Behavioral Health**
555 Hospital Lane
Susanville, CA 96130
(530) 251 - 8108
- Public Health**
1445 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8183
- Community Social Services**
1400 Chestnut Street, Ste A
Susanville, CA 96130
LassenWORKS
1616 Chestnut Street
Susanville, CA 96130
(530) 251 - 8152
Child & Family Services
1600 Chestnut Street
Susanville, CA 96130
(530) 251 - 8277
Adult Services
1400 Chestnut Street, Ste B
Susanville, CA 96130
(530) 251 - 8158
Family Solutions/Wraparound
1400 Chestnut Street, Ste C
Susanville, California 96130
(530) 251 - 8340

Mailing Address:
PO Box 1180
Susanville, California 96130

Date: February 18, 2025

To: Tom Neely, Chairman
Lassen County Board of Supervisors

From: Tiffany Armstrong, Director
Lassen County Behavioral Health

Subject: First Amendment to the Agreement between The SmithWaters Group and Lassen County Health and Social Services to raise the Maximum Contract Amount to \$78,000 to provide Title IX patient Rights Advocacy Services.

Background:

On April 11, 2023, the Board of Supervisors approved the Agreement between The SmithWaters Group and Lassen County to provide support and advocacy to clients in Lassen County regarding mental health services, education, access, and participation, as well as complaint resolution services.

SmithWaters provides direct advocacy services and specialized trainings to clients as well as staff members working in locked facilities and in the community and of course more recently are very familiar with the mandated requirements of AB 2275. They assist hospitals and behavioral health services with the issues surrounding the implementation and ongoing application of those changes to 5150 statutes and the related nuances.

This First Amendment to the Agreement updates the payment grid for FY 2024-2025 and FY 2025-2026 by adding the \$2,000 Monthly Rate and raising the contract's Maximum Amount to \$78,000.

Fiscal Impact:

There is no impact to County General Funds. The Agreement will be paid out of 110/0751.

Action Requested:

1) Approve the First Amendment to the Agreement with The SmithWaters Group and 2) Authorize the County Administrative Officer or Designee to execute the Amendment.

**FIRST AMENDMENT TO AGREEMENT
BY AND BETWEEN
LASSEN COUNTY
AND
THE SMITHWATERS GROUP**

THIS FIRST AMENDMENT TO AGREEMENT ("Amendment") is made by and between LASSEN COUNTY ("COUNTY") and THE SMITHWATERS GROUP (hereinafter "CONTRACTOR"), who agree as follows:

1. **Recitals:** This First Amendment is made with reference to the following facts and objectives:

COUNTY and CONTRACTOR have entered into a written Agreement for the term of April 1, 2023, through June 30, 2026 (the "Agreement") in which CONTRACTOR agreed to provide Title IX patients' Rights Advocacy Services for Lassen County Health and Social Services.

2. **Amendments:** The parties agree to amend the Agreement as follows:

a. The parties desire to extend the Maximum Contract Amount to include FY 2024/2025 and FY 2025/2026. Therefore, Attachment B.2 is deleted and replaced with the following:

April 1, 2023 - June 30, 2024						
Scope #	Program/Service Description	Funding Source	Unit Type	Rate	Total # Units	Total
A.1	Advocacy Services	Mental Health	Monthly	\$2,000.00	15	\$30,000.00
July 1, 2024 - June 30, 2025						
Scope #	Program/Service Description	Funding Source	Unit Type	Rate	Total # Units	Total
A.1	Advocacy Services	Mental Health	Monthly	\$2,000.00	12	\$24,000.00
July 1, 2025 - June 30, 2026						
Scope #	Program/Service Description	Funding Source	Unit Type	Rate	Total # Units	Total
A.1	Advocacy Services	Mental Health	Monthly	\$2,000.00	12	\$24,000.00
Maximum Contract Amount						\$78,000.00

** Contingent upon the availability of funds and approval of the Board of Supervisors.

SIGNATURES ON THE FOLLOWING PAGE

____ County Initials
Smithwaters Group Amend v.1 23.26

 Contractor Initials

3. **Effectiveness of Agreement:** Except as set forth in this First Amendment, all provisions of the Agreement signed April 18, 2023, shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the dates shown opposite their respective signatures.

CONTRACTOR

Dated: 11/22/2024

By: 
Frank W. SmithWaters, Director

Dated: 11/22/2024

By: 
Willyum M. SmithWaters, Program Director

COUNTY

Dated: _____

By: _____
County Administrative Officer (CAO) or Designee

Approved as to form:

Amanda Uhrhammer
Lassen County Counsel

Dated: 2/5/25

By: 