



LASSEN COUNTY PROBATION DEPARTMENT

Adult Probation

Physical & Mailing:

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Susanville, CA 96130
Phone# 530-251-8212
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Juvenile Probation

1415A Chestnut Street
Susanville, CA 96130
Mailing Adr:
2950 Riverside Dr.
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Juvenile Detention Facility

1415B Chestnut Street
Susanville, CA 96130
Mailing Adr:
2950 Riverside Dr.
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To: Board of Supervisors

From: Jennifer Branning, Chief Probation Officer

Date: May 25, 2017

Re: FY 2017/2018 Budget Request

In the narrative below I have outlined the services provided by each budget and bolded any changes from the FY 2016/2017 and increases to FY 2017/2018 Budgets.

**Fund 138
Budget Unit 0551**

**AB 109
Local Community Corrections**

Fund 138 is the Public Safety Realignment Act (assembly bill 109). AB109 transfers responsibilities for supervising specified lower level inmates and parolees from the CDCR to counties. The Community Corrections Partnership invests in criminal justice resources in evidence-based correctional sanctions & programs, including, but not limited to, day reporting centers, drug courts, mental health treatment programs, electronic monitoring programs, victim restitution programs, counseling programs, community service programs, educational programs, and work training programs.

Decreased Salaries & Benefits by transferring 4.75 positions to the Probation 145-0561 Budget. This will increase Probation Revenues for (MAA)Medi-cal Administrative Activities claiming on their work with re-entry, programs, and services they coordinate for the PRCS/high risk caseloads.

In cooperation with the Community Corrections Partnership Executive Committee, the Probation Department, and the Sheriff's Department have estimated a total of \$805,700 to be appropriated in Operating Transfers Out. Specifically, this would be for programs and services provided by Health & Social Services, a portion to pay for corrections staff within the Jail, Probation

Staff, operating expenses for the Day Reporting Center, CFMG medical contract, and the balance for jail programs and medical costs.

The CCP allocated funds to purchase safety equipment and program materials. \$150,000 was allocated for Capitalized Expenditures for a joint project to repair and re-pave parking lots for JDF and the Jail. The CCP allocated funds for a joint data management, tracking, and integration project. The CCP added a .5 fte for a Criminal Justice Analyst. This position will analyze criminal justice data to meet the increased statutory reporting requirements.

| | |
|-------------------------|------------------|
| Fund 145 | Probation |
| Budget Unit 0561 | Probation |

Budget Unit 0561 is the operating budget for the Probation Department. The Probation Department Investigates and makes recommendations to the courts relative to the sentencing of individuals convicted of crime. Probation is responsible for supervision of those persons who are placed on probation and returned to the community. Keeps complete and accurate records of results of probationary supervision and reporting promptly and accurately to the court the results of supervision and any violation of court orders or the terms and conditions of probation. Receives referrals from law enforcement pertaining to allegedly delinquent or beyond-control minors, evaluates and processes those referrals for purposes of either referring those cases for services or to the DA for filing a petition for intervention by the Juvenile Court, or in the case of beyond-control allegations files the petition itself; operates and manages the County's juvenile detention/residential treatment facilities and home supervision program. We currently have 21.25 positions budgeted. This has increased by transferring 4.75 positions from the Community Corrections Partnership (138-0551) Budget. There is currently (24) juveniles and (266) adults on probation for a total of (290). There were (40) juvenile reports, (95) Intake hearings, and (47) Traffic hearings. There were (497) adult reports provided to the courts as of 5/26/17. The Juvenile Probation Office currently spends more than 50% of their time working on the Truancy Program with 8 Districts in the county.

We have continually cut our budget for Services and Supplies over the last 4 fiscal years. We increased our revenue to include a transfer in from the CCP Budget (138-0551) for programs and case management for High Risk offender's under probation supervision. We have experienced a lack of qualified candidates for the positions we have been trying to fill. We also increased our STC training

reimbursements which will help with the CORE and required training costs. We partnered with Health & Social Services in FY15/16 for continuous revenues through (MAA) Medi-Cal Administrative Activities which is claimable by all staff within this budget. This revenue is now decreasing the General Fund Contribution. Our Foster Youth Services Grant has doubled in revenue from accurately reporting foster youth in our county and the services we provide to that population. Probation added a .5 fte Criminal Justice Analyst. This position will analyze criminal justice data to meet the increased statutory reporting requirements.

**Fund 145 Probation
Budget Unit 0562 Juvenile Hall**

The Lassen County Juvenile Hall houses juvenile offenders arrested in Lassen County. The Facility has a max capacity of 20 with an average daily population of 5 juveniles. There was a total of 37 bookings in Fiscal Year 2016/17. In addition, the number of minors detained in the facility from other counties is decreasing due to their own budget impacts. We unfunded the Superintendent position creating a savings.

In FY 11/12 The Board of Supervisors approved to reduce the daily rate for placement of out of county juvenile court ordered to a commitment from \$110 to \$85 per day to alleviate some of the impact to other counties.

We have made continuous program reductions to Service and Supplies over the past fiscal years. We also increased our STC training reimbursements which will help with the CORE and required training costs. We are analyzing participation in Camp Funding to help provide more services and reduce the amount of youth in out of home care. \$37,000 from the YOBG Grant is budgeted for Capitalized Expenditures to replace our Washer and Dryers, Refrigerator, and Radio upgrades.

**Fund 145 Probation
Budget Unit 0564 Probation-Juvenile Detention**

This budget encompasses the placement of juveniles outside our local detention facility and the transporting of detained juveniles to and from the facility.

We are requesting a manageable budget for these services. We made a program reduction of \$25,000 in services and supplies in FY13/14; this was based on keeping youth placed in Title IV-E placements that are reimbursable from the State. Reduced State institutional care, and minimizing youth transports or having other counties meeting halfway to exchange transports have also helped reducing this budget. We had a lease with Environmental Alternatives that ended in FY14/15. We then moved our Juvenile Probation into that building to help with coverage at the Juvenile Hall. It has created a more effective work environment and been extremely beneficial.

**Fund 145 Probation
Budget Unit 0570 Physician Juvenile Hall**

The funds in this budget are used to cover the main costs of contracting with (CFMG) California Forensic Medical Group for the medical services at the juvenile detention facility and other medical services. Dental care of juveniles is not included in the contract so those expenses will be referred out.

These costs are reimbursed by the Rural Health Realignment/H&SS. We decreased the Medical, Dental, A-87, Insurance, and Lab Supplies account to help offset as we should be spending much less, if any at all in outside referrals.

**Fund 145 Probation
Budget Unit 0571 Hospital -Juvenile Hall**

The funds in this budget are used to cover costs incurred when juveniles of the county detention facility are treated in hospitals. These costs are difficult to estimate, can vary greatly year to year, and funds are potentially volatile. This cost should continue to remain fairly low since we currently contract with (CFMG) California Forensic Medical Group and they pay for the hospital costs up to \$10,000 per trip, per youth.

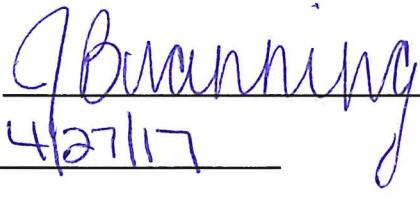
No major impacts to this budget unit. We are requesting the amount of \$9,000 for FY17/18 for these services with a decrease to Insurance and A-87.

