

Committees & Commissions

Lassen, CA

Name: LASSEN COUNTY FISH AND GAME COMMISSION B02
Address: 707 NEVADA ST.
 SUSANVILLE, CA 96130
Qualifications: ELECTOR OF DISTRICT **Number of Members:** 10
How Appointed: SUPERVISOR OF DISTRICT REPRESENTED **Phone Number:**
Enabling Act: RES. 80/81-104A **Length of Term:** 4 YEARS
Order/Enactment Date: 03/24/1981

Folder Attachments

12/30/1999 ALL EXPIRE ON 03/31 OF THE EXPIRATION YEAR OF THE SUPERVISORIAL DISTRICT THEY REPRESENT
 12/03/2007 NO 700 FORMS REQUIRED.
 ***MARCH IN ODD YEARS - CLERK POSTS APPOINTMENT APPLICATION REQUEST - CHANGE DATES AND SUPERVISOR DISTRICT #S.
 2 APPOINTEES & 1 ALTERNATE PER SUPERVISORIAL DIST

Name & Address	Title	Appointed	Elected	Expires	Active
AFFONSO, GEORGE J PO BOX 91 SUSANVILLE, CA 96130 PHONE (530) 249-1083	APPOINTEE 4	01/12/2016		03/31/2017	Yes
ARMENTROUT, DONALD PO BOX 1764 1130 SHADOW MT DR SUSANVILLE, CA 96130 PHONE (530) 251-0560	APPOINTEE 4	08/25/2015 03/22/2011 11/18/2008		03/31/2017 03/31/2015 03/31/2011	Yes
CHAPPELL, PAUL 713-320 SUNNYSIDE RD JANESVILLE, CA 96114 PHONE (530) 253-3487	APPOINTEE 3	03/24/2015 03/22/2011 10/11/2005		03/31/2019 03/31/2015 03/31/2009	Yes
JAMBOIS, WAYNE 110 S ROOP STREET SUSANVILLE, CA 96130 PHONE (530) 257-3215	APPOINTEE 2	03/26/2013 03/22/2005 03/27/2001 04/08/1997 03/23/1993 11/13/1990		03/31/2017 03/31/2009 03/31/2005 03/31/2001 03/31/1997 03/31/1993	Yes
MORGAN, LARRY P O BOX 42 518-000 MORGAN RD RAVENDALE, CA 96123 PHONE (530) 234-2020	APPOINTEE 5	08/11/2015 03/22/2011 03/25/2008 03/25/2003 03/23/1999		03/31/2019 03/31/2015 03/31/2011 03/31/2007 03/31/2001	Yes
RETTERATH, RICHARD 437-305 Old Highway Road PO Box 303 Doyle, CA 96109 PHONE (530) 827-2650	APPOINTEE 5	08/11/2015 04/14/2015 01/21/2014		03/31/2019 03/31/2019 03/31/2015	Yes
WORKMAN, WADE PO Box 788 Susanville, CA 96130 PHONE (530) 257-7757	APPOINTEE 2	07/16/2013		03/31/2017	Yes
ZAMORA, RHONDA 1811 SECOND ST SUSANVILLE, CA 96130 PHONE CELL (530) 249-9099 or WK (530)-257-4666, H 257-9007	SECRETARY				Yes
VACANCY B02 PHONE	APPOINTEE 1			03/31/2017	Yes
VACANCY PHONE	APPOINTEE 1	04/30/2014		03/31/2017	Yes
VACANCY B02 PHONE	ALTERNATE 1			03/31/2017	Yes

Committees & Commissions

Lassen, CA

Name & Address	Title	Appointed	Elected	Expires	Active
VACANCY B02-ALTERNATE 2 PHONE	ALTERNATE 2			03/31/2017	Yes
VACANCY PHONE	APPOINTEE 3	06/01/2016		03/31/2019	Yes
VACANCY B02 PHONE	ALTERNATE 3			03/31/2019	Yes
VACANCY PHONE	APPOINTEE 4	05/30/2014		03/31/2017	Yes
VACANCY B02 PHONE	ALTERNATE 5	08/11/2015		03/31/2019	Yes

Lassen County
Application for Appointment to Boards, Committees, or Commissions

Please indicate the Board, Committee, or Commission you are seeking appointment to:

CALIFORNIA DEPARTMENT OF FISH & WILDLIFE Commission

Name ERIK A. SANDEEN

Business Address 65 N. LASSEN ST.

Home Address 1423 NORTH ST.

Mailing Address (if different) _____

Business Phone (530) 257-4425 Home Phone (530) 257-5186

Business, occupation, profession, etc. U.S. POSTAL SERVICE -
POSTMASTER

State your qualifications for serving on the above Board, Committee, or

Commission: I have been an avid outdoorsman
and conservation minded member of the
public for almost 35 years. I have assisted
with local conservation group efforts teaching
both youth and women's groups gun safety.

