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LASSEN COUNTY
ARCHITECTURAL REVIEW COMMITTEE AGENDA
707 NEVADA STREET CONFERENCE ROOM
SUSANVILLE, CA 96130
July 5, 2017

11:45 a.m. Convene in Special Session
Matters Initiated by the General Public

Project Description

DESIGN REVIEW #2017-012, Isaac Thornton. The applicant is proposing a 2,400-square-foot garage that deviates from the siding material requirement of Lassen County Code § 18.108.235. Deviations from this requirement are allowed upon approval by the Architectural Review Committee through the Design Review process. The project site is zoned A-2-B-10-A (Agricultural Residential District, 10 Acre Building Site Combining District, Agricultural Combining District) and its land use designation is "Rural Residential" in the *Standish-Litchfield Area Plan, 1986*. The project site is located approximately one mile southwest of the intersection of Leavitt Lake Road and U.S. Highway 395 at 471-440 Cody Lane, Susanville, CA 96130. APN: 117-450-58. Staff Contact: Stefano Richichi, Associate Planner

DESIGN REVIEW #2017-013, Richard Berry. The applicant is proposing a 720-square-foot garage that deviates from the siding material requirement of Lassen County Code § 18.108.235. Deviations from this requirement are allowed upon approval by the Architectural Review Committee through the Design Review process. The project site is zoned A-2-B-2 (Agricultural Residential District, 2 Acre Building Site Combining District) and its land use designation is "Rural Residential" in the *Janesville Planning Area, 1993*, and the *Lassen County General Plan, 2000*. The project site is located approximately one-half mile northwest of the intersection of U.S. Highway 395 and Church Street at 464-655 Main Street (Cut Off Road), Janesville, CA 96114. APN: 129-650-24. Staff Contact: Stefano Richichi, Associate Planner

Committee Members: Planning Director
Building Official
Planning Commissioner

Agenda Only: County Counsel
County Clerk
County Administrative Officer
Board of Supervisors
County Times
Applicant

Lassen County Planning and Building Services (530) 251-8269

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LASSEN COUNTY
TECHNICAL ADVISORY COMMITTEE AGENDA
SECOND FLOOR CONFERENCE ROOM
707 NEVADA STREET
SUSANVILLE, CA 96130
THURSDAY JULY 6, 2017

9:00 a.m. Convene in Regular Session
Matters Initiated by the General Public

LOT LINE ADJUSTMENT # 2017-002, Sierra Pacific Industries. The applicant is proposing a lot line adjustment between two parcels. As identified by the submitted tentative lot line adjustment map, Parcel A is currently 75.63 acres in size, and Parcel B is currently approximately 177 acres in size. Said map also shows that if the lot line adjustment were approved, Resultant Parcel A would be approximately 172 acres in size and Resultant Parcel B would be approximately 81 acres in size (the assessor's map for Book 107, Page 28 shows existing acreage sizes for the subject parcels that differ from those shown on the tentative lot line adjustment map). Parcel A is zoned M-2 (Heavy Industrial District) south of Riverside Drive and O-S (Open Space District) north of Riverside Drive, whereas that portion of Parcel B west of the centerline of Section 4 in Township 29 North, Range 12 East is zoned M-2 (Heavy Industrial District) and that portion of Parcel B east of the centerline of Section 4 in Township 29 North, Range 12 East is zoned M-L (Limited Industrial District). The subject parcels are located between the Susan River and the Southern Pacific Railroad line at 699-600 and 700-000 Sunkist Avenue, Susanville, CA 96130. APN(s): 107-280-09 and 107-280-02. Staff Contact: Stefano Richichi, Associate Planner

LOT LINE ADJUSTMENT #2017-003, Douglas & Taura King. Proposal for a lot line adjustment between two legal parcels totaling 30,000 square feet. Before the lot line adjustment, Parcel A is approximately 9,000 square feet, Parcel B is 21,000 square feet. If the lot line adjustment were approved, Resultant Parcel A would be 13,277 square feet and Resultant Parcel B would be 16,723 square feet. Both parcels are zoned R-1-D (Single Family Residential Design Combining District), with a "Existing Residential" land use designation, *Lassen County General Plan, 2000*. This project is exempt from the California Environmental Quality Act under Section 15305 (a) of the Guidelines. The project site is located at 688-035 Willow Way, approximately 400 feet West of the Spalding Airport in Eagle Lake, CA. APN(S): 077-162-02, 077-162-14. Staff Contact: Kelly Mumper, Assistant Planner.