**FISCAL YEAR 2017/18 ESTIMATED
Summary**

Fund: 138
Department : AB 109
Budget Unit Name: LOCAL COMMUNITY CORRECTIONS
Budget Unit Number: 0551

| Account Name | FY 2016/17 Budgeted | FY 2017/18 Preliminary | Expansion/ (Reduction) |
|-------------------------------------|------------------------|---------------------------|---------------------------|
| Total FTE Employees | 8.75 | 5.50 | (3.25) |
| Salaries & Benefits | \$ 664,113 | \$ 504,053 | (160,059) |
| Services & Supplies | \$ 371,868 | \$ 503,006 | 131,138 |
| Other Charges | \$ 18,340 | \$ - | (18,340) |
| Fixed Assets | \$ 450,000 | \$ 150,000 | (300,000) |
| Operating Transfer Out | \$ 755,000 | \$ 805,700 | 50,700 |
| TOTAL BUDGET REQUEST | \$ 2,259,321 | \$ 1,962,759 | (296,561) |
| Revenues Available | \$ 1,458,884 | \$ 1,458,884 | 0 |
| Fund Balance (if applicable) | \$ 1,013,312 | \$ 400,000 | (613,312) |
| TOTAL REVENUES AVAILABLE | \$ 2,472,196 | \$ 1,858,884 | (613,312) |
| NET GENERAL FUND REQUIRED | \$ (212,876) | \$ 103,875 | 316,751 |

Department Head Signature



Date:

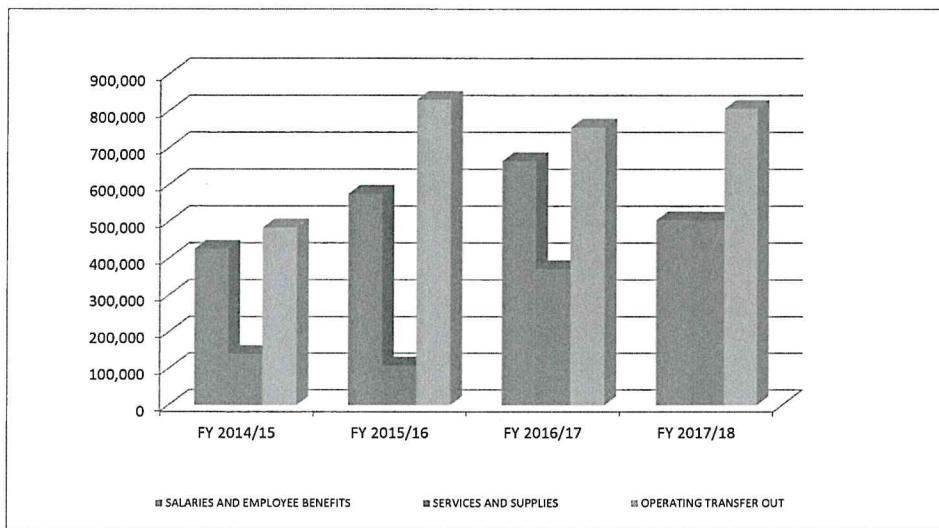
4/27/17

| ACCOUNT | FUND BUDGET-UNIT COST-CENTER | ACCOUNT-NAME | FY 2014/15 | FY 2015/16 | FY 2016/17 | FY 2017/18 |
|---------|--|----------------|----------------|----------------|----------------|---|
| | | | ACTUAL | ACTUAL | FINAL REQUEST | BUDGET REQUEST |
| 3000100 | SALARIES AND WAGES | 269,673 | 329,582 | 422,382 | 265,862 | |
| 3000102 | UNIFORM ALLOWANCE | 2,340 | 2,640 | 2,640 | 2,640 | |
| 3000105 | CELL PHONE ALLOWANCE | 162 | 600 | 600 | 600 | |
| 3000110 | OVERTIME | 10,820 | 22,394 | 16,000 | 16,000 | |
| 3000130 | EXTRA HELP | 12,100 | 18,625 | 16,000 | 16,000 | |
| 3000160 | FURLOUGH SAVINGS | | | | | |
| 3000161 | VACANCY SAVINGS | | | | | |
| 3000200 | RETIREMENT | 55,876 | 111,971 | 71,771 | 47,090 | |
| 3000202 | MEDICARE | 4,240 | 5,313 | 6,125 | 3,855 | |
| 3000205 | PERS UNFUNDED RETIREMENT LIABILITY | | | | 59,101 | |
| 3000210 | SOCIAL SECURITY | 11,433 | 12,533 | 14,838 | 5,893 | |
| 3000300 | GROUP INSURANCE - HEALTH | 29,350 | 33,188 | 24,648 | 19,878 | |
| 3000310 | GROUP INSURANCE - CAFETERIA | 15,837 | 19,516 | 58,563 | 38,004 | |
| 3000320 | GROUP INSURANCE - DENTAL | 2,724 | 4,188 | 2,400 | 2,400 | |
| 3000330 | GROUP INSURANCE- LIFE | 880 | 920 | 1,315 | 745 | |
| 3000340 | GROUP INSURANCE- VISION | 9 | 172 | | | |
| 3000400 | WORKERS COMPENSATION INSURANCE | 5,095 | 4,840 | 22,333 | 22,922 | |
| 3000401 | WORKMAN COMP CLAIM RIEMB | | | | | |
| 3000501 | OTHER POST EMPLOYMENT BENEFITS | 2,423 | 4,162 | 4,498 | 3,064 | |
| 3000510 | UNEMPLOYMENT BENEFITS | 11,700 | | | | |
| 3000520 | RETIREES GROUP INSURANCE | | | | | |
| 3000750 | YE SALARIES & EMPLOYEE BENEFITS | -8,862 | 4,632 | | | |
| | PREPAID HEALTH | | | | | |
| | SALARIES AND EMPLOYEE BENEFITS | 425,800 | 575,276 | 664,113 | 504,053 | |
| 3001100 | CLOTHING & PERSONAL | 9,968 | 7,863 | 12,500 | 12,500 | vests |
| 3001150 | SAFETY EQUIPMENT AND CLOTHING | | | 12,500 | 12,500 | equipment |
| 3001200 | COMMUNICATIONS | 87 | 82 | 150 | 150 | drc phone |
| 3001201 | TELECOMMUNICATIONS | | | | | |
| 3001500 | INSURANCE | 2,733 | 2,596 | 3,476 | 29,621 | |
| 3001600 | JURY AND WITNESS EXPENSE | | | | | |
| 3001700 | MAINTENANCE-OFFICE EQUIPMENT | | | | | |
| 3001702 | MAINTENANCE-COMPUTER EQUIPMENT | | | | | |
| 3001900 | MEDICAL, DENTAL & LAB SUPPLIES | | | 130,000 | 130,000 | CFMG-LCSW contract |
| 3002200 | OFFICE EXPENSE | 499 | 4,331 | 15,000 | 15,000 | amendmnt |
| 3002201 | POSTAGE | | | | | gen office supplies, drc computers,printe |
| 3002202 | INMATE PROGRAM/EDUCATIONAL | | | 30,000 | 30,000 | Edovo-tablet programs |
| 3002300 | PROFESSIONAL & SPECIALIZED SV | 49,469 | 57,143 | 85,000 | 195,000 | BI,northpointe,LC OE consult |
| 3002300 | PROFESSIONAL & SPECIALIZED SV - H&SS | 62,195 | | 35,000 | 15,000 | BH MOU |
| 3002301 | PUBLIC DEFENDER | | | | | |
| 3002305 | INVESTIGATIONS/COURT REPORTER | | | | | |
| 3002500 | RENTS AND LEASES - EQUIPMENT | | | | | |
| 3002302 | IT DIRECT BILL | | | 2,171 | 2,165 | 4,330 sam & jen m journals, inside out dad materials, drc |
| 3002800 | SPECIAL DEPARTMENTAL EXPENSE (OTHER) | 928 | 2,233 | 10,000 | 15,000 | |
| 3002801 | SPECIAL DEPT. EXP. - A-87 | 11,648 | 23,134 | 15,577 | 18,905 | |
| 3002804 | SPEC DEPT EXP - CCC RMB | | | | | |
| 3002900 | TRANSPORTATION AND TRAVEL | 266 | 45 | | | bus passes |
| 3002901 | CONFERENCES & TRAINING | 2,244 | 9,135 | 20,500 | 25,000 | DPO Core x2 |
| 3003000 | UTILITIES | | | | | |
| | SERVICES AND SUPPLIES | 140,037 | 108,733 | 371,868 | 503,006 | |
| 3005200 | CONTRIBUTIONS NON-CO. GOV. AGENCIES | 18,340 | 18,340 | 18,340 | 0 | SVPD |
| | OTHER CHARGES | 18,340 | 18,340 | 18,340 | 0 | |
| 3006200 | EQUIPMENT | | | 450,000 | 150,000 | data project/prkg lot |
| | FIXED ASSETS | 0 | 0 | 450,000 | 150,000 | |
| 3007000 | OPERATING TRANSFER OUT | 483,542 | 830,000 | | | |
| | - AB109 PROGRAMS | | | | | |
| | - AB109 ONE TIME (IMPLEMENTATION & TRAINING) | | | | | |
| | - TRANSFER TO 130-0522 FOR SHRF SGT | | | 20,000 | 20,000 | w.gray |
| | - TRANSFER TO DISTRICT ATTORNEY | | | 5,000 | 0 | |
| | - TRANSFER TO PUBLIC DEFENDER | | | 5,000 | 0 | |
| | - TRANSFER TO 130-0522 FOR JAIL SGT | | | 0 | 0 | |
| | - TRANSFER TO HSS CCP COORDN | | | 0 | 0 | |
| | - TRANSFER TO H&SS | | | 0 | 0 | |

| | | | |
|--|----------------|----------------|---------------------------|
| - TRANSFER TO 130-0525 FOR JAIL | 350,000 | 300,000 | jail operations/admin rmb |
| - TRANSFER TO 130-0528 FOR JAIL HOSPITAL | 150,000 | 150,000 | CFMG contract |
| - TRANSFER TO PROBATION | 75,000 | 335,700 | admin cost |
| - TRANSFER TO COVER SPACE NEEDS | 150,000 | 0 | Riverside Drive remodel |
| OPERATING TRANSFER OUT | 483,542 | 830,000 | 755,000 |

| | | | | |
|------------------------------------|------------------|------------------|------------------|------------------|
| LOCAL COMMUNITY CORRECTIONS | 1,067,719 | 1,532,349 | 2,259,321 | 1,962,759 |
|------------------------------------|------------------|------------------|------------------|------------------|

| | | | | |
|------|------|------|------|------|
| FTEs | 8.75 | 8.75 | 8.75 | 5.50 |
|------|------|------|------|------|



