

County of Lassen
ADMINISTRATIVE SERVICES

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District 3

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MEMORANDUM

DATE March 23, 2017

TO: Board of Supervisors
Agenda Date: March 28, 2017

FROM: **TA FOR:** Richard Egan, County Administrative Officer

SUBJECT: Lassen Sportsmens Club – Junior Fishing Derby

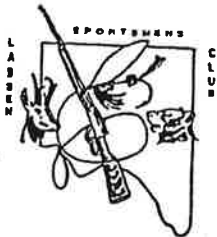
RECOMMENDATION: That the Board: Designate a Lassen County Board of Supervisors' representative for the Lassen Sportsmens Club – Junior Fishing Derby to be held on Saturday, April 22, 2017; to extend the County's insurance coverage to the event, and consider authorizing expenditure from Supervisor's discretion funds in the amount of up to \$1,000.

PREVIOUS BOARD ACTIONS: This community event is annually co-sponsored by Lassen County by designating a County Supervisor as County's representative, which extends the County's insurance coverage to the event. Additionally, individual Supervisors have made contributions from their discretionary funds to provide financial support of the event. In previous years the Lassen County Fish and Game Commission has provided funding for the derby from the Fish and Game fine revenues collected by court and allocated to the County. Those funds have been depleted and are not available at this time.

DISCUSSION: Please refer to the attached letter from the Lassen Sportsmens Club.

FINANCIAL IMPACT: From General Fund, Board of Supervisors budget (100-0011)

RE:ts



Lassen Sportsmens Club

PO Box 270773 • Susanville, CA 96127

February 10, 2017

Lassen County Board of Supervisors
Attn: Aaron Albaugh, Chairman
221 S Roop St Ste 4
Susanville, CA 96130

Dear Chairman Albaugh and Board Members:

The Lassen Sportsmens Club will once again be holding the 28th Annual Junior Fishing Derby on Saturday, April 22nd, 2017 at Memorial Park. We would like to again invite you and the City of Susanville to officially co-Sponsor this event. As part of that sponsorship we would request that you provide insurance coverage for the event, as well as allocate \$1,000 to the event.

Our annual budget is \$5,000, with the purchase of one thousand pounds of fish accounting for \$3,750 of that amount. In years past the county fish and game commission allocated money from the fines they received, but in recent years those funds have not existed, so if funding from the board discretionary funds were available, it would help to meet our budgetary goals to assure the success of this popular local event.

Each year we have between 500 and 700 youngsters, ages 2 to 15, that participate in the derby. In the past 27 years we have had more than 15,000 young people locally and from Northern California develop the love of fishing. We are starting to see the grand children of some of our earliest participants now taking part in the Junior Fishing Derby.

For tax purposes, the Taxpayer ID Number (TIN) for the club is 81-1970187. If you any further questions, please contact our club president Don Spalding (530/339-2153) or our club secretary Jim Chapman (530/251-6828).

Thank you for long term support the county has given the derby the past 27 years and for your consideration this year.

Sincerely,


DON SPALDING
President