ADJOURN

Distribution:		Agendas Only:	
County Planning & Building Services	County Fire Warden's Office	Applicants/Agents	BOS
County Environmental Health Dept.	County Assessor's Office	County Clerk	County Counsel
County Road Dept.	County Surveyor	Treasurer/Tax Collector	Post
CAO			

Lassen County Planning and Building Services 530-251-8269

TAC/AGENDA 7/6/17
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AGENDA
LASSEN COUNTY PLANNING COMMISSION
BOARD CHAMBERS, 707 NEVADA STREET
SUSANVILLE, CA 96130
July 5, 2017

- 1:10 p.m. Convene in Regular Session
Flag Salute
Roll Call
General Update of Planning Activities
Matters Initiated by Commissioners
Correspondence
Presentation by Staff
Approval of Minutes
Matters Initiated by the General Public
Next Resolution in line for adoption: 7-01-17
- 1:20 p.m. **PUBLIC HEARING: SUBDIVISION MAP #2017-001, Schroeder David & Catherine**, proposed merger and subsequent subdivision of two parcels totaling 89.49 acres. Currently Parcel 1 is 20.08 acres and Parcel 2 is 69.39 acres. If the application is approved Proposed Parcel 1 will be 6.01 acres and proposed Parcel 2 will be 83.48 acres. Due to previous parcel maps, which created additional parcels adjacent to the project site, a Subdivision application is required for this project. The project site is zoned A-2-B-19 (Agricultural Residential, Building Site Combining, 19 acre minimum parcel size) and is located at 709-650 Saddleback Lane at the intersection of Hwy 395 and Saddleback Lane, in Janesville, CA. APN: 129-590-16 and 129-590-70. Staff Contact: Matt May, Senior Planner.
- 1:25 p.m. **INTERIM MANAGEMENT PLAN: #1997-3 Extension, CA Dept. of Transportation**. Proposed five year extension of existing Interim Management Plan #1997-3 (approved by Planning Commission on July 5, 2012), to allow for the continuation of the temporary plan of mining operations, to be in effect during idle production periods. The proposed extension will renew said Interim Management Plan for an additional period not to exceed five years, which may be renewed for one additional five-year period at the time of its expiration. The surface mining operation is currently situated on 10 acres of a 600 acre parcel. The subject parcel is zoned U-C-2 (Upland Conservation/Resource Management District) and is designated Intensive Agriculture by the *Lassen County General Plan, 2000*. The parcel is located on Termo-Grasshopper Road, approximately 1.5 miles east of Highway 139 and 40 miles north of Susanville, CA. APN: 041-040-02. Staff Contact: Nancy McAllister, Natural Resources Technician.
- 1:30 p.m. **INTERIM MANAGEMENT PLAN: #1997-4 Extension, CA Dept. of Transportation**. Proposed five year extension of existing Interim Management Plan #1997-4 (approved by Planning Commission on July 5, 2012), to allow for the continuation of the temporary plan of mining operations, to be in effect during idle production periods. The proposed extension will renew said Interim Management Plan for an additional period not to exceed five years, which may be renewed for one additional five-year period at the time of its expiration. The surface mining operation is currently situated on 6 acres of a 21.49 acre parcel. The subject parcel is zoned U-C-2 (Upland Conservation/Resource Management District) and is designated Extensive Agriculture by

the *Lassen County General Plan, 2000*. The parcel is located approximately 300 feet east of Highway 395 and 70 miles northeast of Susanville, CA via Highway 395. APN: 019-110-07. Staff Contact: Nancy McAllister, Natural Resources Technician