REVENUES

Budget Unit: REALIGNMENT

Fund: 138

Budget Unit #: 0551

| Account | Account Description | FY 2014/15 ACTUAL | FY 2015/16 ACTUAL | FY 2016/17 FINAL BUDGET | FY 2017/18 BUDGET REQUEST |
|--------------|---------------------------------|----------------------|----------------------|-------------------------------|---------------------------------|
| 2003000 | INTEREST | | | | |
| 2006215 | STATE - PS REALIGMENT SALES TAX | 1,163,631 | 1,594,425 | 1,458,884 | 1,458,884 |
| 2011200 | MISCELLANEOUS | 1,042 | 821 | | |
| TOTAL | | 1,164,673 | 1,595,246 | 1,458,884 | 1,458,884 |

| |
|---------------------|
| FIXED ASSETS |
|---------------------|

Budget Unit Name: LOCAL COMMUNITY CORRECTIONS

Fund: 138

Budget Unit # 0551

| Account | Account Name | FY 2014/15 ACTUAL | FY 2015/16 ACTUAL | FY 2016/17 FINAL BUDGET | FY 2017/18 BUDGET REQUEST | Justification (Use several lines if necessary) |
|---------|--------------|----------------------|----------------------|-------------------------------|---------------------------------|---|
|---------|--------------|----------------------|----------------------|-------------------------------|---------------------------------|---|

| | | | | | |
|-------------------|---|---|---------|---------|--|
| 3006200 Equipment | 0 | 0 | 400,000 | 150,000 | data project & JDF & Jail/SO Parking lot prjct |
|-------------------|---|---|---------|---------|--|

| | | | | | |
|-------|---|---|---------|---------|--|
| TOTAL | 0 | 0 | 400,000 | 150,000 | |
|-------|---|---|---------|---------|--|

| FISCAL YEAR 2017-2018 ESTIMATED SUMMARY | | | | |
|---|------------------------|---------------------------|---------------------------|--|
| Fund: | 145 | | | |
| Department : | PROBATION | | | |
| Budget Unit Name: | PROBATION | | | |
| Budget Unit Number: | 0561 | | | |
| Account Name | FY 2016/17 Budgeted | FY 2017/18 Preliminary | Expansion/ (Reduction) | |
| Total FTE Employees | 19.00 | 21.25 | 2.25 | |
| Salaries & Benefits | \$ 1,371,370 | \$ 1,601,513 | \$230,143 | |
| Services & Supplies | \$ 381,953 | \$ 366,935 | (\$15,018) | |
| Capital Outlay | \$ - | \$ - | \$0 | |
| Operating Transfers-out | \$ - | \$ - | \$0 | |
| TOTAL BUDGET REQUEST | \$ 1,753,323 | \$ 1,968,448 | \$215,125 | |
| Revenues Available | \$ 2,046,835 | \$ 2,631,329 | \$584,494 | |
| Fund Balance (if applicable) | | | \$0 | |
| TOTAL REVENUES AVAILABLE | \$ 2,046,835 | \$ 2,631,329 | \$584,494 | |
| NET GENERAL FUND REQUIRED | \$ (293,512) | \$ (662,881) | (\$369,369) | |

* Increased Revenues for MAA reimbursements to offset IVE loss revenue

* Increased Expenditures for FYS Grant, Conferences & Trainings for Core Trainings

* Increased 1 FTE since the Courts were awarded a grant for Pre-Trial which includes paying for one full time DPO

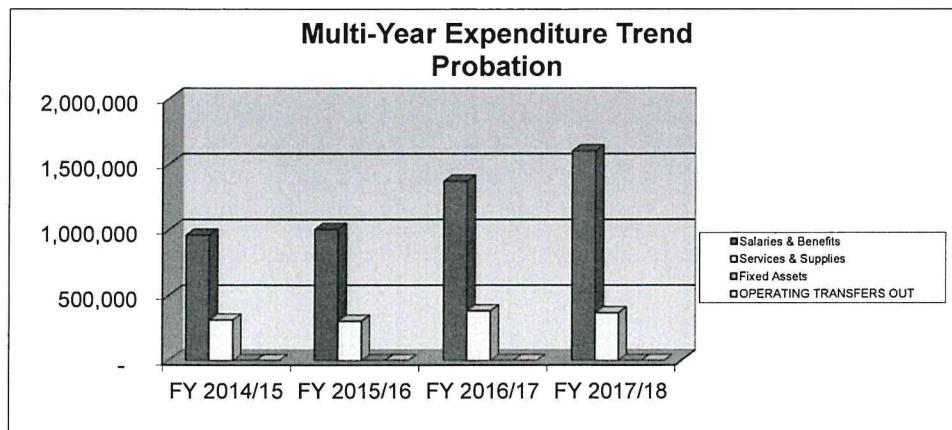
*Increased .1 fte underfilling with Probation Assistant with the Bryne Jag Grant funding

* Increased A-87, Workers Comp, Insurance, Cal Pers, MOU increase

Department Head Signature:

Date:

| FUND BUDGET-UNIT COST-CENTER ACCOUNT | ACCOUNT-NAME | FY 2014/15 | FY 2015/16 | FY 2016/17 | FY 2017/18 |
|---|---------------------------------------|------------------|------------------|------------------|------------------|
| | | ACTUAL | ACTUAL | FINAL BUDGET | REQUEST |
| 145 | PROBATION | | | | |
| 0561 | PROBATION | | | | |
| 3000100 | SALARIES AND WAGES | 626,729 | 615,572 | 856,049 | 1,031,123 |
| 3000110 | OVERTIME | 30,313 | 40,001 | 25,000 | 25,000 |
| 3000130 | EXTRA HELP | 3,525 | 2,842 | 10,000 | 10,000 |
| 3000160 | FURLough SAVINGS | | | | |
| 3000161 | VACANCY SAVINGS | | | | |
| 3000200 | RETIREMENT | 75,257 | 82,782 | 124,846 | 83,075 |
| 3000202 | MEDICARE | 9,729 | 9,759 | 12,413 | 14,951 |
| 3000205 | PERS UNFUNDED RETIREMENT LIABILITY | | | | 58,745 |
| 3000210 | SOCIAL SECURITY | 41,599 | 41,730 | 53,075 | 63,930 |
| 3000300 | GROUP INSURANCE-HEALTH | 50,818 | 50,805 | 35,160 | 31,470 |
| 3000310 | GROUP INSURANCE-CAFETERIA | 40,939 | 45,796 | 141,192 | 157,635 |
| 3000320 | GROUP INSURANCE-DENTAL | 4,916 | 5,612 | 660 | 660 |
| 3000330 | GROUP INSURANCE-LIFE | 2,084 | 1,998 | 3,329 | 3,723 |
| 3000340 | GROUP INSURANCE-VISION | 315 | 560 | | |
| 3000400 | WORKERS COMPENSATION INSURANCE | 94,835 | 88,243 | 99,880 | 109,365 |
| 3000401 | WORKMAN COMP CLAIMS REIMB | | | | |
| 3000501 | OTHER POST EMPLOYMENT BENEFITS | 6,103 | 8,562 | 9,766 | 11,836 |
| 3000510 | UNEMPLOYMENT INSURANCE | | | | |
| 3000520 | OPEB LIABILITY - PAYBACK | | | | |
| 3000750 | YE SALARIES AND EMPLOYEE BENEFITS | (25,368) | 10,857 | | |
| | SALARIES AND EMPLOYEE BENEFITS | 961,794 | 1,005,119 | 1,371,370 | 1,601,513 |
| 3001100 | CLOTHING & PERSONAL | | | | |
| 3001200 | COMMUNICATIONS | 3,778 | 2,786 | 3,500 | 2,000 |
| 3001201 | TELECOMMUNICATIONS | 1,093 | 941 | 1,300 | 6,000 |
| 3001500 | INSURANCE | 58,144 | 35,442 | 69,340 | 40,839 |
| 3001700 | MAINTENANCE-OFFICE EQUIPMENT | | | | |
| 3001702 | MAINTENANCE - COMPUTER EQUIPMENT | | | 3,000 | 1,000 |
| 3002000 | MEMBERSHIPS | 1,034 | 1,057 | 1,500 | 1,500 |
| 3002200 | OFFICE EXPENSE | 6,132 | 4,798 | 6,000 | 6,000 |
| 3002201 | POSTAGE | 1,076 | 1,274 | 1,100 | 1,200 |
| 3002300 | PROFESSIONAL & SPECIALIZED SV | 13,866 | 4,326 | 15,000 | 12,000 |
| 3002302 | IT-DIRECT BILL | 33,706 | 41,240 | 41,135 | 41,676 |
| 3002400 | PUBLICATIONS & LEGAL NOTICES | 430 | 1,108 | 500 | 500 |
| 3002500 | RENTS & LEASES - EQUIPMENT | 1,975 | 1,899 | 1,700 | 3,600 |
| 3002701 | NON-CAPITALIZED EQUIPMENT | | | 11,705 | 15,000 |
| 3002800 | SPECIAL DEPARTMENTAL EXPENSE | 12,528 | 29,216 | 79,000 | 70,000 |
| 3002801 | SPEC. DEPT. EXPENSE - A-87 | 92,286 | 91,999 | 64,078 | 93,320 |
| 3002806 | DRUG TESTING | 9,022 | 4,190 | 15,000 | 10,000 |
| 3002807 | ELECTRONIC SURVEILLANCE | 3,980 | 442 | 7,500 | 7,500 |
| 3002900 | TRANSPORTATION AND TRAVEL | 46,209 | 36,292 | 37,500 | 35,000 |
| 3002901 | CONFERENCES AND TRAINING | 26,945 | 34,586 | 19,800 | 19,800 |
| 3004500 | INTEREST ON NOTES AND WARRANTS | | | | |
| | SERVICES AND SUPPLIES | 312,204 | 303,301 | 381,953 | 366,935 |
| 3006100 | BUILDING & IMPROVEMENTS | | | | |
| 3006200 | EQUIPMENT | | | | |
| 3006260 | EQUIPMENT NON CAPITALIZED | | | | |
| | FIXED ASSETS | - | - | - | - |
| 3007000 | OPERATING TRANSFERS OUT | | | | |
| | OPERATING TRANSFERS OUT | - | - | - | - |
| | PROBATION | 1,273,998 | 1,308,420 | 1,753,323 | 1,968,448 |
| | FTEs | 17.00 | 18.00 | 19.00 | 21.25 |