Community Activities and Organizational Affiliations: I am a 7
year National wild Turkey Federation chapter
committee member

Reason for desiring to serve on this Board, Committee, or Commission (Please
be as specific as possible): I would like to assist the
local CDFW Commission with knowledgeable
input regarding state regulations, game and fish
Bag & possession limits and hunt zones.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: yes ☒ no

For Clerk's Use Only: VR# _____ Prec# _____

Erik Sandeen
Signature of Applicant

3/7/17
Date

PLEASE RETURN APPLICATION TO:
Lassen County Clerk of the Board
220 South Lassen St, Suite 5, Susanville, CA 96130

Lassen County
Application for Appointment to Boards, Committees, or Commissions

Please indicate the Board, Committee, or Commission you are seeking appointment to:

Lassen County Fish & Game Commission

Name Leslie Wade Workman

Business Address 550 Ash Street Susanville

Home Address 1811 Second Street Susanville

Mailing Address (if different) N/A

Business Phone (530) 257-7875 Home Phone (530) 310-0151

Business, occupation, profession, etc. Construction

State your qualifications for serving on the above Board, Committee, or Commission:

Avia Hunter / Fisherman
~~Current Board Member~~
Past Chairman of Fish & Game Commission
Current Fish & Game Commission Member

Community Activities and Organizational Affiliations:

Rotary, Junior Fishing Derby

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

To continue being a voice for local outdoor
enthusiasts and to make a contribution to the
lifestyle I promote.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: ☒ yes ☐ no

For Clerk's Use Only: VR# 600052 Precinct 219

Leslie Wade Workman
Signature of Applicant

2/17/17
Date

PLEASE RETURN APPLICATION TO:
Lassen County Clerk of the Board
220 South Lassen St, Suite 5, Susanville, CA 96130

Lassen County
Application for Appointment to Boards, Committees, or Commissions

Please indicate the Board, Committee, or Commission you are seeking appointment to:

LASSEN COUNTY FISH AND GAME COMMISSION

Name CHRISTOPHER O'BRIEN

Business
Address _____

Home
Address 555 N. WEATHERLOW

Mailing Address (if different) _____

Business Phone () _____ Home Phone (530) 251 3851

Business, occupation, profession, etc. US FOREST SERVICE,
LASSEN COMMUNITY COLLEGE

State your qualifications for serving on the above Board, Committee, or Commission:

PLEASE SEE ATTACHED LETTER

Community Activities and Organizational Affiliations:

PLEASE SEE ATTACHED LETTER

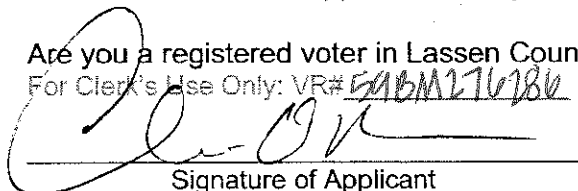
Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

PLEASE SEE ATTACHED LETTER

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: ☒ yes ☐ no

For Clerk's Use Only: VR# 546M276786 Prec# 221


Signature of Applicant

1/31/2017
Date

PLEASE RETURN APPLICATION TO:
Julie Bustamante, Lassen County Clerk
220 South Lassen St, Suite 5, Susanville, CA 96130

January 25, 2017

David Teeter
Lassen County Supervisor, District 2

Dear David,

Thank you for considering me as your representative to the Lassen County Fish and Game Commission.

I am an avid hunter and fisherman, and have been since my youth. I have been a resident of Lassen County for more than 20 years, but prior to that, grew up in Paradise and frequented Lassen and neighboring counties for their hunting and fishing opportunities. Considering that, I have more than 40 years of experience hunting and fishing in Northern California and understand the importance these activities have for recreation, wildlife and habitat management, and local economies. I also understand how difficult it can be sometimes for citizens to interpret the morass of rules and regulations regarding hunting and fishing in this state.

Besides personal hunting and fishing experience I am also active with conservation organizations. I am a Bronze Life Member of the National Wild Turkey Foundation (NWTF) and have worked closely with that organization for 12 years now. I am currently president of a local NWTF chapter in Susanville and also serve on the California State Board of the NWTF. I am also the NWTF California Save the Hunt Coordinator for the NWTF's "Save the Habitat, Save the Hunt" program. This program is designed to bring new hunters into the sport, increase access to public lands for hunters and other recreationalists, and preserve hunting and wildlife habitat. I also write a weekly blog for the NWTF California webpage that addresses issues of hunting and shooting. I remain active with this organization because it does not limit its activities to promoting turkey hunting. NWTF also promotes habitat restoration, hunter education and ethics, opportunities for non-traditional segments of our population to engage in hunting and conservation (especially youth, women and the disabled), and a general emphasis on getting people into the outdoors, whether or not they hunt. These are all values that are important to me.

Finally, I am also an anthropologist by training and have a significant research background in understanding hunting among human cultures, both contemporary and extinct. I have spent a lifetime studying hunting among aboriginal people, including living with a contemporary group of hunter-

gatherers in East Africa for more than two years. I've also worked with professional hunters in Africa and elsewhere and studied the role hunting plays in local communities, cultures and wildlife conservation efforts.

Thank you for the opportunity to serve you and the people of Lassen County.

Sincerely,

A handwritten signature in black ink, appearing to read "Chris O'Brien", with a long horizontal flourish extending to the right.

Christopher O'Brien

NWTF CA State Board Member
NWTF CA Save the Hunt Coordinator
Adjunct Professor, Lassen Community College