

DEPARTMENT of PUBLIC WORKS



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TO: Board of Supervisors

FROM: Department of Public Works

SUBJECT: Project Status Report - Courthouse Square Modernization Project.

RECOMMENDATION: That the Board of Supervisors receive project status report.

DISCUSSION: On December 15, 2015 the Board of Supervisors approved entering into an agreement with the firm of Lionakis (Architect) for architectural/engineering services for the Courthouse Square Modernization Project. Shortly thereafter the initial phase of the project got underway with an onsite investigation involving the Architect's staff and sub-consultants, to look at the courthouse square infrastructure first hand.

Following the site visit, the various engineering and architect disciplines provided input concerning the Courthouse, Courthouse Annex and site generally. Based on the feedback the Architect and County scoped out improvement projects, to better utilize the Courthouse's primary public/staff space on the first and second floors.

The improvements considered at that time were to focus on addressing ADA access to and within the Courthouse. A major component of the project consisted of the installation of an elevator to provide ADA access to the second floor so that use of the space could be fully utilized.

Subsequently the budget originally considered for the modernization project was reduced when a portion of that funding was re-allocated to the 2950 Riverside Office Remodel Project. Due to that reduction the scope of improvements will be reduced with the major change being the deletion of the elevator.

The ADA improvements required by code and law have a general priority sequence to follow for implementation. Currently the Architect is building the priority list based on available budget. Plans and specifications will then be developed for bidding and project implementation.

The agreement will be amended to reflect the change in scope of work.

ALTERNATIVE: None

FINANCIAL IMPACT: None

OTHER AGENCY INVOLVEMENT: None

DEPARTMENT APPROVAL:  _____

REVIEWED FOR AGENDA: _____