REVENUES

Budget Unit: PROBATION
 Fund: 145
 Budget Unit # 0561

| BU | Account | Account Name | Description | FY 2014/15 | FY 2015/16 | FY 2016/17 | FY 2017/18 |
|---------------|---------|--------------------------------|---|------------------|------------------|------------------|------------------|
| | | | | ACTUAL | ACTUAL | FINAL BUDGET | REQUEST |
| | 2003000 | INTEREST | | 430 | 1,520 | 200 | 500 |
| | 2006200 | STATE-OTHER | DRUG COURT RMB QUARTERLY/OTHER GRANTS | | | | |
| | 2006200 | STATE-OTHER | STATE OTHER - SB 105-CRDT FOR 2ND STRKS | | | | |
| | 2006200 | STATE-OTHER | STATE OTHER - PRCS FUNDING | | | | |
| | 2006200 | STATE-OTHER | SB 678 - PROBATION FAILURE RATE RDCTN AWRD | 220,500 | 260,576 | 220,000 | 220,000 |
| | 2006215 | STATE-PS REALIGNMENT SALES TAX | JJCPCPA | 100,224 | 115,261 | 98,390 | 122,148 |
| | 2006231 | SB-933 - PUBLIC ASSIST ADM | STATE FUNDS RMB QUARTERLY | | | | |
| | 2007200 | FEDERAL - OTHER | PRE-TRIAL GRANT WITH COURT | | | | |
| | 2007204 | FED-TITLE IVE PROBATION ADM. | ADV PD MONTHLY RECONCILLED QUARTERLY | 116,865 | 63,398 | 70,000 | 70,000 |
| | 2007208 | FEDERAL RECOVERY FUNDS | EVIDENCE BASED PROBATION SUPERVISION | | | | |
| | 2007400 | OTHER-GOVERNMENTAL AGENCIES | SCHOOL RMB FOR FOSTER YOUTH SRVICES (FYS) | 67,830 | 141,000 | 75,000 | 150,000 |
| | 2007400 | OTHER-GOVERNMENTAL AGENCIES | TEEN COURT | | | | |
| | 2007400 | OTHER-GOVERNMENTAL AGENCIES | PRE-TRIAL GRANT WITH COURT | | | | |
| | 2009401 | POST/STC REMIBURSEMENT | | 14,347 | 17,975 | 19,240 | 19,240 |
| | 2009402 | PROBATION FEES | | 12,687 | 7,137 | 10,000 | 10,000 |
| | 2009403 | JUVENILE PROBATION FEES | | | | | 4,000 |
| | 2010600 | OTHER CHARGES FOR CURR SVCS | TRUANCY-SCHOOLS MOU | 36,250 | 45,000 | 45,000 | 51,570 |
| | 2010700 | INTERFUND REVENUE | | 1,756 | 2,224 | 10,000 | 10,000 |
| | 2011200 | MISCELLANEOUS | | 6,150 | 17,468 | | |
| | 2011210 | PRIOR YEAR REVENUE | | 80 | | | |
| | 2012200 | OPERATING TRANSFERS IN | JAG GRANT TRANSFER IN | | | | 24,000 |
| | 2012200 | OPERATING TRANSFERS IN | STARTING 13-14 WILL BE FOR SB 933(GROUP HM VST) | | | | 52,699 |
| | 2012200 | OPERATING TRANSFERS IN | 14-15 FROM FUND 114 - PROB TRUANCY PREV & RDC | | | | 52,699 |
| | 2012200 | OPERATING TRANSFERS IN | FROM FUND 138 - ADMINISTRATION CHARGES | | | | 75,000 |
| | 2012200 | OPERATING TRANSFERS IN | FROM FUND 110 - MAA TRANSFER FROM HSS | | | | 335,700 |
| | 2012202 | HLTH & WELF REALGN - TRSF IN | SOCIAL SERVICES REALNGMNT TRANSFER | 63,996 | 63,996 | 63,996 | 57,641 |
| | 2011201 | PRIOR YEAR CANCELLED WARRANTS | | | | | 63,996 |
| | 2012200 | OPERATING TRANSFERS IN | | 130,339 | 108,429 | | 151,699 |
| | 2012400 | OTHER - TRUST TRANSFERS | | | | | |
| 9000 | 2012200 | OPERATING TRANSFERS IN | GENERAL FUND CONTRIBUTION | 901,149 | 522,976 | 594,783 | 594,783 |
| 9000 | 2010713 | PRISON REIMBURSEMENTS | | 7,504 | 7,113 | 4,000 | 4,000 |
| 9000 | 2011200 | MISCELLANEOUS | | | | 19,894 | 19,894 |
| 9000 | 2012200 | OPERATING TRANSFERS IN | (138-0554) DRUG COURT | | | 33,603 | 33,429 |
| 9002 | 2002101 | COURT FINES | | | | 550,000 | 550,000 |
| 9002 | 2002104 | STATE 50% EXCESS COURT FINES | | | | -35,000 | -35,000 |
| TOTALS | | | | 2,210,892 | 1,941,717 | 2,046,835 | 2,631,329 |

| |
|---------------------------|
| NON-CAPITALIZED EQUIPMENT |
|---------------------------|

Budget Unit Name: PROBATION

Fund: 145
Budget Unit # 0561

| Account | Account Name | FY 2014/15 ACTUAL | FY 2015/16 ACTUAL | FY 2016/17 FINAL BUDGET | FY 2017/18 PRELIMINARY REQUEST | Justification New, replacement, etc. (Use several lines if necessary) |
|---------|--------------|----------------------|----------------------|-------------------------------|--------------------------------------|---|
|---------|--------------|----------------------|----------------------|-------------------------------|--------------------------------------|---|

| | | | | |
|---------------------------------|---|--------|--------|--|
| 3002701 Equipment Under \$5,000 | 0 | 11,705 | 15,000 | 15,000 surface pro upgrades, office furniture, |
|---------------------------------|---|--------|--------|--|

| | | | | |
|-------|---|--------|--------|--------|
| TOTAL | 0 | 11,705 | 15,000 | 15,000 |
|-------|---|--------|--------|--------|

FIXED ASSETS

Budget Unit Name: PROBATION

Fund: 145

Budget Unit # 0561

| Account | Account Name | FY 2014/15 ACTUAL | FY 2015/16 ACTUAL | FY 2016/17 FINAL BUDGET | FY 2017/18 PRELIMINARY REQUEST | Justification New, replacement, etc. (Use several lines if necessary) |
|---------|--------------|----------------------|----------------------|-------------------------------|--------------------------------------|---|
|---------|--------------|----------------------|----------------------|-------------------------------|--------------------------------------|---|

3006200 Equipment 0 0 0 0

| TOTAL | 0 | 0 | 0 |
|-------|---|---|---|
|-------|---|---|---|

**FISCAL YEAR 2017-2018 ESTIMATED
Summary**

| Fund: | 145 | | |
|-------------------------------------|------------------------|---------------------------|---------------------------|
| Department : | PROBATION | | |
| Budget Unit Name: | JUVENILE HALL | | |
| Budget Unit Number: | 0562 | | |
| Account Name | FY 2016/17 Budgeted | FY 2017/18 Preliminary | Expansion/ (Reduction) |
| Total FTE Employees | 11.50 | 10.00 | (1.50) |
| Salaries & Benefits | \$ 836,283 | \$ 747,979 | (88,304) |
| Services & Supplies | \$ 247,220 | \$ 299,877 | 52,657 |
| Transfers out | \$ - | \$ - | 0 |
| Capital Outlay | \$ 62,000 | \$ 37,000 | (25,000) |
| TOTAL BUDGET REQUEST | \$ 1,145,503 | \$ 1,084,856 | (60,647) |
| Revenues Available | \$ 248,427 | \$ 247,527 | (900) |
| Fund Balance (if applicable) | | | |
| TOTAL REVENUES AVAILABLE | \$ 248,427 | \$ 247,527 | (900) |
| NET GENERAL FUND REQUIRED | \$ 897,076 | \$ 837,329 | (59,747) |

* added .5 fte pos#9230 and decreased Extra Help by \$20,000 to help offset costs. This is needed as Temp Extra Help has been hard to find and keep since the ACA Requirements changed.

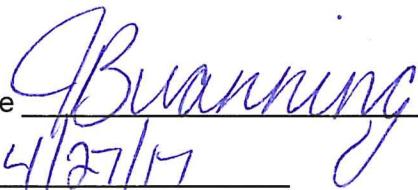
* Due to staff turnover we had to increase expense ac#3002901 to budget for 5 JCO Cores & 2 Supervisor Cores but we Increased our Revenue from STC RMB that covers part of these costs.

* Decreased Food ac# 3001300 to cover meal costs from the Jail

* MAA Claiming for JDF starts 7/1/2015, this new revenue could help cover the costs of the part time position and help assist in any future increases.

Department Head Signature

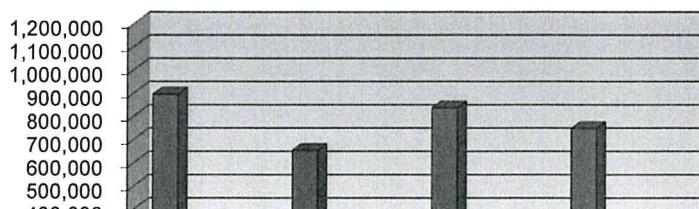
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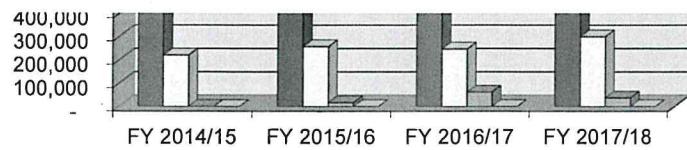


4/27/17

| ACCOUNT | ACCOUNT-NAME | FY 2014/15 | FY 2015/16 | FY 2016/17 | FY 2017/18 |
|---|------------------|----------------|------------------|------------------|------------|
| | | ACTUAL | ACTUAL | FINAL BUDGET | REQUEST |
| FUND 145 PROBATION | | | | | |
| BUDGET UNIT 0562 JUVENILE HALL | | | | | |
| 3000100 SALARIES & WAGES | 501,118 | 339,180 | 481,630 | 416,012 | |
| 3000110 OVERTIME | 66,953 | 100,352 | 42,000 | 57,000 | |
| 3000130 EXTRA HELP | 87,824 | 24,506 | 35,000 | 35,000 | |
| 3000160 FURLOUGH SAVINGS | | | | | |
| 3000161 VACANCY SAVINGS | | | | | |
| 3000200 RETIREMENT | 61,602 | 45,715 | 70,241 | 33,527 | |
| 3000202 MEDICARE | 9,385 | 6,623 | 6,984 | 6,032 | |
| 3000205 PERS UNFUNDED RETIREMENT LIABILITY | | | | 33,051 | |
| 3000210 SOCIAL SECURITY | 40,065 | 28,381 | 29,861 | 25,793 | |
| 3000300 GROUP INSURANCE-HEALTH | 59,372 | 47,894 | 29,520 | 21,240 | |
| 3000310 GROUP INSURANCE-CAFETERIA | 20,233 | 11,136 | 85,062 | 73,920 | |
| 3000320 GROUP INSURANCE-DENTAL | 1,425 | 1,678 | - | | |
| 3000330 GROUP INSURANCE-LIFE | 1,733 | 1,133 | 2,015 | 1,752 | |
| 3000340 GROUP INSURANCE-VISION | 33 | 320 | | | |
| 3000400 WORKERS COMPENSATION INSURANCE | 77,919 | 50,578 | 48,059 | 39,082 | |
| 3000401 WORKERS COMPLAIM RMB | (15,864) | (9,816) | | | |
| 3000501 OTHER POST EMPLOYMENT BENEFITS | 4,308 | 5,947 | 5,911 | 5,570 | |
| 3000510 UNEMPLOYMENT INSURANCE | 9,306 | 4,499 | | | |
| 3000520 OPEB LIABILITY - PAYBACK | | | | | |
| 3000750 YE SALARIES AND EMPLOYEE BENEFITS | (30,386) | (4,721) | | | |
| SALARIES AND EMPLOYEE BENEFITS | 895,026 | 653,405 | 836,283 | 747,979 | |
| 3001100 CLOTHING & PERSONAL | 1,681 | 1,519 | 1,500 | 1,500 | |
| 3001200 COMMUNICATIONS | 1,867 | 1,958 | 2,000 | 2,000 | |
| 3001201 TELECOMMUNICATIONS | 184 | 162 | 500 | 500 | |
| 3001300 FOOD | 37,944 | 33,484 | 30,000 | 12,000 | |
| 3001400 HOUSEHOLD EXPENSES | 6,956 | 4,613 | 7,500 | 7,500 | |
| 3001500 INSURANCE | 7,897 | 50,139 | 6,375 | 37,294 | |
| 3001700 MAINTENANCE-OFFICE EQUIPMENT | | | 400 | 400 | |
| 3001701 MAINTENANCE-COUNTY VEHICLES | | | | | |
| 3001702 MAINTENANCE-COMPUTER EQUIPMENT | | | | | |
| 3001800 MAINT-BUILDINGS & IMPROVEMENTS | 16,743 | 11,479 | 20,000 | 20,000 | |
| 3002000 MEMBERSHIPS | 135 | 85 | 135 | 135 | |
| 3002100 MISCELLANEOUS EXPENSE | | | | | |
| 3002200 OFFICE EXPENSE | 2,559 | 3,202 | 3,000 | 3,000 | |
| 3002201 POSTAGE | 236 | 65 | 250 | 250 | |
| 3002300 PROFESSIONAL & SPECIALIZED SV | 3,644 | 2,334 | 4,000 | 4,000 | |
| 3002302 IT - DIRECT BILL | 8,870 | 10,853 | 10,825 | 10,825 | |
| 3002400 PUBLICATIONS & LEGAL NOTICES | 204 | 822 | 500 | 500 | |
| 3002500 RENTS AND LEASES-EQUIPMENT | 810 | 1,154 | 1,200 | 1,200 | |
| 3002600 RENTS AND LEASES-BLDGS & IMPROVEMENTS | | | | | |
| 3002700 SMALL TOOLS AND INSTRUMENTS | | | | | |
| 3002701 NON-CAPITALIZED EQUIPMENT | | | | | |
| 3002800 SPECIAL DEPARTMENTAL EXPENSE | 24,566 | 17,598 | 30,000 | 30,000 | |
| 3002801 SPECIAL DEPT. EXP. A-87 | 47,576 | 57,516 | 46,935 | 86,673 | |
| 3002900 TRANSPORTATION AND TRAVEL | 3,814 | 12,094 | 15,000 | 15,000 | |
| 3002901 CONFERENCES AND TRAINING | 12,983 | 15,164 | 21,000 | 21,000 | |
| 3003000 UTILITIES | 13,220 | 11,049 | 15,000 | 20,000 | |
| 3003010 UTILITIES-LIGHTS | 22,905 | 19,141 | 25,000 | 20,000 | |
| 3003020 UTILITIES-WATER | 4,413 | 1,445 | 4,300 | 4,300 | |
| 3003030 UTILITIES-SEWER | 1,505 | 1,505 | 1,800 | 1,800 | |
| SERVICES AND SUPPLIES | 220,712 | 257,381 | 247,220 | 299,877 | |
| 3006100 BUILDING & IMPROVEMENTS | | | | | |
| 3006200 EQUIPMENT | | 16,770 | 62,000 | 37,000 | |
| 3006260 EQUIPMENT NON CAPITALIZED | | | | | |
| FIXED ASSETS | - | 16,770 | 62,000 | 37,000 | |
| 300700 OPERATING TRANSFERS OUT | | | | | |
| OPERATING TRANSFERS OUT | - | - | - | - | |
| JUVENILE HALL | 1,115,738 | 927,556 | 1,145,503 | 1,084,856 | |
| FTEs | 12.00 | 12.50 | 11.50 | 10.00 | |

Multi-Year Expenditure Trend





■ Salaries & Benefits

■ Services & Supplies

■ Fixed Assets

■ Operating Transfers_Out

REVENUES

Budget Unit: JUVENILE HALL

Fund: 145
Budget Unit # 0562

| Account | Account Name | Description | FY 2014/15 | FY 2015/16 | FY 2016/17 | FY 2017/18 |
|---------------|------------------------------------|---------------------------|----------------|----------------|----------------|----------------|
| | | | ACTUAL | ACTUAL | FINAL BUDGET | REQUEST |
| 2002301 | COLLECTION DEPT - LOCAL RMB | | 6,749 | 8,340 | 6,000 | 6,000 |
| 2005600 | STATE - CORRECTIONS | | | | | |
| 2006200 | STATE - OTHER | | | | | |
| 2006211 | STATE - LSPA | | | | | |
| 2006215 | STATE - PS REALIGNMENT SALES TAX | | 56,818 | 83,241 | 90,000 | 90,000 |
| 2010200 | REIMBURSEMENT-OTHER AGENCIES | OUT OF COUNTY JUVENILES | 110,216 | 19,815 | 25,000 | 25,000 |
| 2010600 | OTHER CHARGES FOR CURRENT SERVICES | MED RMB FOR OUT OF COUNTY | | | | |
| 2012100 | SALE OF FIXED ASSETS | | 236 | | | |
| 2102200 | OPERATING TRANSFERS IN | | 119,435 | 140,087 | 126,527 | 126,527 |
| 2011200 | MISCELLANEOUS | | 3,244 | 3,086 | 900 | |
| 2011210 | PRIOR YEAR REVENUE | | | -589 | | |
| 2012400 | OTHER - TRUST TRANSFERS | | | | | |
| TOTALS | | | 296,698 | 253,980 | 248,427 | 247,527 |

NON-CAPITALIZED EQUIPMENT

Budget Unit Name: JUVENILE HALL
Fund: 145
Budget Unit #: 0562

| Account | Account Name | FY 2014/15 ACTUAL | FY 2015/16 ACTUAL | FY 2016/17 FINAL BUDGET | FY 2017/18 REQUEST | Justification New, replacement, etc. (Use several lines if necessary) |
|---------|--------------|----------------------|----------------------|-------------------------------|-----------------------|---|
|---------|--------------|----------------------|----------------------|-------------------------------|-----------------------|---|

3002701 Equipment Under \$5,000

0

0

0

0

| | | | | |
|-------|-----|-----|-----|-----|
| TOTAL | \$0 | \$0 | \$0 | \$0 |
|-------|-----|-----|-----|-----|

| |
|--------------|
| FIXED ASSETS |
|--------------|

Budget Unit: JUVENILE HALL

Fund: 145

Budget Unit # 0562

| Account | Account Name | FY 2014/15 ACTUAL | FY 2015/16 ACTUAL | FY 2016/17 FINAL BUDGET | FY 2017/18 REQUEST | Justification New, replacement, etc. (Use several lines if necessary) |
|---------|--------------|----------------------|----------------------|-------------------------------|-----------------------|---|
|---------|--------------|----------------------|----------------------|-------------------------------|-----------------------|---|

| | | | |
|------------------------|-------|-------|--|
| 3006200 Equipment | 16770 | 37000 | 37000 YOBG GRANT, RADIOS, CAMERA SYSTEM, |
|------------------------|-------|-------|--|

| | | | |
|-------|-----|----------|----------|
| TOTAL | \$0 | \$16,770 | \$37,000 |
|-------|-----|----------|----------|

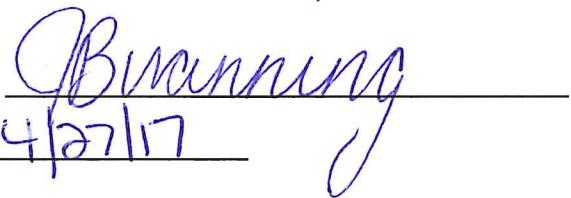
| FISCAL YEAR 2017-2018 ESTIMATED Summary | | | | |
|--|------------------------|---------------------------|---------------------------|-------|
| Fund: | 145 | | | |
| Department : | PROBATION | | | |
| Budget Unit Name: | JUVENILE DETENTION | | | |
| Budget Unit Number: | 0564 | | | |
| Account Name | FY 2016/17 Budgeted | FY 2017/18 Preliminary | Expansion/ (Reduction) | |
| Total FTE Employees | | | | 0.00 |
| Salaries & Benefits | | | | 0 |
| Services & Supplies | \$ 11,840 | \$ 12,050 | | 210 |
| Transfers out | | | | 0 |
| Capital Outlay | | | | 0 |
| TOTAL BUDGET REQUEST | \$ 11,840 | \$ 12,050 | | 210 |
| Revenues Available | \$ 120 | \$ - | | (120) |
| Fund Balance (if applicable) | | | | |
| TOTAL REVENUES AVAILABLE | \$ 120 | \$ - | | (120) |
| NET GENERAL FUND REQUIRED | \$ 11,720 | \$ 12,050 | | 330 |

* Reduced Revenue from 2003212 due to loss of the Lease with Environmental Alternatives(Group Home)

*reduced 3004000 Support and Care as we are no longer using Bar O Boys and just keeping a cushion of 2 months if youth needed immediate placement

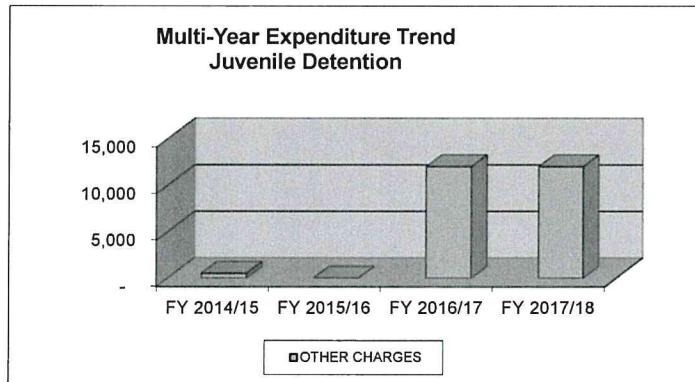
Department Head Signature

Date:



4/27/17

| | ACCOUNT-NAME | FY 2014/15 | FY 2015/16 | FY 2016/17 | FY 2017/18 |
|-------------|---|--------------|--------------|-----------------|---------------|
| | | ACTUAL | ACTUAL | FINAL BUDGET | REQUEST |
| FUND | 145 PROBATION | | | | |
| BUDGET UNIT | 0564 JUVENILE DETENTION | | | | |
| COST-CENTER | | | | | |
| | 3001500 INSURANCE | 82 | 30 | 50 | 50 |
| | 3002801 SPECIAL DEPT. EXP. A-87 | 1,140 | (246) | (210) | 0 |
| | SERVICES AND SUPPLIES | 1,222 | (216) | (160) | 50 |
| ACCOUNT | 3004000 SUPPORT AND CARE OF PERSONS | | | | |
| | 3004001 STATE INSTITUTIONAL CARE | | | 6,000 | 6,000 |
| | 3004002 COURTWARDS | | | 500 | 500 |
| | 3004003 AB 3121 (EMERGENCY SHELTER CARE) | | | 1,500 | 1,500 |
| | 3004004 ALTERNATIVE TO COMMITMENTS | | | | |
| | 3004005 JUVENILE DETENTION TRANSPORTATION | 505 | 11 | 4,000 | 4,000 |
| | OTHER CHARGES | 505 | 11 | 12,000 | 12,000 |
| | JUVENILE DETENTION | 1,727 | (205) | 11,840 | 12,050 |



REVENUES

Fund: 145
Budget Unit # 0564

| Account | Account Name | FY 2014/15 ACTUAL | FY 2015/16 ACTUAL | FY 2016/17 FINAL BUDGET | FY 2017/18 REQUEST |
|---------|--------------------|----------------------|----------------------|-------------------------------|-----------------------|
| 2003212 | RENTS & LEASES | 38,952 | 6,275 | | |
| 2011200 | MISCELLANEOUS | 72 | 25 | 20 | |
| 2011210 | PRIOR YEAR REVENUE | | 18 | 100 | |
| | TOTALS | 39,024 | 6,318 | 120 | 0 |

FISCAL YEAR 2017-2018 ESTIMATED8

Summary

Fund: 145
Department : PROBATION
Budget Unit Name: PHYSICIAN - JUVENILE HALL
Budget Unit Number: 0570

| Account Name | FY 2016/17 Budgeted | FY 2017/18 Preliminary | Expansion/ (Reduction) |
|-------------------------------------|------------------------|---------------------------|---------------------------|
| Total FTE Employees | 0.00 | 0.00 | 0.00 |
| Salaries & Benefits | | | 0 |
| Services & Supplies | \$ 118,989 | \$ 148,563 | 29,574 |
| Transfers out | | | 0 |
| Capital Outlay | | | 0 |
| TOTAL BUDGET REQUEST | \$ 118,989 | \$ 148,563 | 29,574 |
| Revenues Available | \$ 143,815 | \$ 148,389 | 4,574 |
| Fund Balance (if applicable) | | | 0 |
| TOTAL REVENUES AVAILABLE | \$ 143,815 | \$ 148,389 | 4,574 |
| NET GENERAL FUND REQUIRED | \$ (24,826) | \$ 174 | 25,000 |

*Increased 3002300 to cover CFMG Contract, but decreased 3001900 in FY15/16 to help offset the costs that CFMG absorbed - Also a volatile budget based on youth medical needs and population in the facility

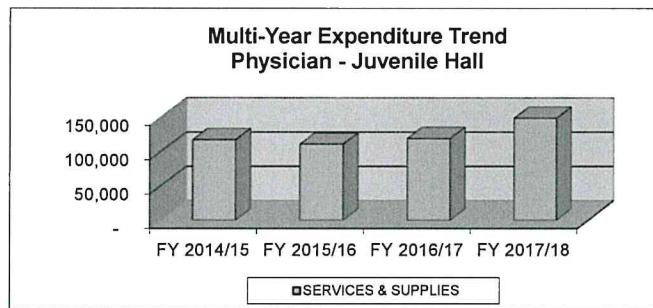
*Offset by H&SS Realignment

Department Head Signature

Date:

4/27/17

| | | ACCOUNT-NAME | FY 2014/15 ACTUAL | FY 2015/16 ACTUAL | FY 2016/17 FINAL BUDGET | FY 2017/18 REQUEST |
|-------------|---------|----------------------------------|----------------------|----------------------|-------------------------------|-----------------------|
| FUND | 145 | PROBATION | | | | |
| BUDGET UNIT | 0570 | PHYSICIAN - JUVENILE HALL | | | | |
| ACCOUNT | 3001500 | INSURANCE | 280 | 514 | 598 | 500 |
| | 3001900 | MEDICAL, DENTAL & LAB SUPPLIES | 48,002 | 186 | 25,000 | |
| | 3002300 | PROFESSIONAL & SPECIALIZED SVCS. | 67,546 | 109,645 | 115,000 | 121,000 |
| | 3002801 | SPECIAL DEPT. EXP. A-87 | 1,320 | 279 | 3,391 | 2,063 |
| | | SERVICES & SUPPLIES | 117,148 | 110,624 | 118,989 | 148,563 |
| | | PHYSICIAN - JUVENILE HALL | 117,148 | 110,624 | 118,989 | 148,563 |



REVENUES

Budget Unit: PHYSICIAN - JUVENILE HALL
Fund: 145
Budget Unit #: 0570

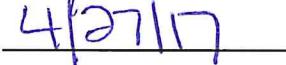
| Account | Account Name | Description | FY 2014/15 ACTUAL | FY 2015/16 ACTUAL | FY 2016/17 FINAL BUDGET | FY 2017/18 REQUEST |
|---------|------------------------|-----------------------|----------------------|----------------------|-------------------------------|-----------------------|
| 2011200 | MISCELLANEOUS | | 122 | 84 | | |
| 2102200 | OPERATING TRANSFERS IN | RURAL HEALTH SERVICES | 98,100 | 110,625 | 143,815 | 148,389 |
| | TOTALS | | 98,222 | 110,709 | 143,815 | 148,389 |

| FISCAL YEAR 2017/18 ESTIMATED Summary | | | | | |
|--|--------------------------|----------|---------------------------|-------|---------------------------|
| Fund: | 145 | | | | |
| Department : | PROBATION | | | | |
| Budget Unit Name: | HOSPITAL - JUVENILE HALL | | | | |
| Budget Unit Number: | 0571 | | | | |
| Account Name | FY 2016/17 Budgeted | | FY 2017/18 Preliminary | | Expansion/ (Reduction) |
| Total FTE Employees | 0.00 | | 0.00 | | 0.00 |
| Services & Supplies | \$ 74 | \$ 9,000 | | 8,926 | |
| TOTAL BUDGET REQUEST | \$ 74 | \$ 9,000 | | 8,926 | |
| Revenues Available | \$ - | \$ - | | 0 | |
| Fund Balance (if applicable) | | | | 0 | |
| TOTAL REVENUES AVAILABLE | \$ - | \$ - | | 0 | |
| NET GENERAL FUND REQUIRED | \$ 74 | \$ 9,000 | | 8,926 | |

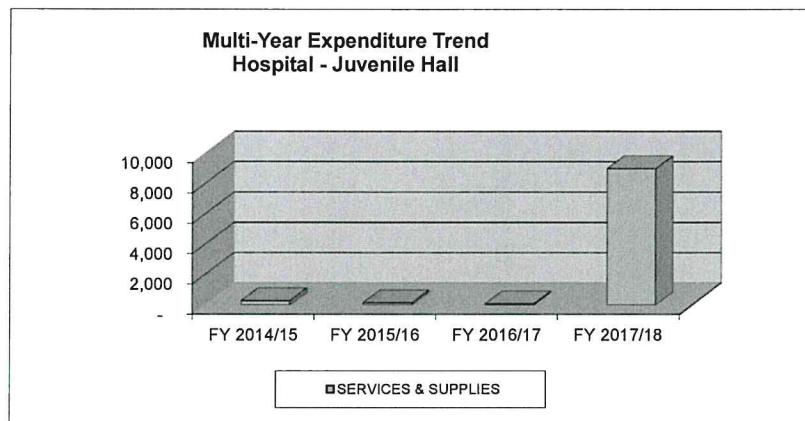
Department Head Signature



Date:



| | | ACCOUNT-NAME | FY 2014/15 ACTUAL | FY 2015/16 ACTUAL | FY 2016/17 FINAL BUDGET | FY 2017/18 BUDGET REQUEST |
|-------------|---------|---------------------------------|----------------------|----------------------|-------------------------------|---------------------------------|
| FUND | 145 | PROBATION | | | | |
| BUDGET UNIT | 0571 | HOSPITAL - JUVENILE HALL | | | | |
| COST-CENTER | | | | | | |
| ACCOUNT | 3001500 | INSURANCE | 0 | 37 | 39 | 0 |
| | 3002300 | PROFESSIONAL & SPECIALIZED SVCS | 287 | | | 9,000 |
| | 3002801 | SPECIAL DEPT. EXP. A-87 | (18) | 102 | 35 | 0 |
| | | SERVICES & SUPPLIES | 269 | 139 | 74 | 9,000 |
| | | HOSPITAL - JUVENILE HALL | 269 | 139 | 74 | 9,000 |



LASSEN COUNTY PROBATION DEPARTMENT FINES & FEES SCHEDULE

| COLLECTION AND OTHER SERVICES | | | | | | | | | | Description/Exception | | |
|-------------------------------|---|-----------------|---------------------------------------|--|--------------------------------|------------------|--|---|-----------------------|-----------------------|-----------------------------|-------------------------------|
| | Service | New or Existing | Cap Amount Set by Regulation YES / NO | Amount Based on Client's Ability to Pay YES / NO | Estimated No. of Units 2015/16 | Current Fee Unit | Actual Cost per Unit | Recommended Fee/Unit 2015/16 | Recommended Frequency | Increase (Decrease) | Estimated Revenue FY2015/16 | Fee Authority |
| 1 | Drug Test Fee (Basic Screen + Add-ons) | New | NO | YES | 550 | \$ - | \$ 9.42 | \$ 10.00 | Per Test | Increase | \$ 5,500 | PC 1203.1ab W&1729.9 |
| 2 | Casedroid Pro Automated Phone Reminder/Check In | New | NO | NO | 35 | \$ - | \$ 6.00 | \$6.00 | Monthly | Increase | \$ - | PC 1203.1(b)(a) |
| 3 | LiveScan Background Investigation Fee | New | NO | NO | 15 | - | 25.56 and any applicable third-party DOJ charges | 25 and any applicable third-party charges | Per Report | Increase | \$ 375 | PC 1105(e) |
| ADULT SERVICES | | | | | | | | | | | | |
| 4 | Probation Supervision Fee (Annual) | Existing | NO | YES | 240 | \$ 20.00 | \$ 2,670.00 | \$ 223.00 | Monthly | Increase | \$ 53,520 | PC 1203.1b + County Ordinance |
| 5 | Pre-sentence Investigation and Report Fee | Existing | NO | YES | 60 | \$ 300.00 | \$ 1,182.03 | \$ 600.00 | Per Report | Increase | \$ 36,000 | PC 1203.1b + County Ordinance |
| 6 | Supplemental Investigation and Report Fee | New | NO | YES | 100 | \$ - | \$ 743.09 | \$ 600.00 | Per Report | Increase | \$ 60,000 | PC 1203.1b + County Ordinance |
| 7 | Post-Termination Petition for Relief Fee | New | YES | YES | 0 | \$ - | \$ - | \$ 150.00 | Per Report | Increase | \$ - | PC 1203.4(d) |
| 8 | Interstate Compact | Existing | YES | YES | | | | \$ 150.00 | Per Report | No Change | | PC 1203.1b + County Ordinance |
| 9 | InterJurisdictional Transfer 1203.9PC | Existing | NO | YES | 33 | \$ 50.00 | \$ 241.00 | \$ 240.00 | Per Report | Increase | \$ 7,920 | PC 1203.9 (c) and 1203.1(b) |
| 10 | Deferred Entry of Judgment Fee (misdemeanor offenses) | Existing | YES | YES | | | | | | No Change | | PC 1001.15(c) |
| 11 | Deferred Entry of Judgment Fee (drug offenses) | Existing | YES | YES | | | | | | No Change | | PC 1001.16(a) |
| 12 | Deferred Entry of Judgment Fee (felony offenses) | Existing | YES | YES | | | | | | No Change | | PC 1001.15(a) |

| | | | | | | | | | | | |
|---------------------------|---|----------|-----|-----|----|----------|-------------|-----------|----------------------------------|-----------|-----------------------------|
| 13 | Domestic Violence Batter's Program Certification and Re-Certification Fee | New | YES | NO | 1 | \$ - | \$ 547.14 | \$ 250.00 | One Time Increase | \$250.00 | PC 1203.097 (c)(5)(B) |
| 14 | Global Positioning System Monitoring Fee | Existing | NO | YES | 2 | \$ 8.00 | \$ 27.35 | \$ 10.00 | Per Day Increase | \$ 20 | PC 1210.15(a) |
| JUVENILE SERVICES | | | | | | | | | | | |
| 15 | Probation Supervision Fee (Annual) | New | NO | YES | 65 | \$ - | \$ 7,958.00 | \$ 600.00 | 50.00 Monthly or Annual Increase | \$ 39,000 | W&I 903.2(a) |
| 16 | Freedom From Parental Control | New | YES | YES | 5 | \$ - | \$ 1,312.00 | \$900.00 | Per Report Increase | \$ 4,500 | FC 7851.5 |
| 17 | Diversion (725) Probation Supervision Fee | New | NO | YES | 7 | \$ - | \$ 600.00 | \$ 600.00 | 50.00 Monthly or Annual Increase | \$ 4,200 | W&I 903.2(a) |
| 18 | Misdemeanant Diversion Probation Supervision Fee (Informal) | New | NO | YES | 5 | \$ - | \$ 600.00 | \$ 600.00 | 50.00 Monthly or Annual Increase | \$ 3,000 | W&I 903.2(a) |
| 19 | Disposition Investigation and Report Fee | New | NO | YES | 15 | \$ - | \$ 1,831.00 | \$ 600.00 | Per Report Increase | \$ 9,000 | GC 54985(a) |
| 20 | Juvenile Traffic Failure to Appear/Failure to Pay | New | YES | NO | 45 | - | N/A | \$ 15.00 | Per FFTA Increase | \$ 675 | VC 40508.5 + BOS resolution |
| 21 | Juvenile Traffic Automation-Admin Fee | New | YES | NO | 75 | - | N/A | \$ 10.00 | Per Citation Increase | \$ 750 | VC 40508.6 + BOS resolution |
| 22 | Home Supervision Fee | New | NO | YES | 1 | \$ - | \$ 20.74 | \$ 20.00 | Per Day Increase | \$ 20 | W&I 903.2(a) |
| DETENTION SERVICES | | | | | | | | | | | |
| 23 | Post-Notice Custody Fee | New | YES | YES | 0 | \$ - | \$ 333.00 | \$ 100.00 | Per Day Increase | \$ - | W&I 903.25 |
| 24 | Juvenile Detention Facility Support Fee | Existing | YES | YES | 25 | \$ 15.00 | \$ 333.00 | \$ 30.00 | Per Day Increase | \$ 750 | W&I 903 |
| 25 | Juvenile Court Work Program | New | NO | YES | 10 | \$ - | \$ 592.00 | \$ 50.00 | Per Day Increase | \$ 500.00 | W&I 903.2(a) |

Probation Dept has the sole authority to approve a batterer's program for Court referrals as probation terms and conditions. Batterer's programs may be charged a fee to cover costs of administering the approval process.
\$250 maximum.

Offenders on probation may be charged for supervision that utilizes continuous electronic monitoring devices. Fee charged must consider clients ability to pay and client must have first satisfied all other outstanding base fines, local/state penalties, restitution fines and orders and is contingent upon Court Order.

Offender's parents may be charged for the cost to the county for probation supervision; Fee charged must consider parent's ability to pay and is contingent upon Court Order.

Petitioner shall be liable for all reasonable costs incurred in connection with the termination of parental rights, including but not limited to costs incurred for the investigation required, costs shall not exceed \$90.00. Fee charged must consider client's ability to pay and is contingent upon Court Order.

Offender's parents may be charged for the cost to the county for probation supervision; Fee charged must consider parent's ability to pay and is contingent upon Court Order.

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The Board of Supervisors may impose a fee in an amount necessary to recover any product or service. Service provided as required by Juvenile CA Rules of Court Sect 5.785 is similar to Adult Pre-Sentence Investigation and Report Fee authorized by Penal Code. Fee must consider clients ability to pay and is contingent upon Court Order.

Assessment of \$15 imposed on every person who violates his or her promise to appear or fails to comply with court orders, all monies to be used for system automation.

In conjunction with the Automation Assessment, an Administrative assessment of \$10 imposed to cover the cost of recording and maintaining the offender's prior convictions and the cost of notifying DMV to attach or restrict the offender's drivers license or car registration.

Offender's parents may be charged for the cost to the county for home supervision; Fee charged must consider parent's ability to pay and is contingent upon Court Order.

Allows for reasonable costs of food, shelter, and care of the minor while in custody pending release within 12 hours of parent/guardian receipt of release notice. \$100 per 24-hour period maximum. Fee charged must consider parent's ability to pay and is contingent upon Court Order.

Allows for actual costs of support (i.e., food, food prep, clothing, personal supplies, and medical expenses), excluding costs of incarceration, 903(c)(1) maximum cost is \$30 per day, adjusted every 3rd year beginning Jan 1, 2012 to reflect annual average CP for All Urban Consumers, \$30.00 maximum for 2010. Fee charged must consider parent's ability to pay and is contingent upon Court Order.

Offender's parents may be charged for the cost to the county for probation supervision; Fee charged must consider parent's ability to pay and is contingent upon Court Order.