- 1:35 p.m. **PUBLIC HEARING: MINOR AMENDMENT #2017-001, NOR CAL LAND AND CATTLE COMPANY.** Proposal for a minor amendment to approved Reclamation Plan #95042, to allow for a 2.9 acre expansion of a surface mining operation. The project is not subject to the California Environmental Quality Act (CEQA) pursuant to Section 15162 of the *CEQA Guidelines*. The surface mining operation is currently situated on 13.9 acres of a 583 acre parcel. The subject parcel is zoned U-C-2 (Upland Conservation/Resource Management District) and is designated Extensive Agriculture by the *Lassen County General Plan, 2000*. The parcel is located 4 miles southeast of Adin CA, off of Ash Valley Road, approximately 3.5 miles due east of Highway 139 and 63 miles north of Susanville CA via Highway 139. APN: 005-050-02. Staff Contact: Nancy McAllister, Natural Resources Technician.
- 1:40 p.m. **GENERAL PLAN CONFORMITY: (704) #2017-001, Lassen County Public Works Department, Review for Conformity with the Lassen County General Plan pursuant to Government Code Section 65402.** The Lassen County Public Works Department/Road Division is proposing to abandon/vacate approximately 0.510 miles of Buffum Lane, (County Road 212), Leavitt Lake, CA. The Road Department will continue maintaining the remaining approximate 1.016 miles of Buffum Lane which connects to State Highway 395 on the northern end and connects to Lake Leavitt Road on the south end. The project site is a right of way owned by Lassen County. The project site's surrounding zoning is E-A-A-P (Exclusive Agriculture, Agricultural Preserve Combining District) and has an "Extensive Agriculture" and "Intensive Agriculture" land use designation, per the *Standish Litchfield Area Plan, 1986*. The Planning Commission will make a determination requested by the Lassen County Public Works Director, Larry Millar, as to conformity with the *Lassen County General Plan, 2000*, and the *Standish Litchfield Area Plan, 1986*. Staff Contact: Kelly Mumper, Assistant Planner.
- 1:45 p.m. **GENERAL PLAN CONFORMITY: (704) #2017-002, Lassen County Public Works Department, Review for Conformity with the Lassen County General Plan pursuant to Government Code Section 65402.** The Lassen County Public Works Department/Road Division is proposing to abandon/vacate the entire section of Olson Road, (County Road 532), in Madeline, CA. The proposed abandonment/vacation would be the entire 1.400 miles beginning at its intersection with Madeline Road, (County road 547) in Section 15, Township 37 North, Range 13 East, MDB&M to its end at 714-200 Olson Road. The project site's surrounding zoning is U-C (Upland Conservation District), U-C-2 (Upland Conservation and Resource Management District), U-C-A-P (Upland Conservation Agricultural Preserve Combining District), and U-C-2-A-P (Upland Conservation and Resource Management Agricultural Preserve Combining District) and has an "Intensive Agriculture" land use designation, per the *Lassen County General Plan, 2000*. The Planning Commission will make a determination requested by the Lassen County Public Works Director, Larry Millar, as to conformity with the *Lassen County General Plan, 2000*. Staff Contact: Kelly Mumper, Assistant Planner.

1:50 p.m.

PUBLIC HEARING: DESIGN REVIEW #2017-009, Danny Leung. The applicant has constructed without permitting a 1,080 square foot detached garage. The unpermitted structure does not meet the building height requirements of Lassen County Code § 18.22.050(B). The project was referred to the Planning Commission by the Architectural Review Committee. The project site is zoned R-1-NH-3-AA-D (Single Family Residential 3 Acre Natural Habitat, Accessory Animal, and Design Combining District) and has a land use designation of "Estate Residential" in *the Richmond/Gold Run Area Plan, 1993, and The Lassen County General Plan, 2000*. The project site is located approximately a half mile north west of the intersection of Richmond Road North and Susan Hills Drive at 473-645 Audrey Drive, Susanville CA, 96130. APN: 116-460-15. Staff Contact: Kelly Mumper, Assistant Planner.

ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

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HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT

PUBLIC NOTICE
Regular Meeting of the:
Honey Lake Valley Resource Conservation District
Attachments available 6/23/17 at www.honeylakevalleyrccd.us

Date: Wednesday, June 28, 2017

Location: USDA Service Center
170 Russell Avenue, Suite C
Susanville, Ca. 96130
(530) 257-7271 x100

Time: 5:30 PM

AGENDA

NOTE: THE HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT MAY ADVISE ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW.

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED ABOVE PRIOR TO THE MEETING.

I. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

II. APPROVAL OF AGENDA

III. PUBLIC COMMENT

Per RCD Board Policy No. 5030.4.1, during this portion of the meeting any member of the public is permitted to make a brief statement, express his/her viewpoint, or ask a question regarding matters related to the District. Five (5) minutes may be allotted to each speaker and a maximum of twenty (20) minutes to each subject matter.

IV. CONSENT ITEMS

- A. Approval of 4/26/17 closed session minutes, 4/26/17 regular meeting minutes and 5/24/17 regular meeting minutes (attachment).
- B. Approval of April/May 2017 and May/June 2017 Treasurer's Reports.

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCO leadership & organizational capacity.

V. REPORTS

- A. District Manager Report (attachment) – Sims.
- B. Correspondence (attachment) - Wheeler.
- C. NRCS Agency Report (attachment) – Peitz.

- D. Lassen SWAT – Tippin/Sims.
- E. Buffalo Skedaddle Sage Grouse Working Group – Sims.
- F. WAC Report – Langston.
- G. Modoc Regional RCD/CARCD Report (attachment) – Tippin.
- H. Fire Safe Council Report – Sims.
- I. Unagendized reports by board members.

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

VI. ITEMS FOR BOARD ACTION AND/OR DISCUSSION – RCD

- A. Consideration and approval to pay CARCD annual dues of \$300 (attachment) – Tippin/Sims.

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

- B. Consideration and approval of optional annual donation of \$100 to CARCD (attachment) – Tippin/Sims.

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

- C. Consideration and approval to open interest-bearing money market checking account with Tri-Counties Bank in the amount of \$75,000 for SNC Lassen Creek Watershed Restoration project (attachment) – Sims/Wheeler.

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

- D. Consideration and approval to make all board members signatory on all Honey Lake Valley RCD and Water Master checking and savings accounts – Wheeler/Sims.

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

- E. Consideration and approval to pay SDRMA annual property/liability package program invoice of \$4,155.80 (attachment) – Wheeler/Sims.

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

- F. Consideration and approval to pay SDRMA annual workers' compensation program invoice of \$3,423.77. (attachment) – Sims/Wheeler

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

- G. Discussion of California Department of Conservation (DOC) 2017 RCD Financial Assistance Program Grant Agreement (attachment) – Sims.

Tie to the Strategic Plan: Strategic Issue 2 – Stay Relevant to the Conservation Needs of the Community.

- H. Discussion of revised Policy 2700 (attachment) – Sims.

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

VII. ITEMS FOR BOARD ACTION AND/OR DISCUSSION- WATER MASTER

- A. Approval to pay Lozano-Smith Inv. #2028255 dated 6/12/17 in the amount of \$522.00 (attachment) – Sims/Wheeler.

Tie to the Strategic Plan: Strategic Issue 1.4 – Watermaster services are professionally provided.

B. Discussion of SRWSA Annual Newsletter 2017 (attachment) – Sims.

Tie to the Strategic Plan: Strategic Issue 1.4 – Watermaster services are professionally provided.

VIII. ADJOURNMENT

The next Honey Lake Valley RCD meeting will be July 26 at 5:30 pm. The location is the USDA Service Center, 170 Russell Avenue, Suite C, Susanville, CA.

I certify that on Friday, June 23, 2017, agendas were posted as required by Government Code Section 54956 and any other applicable law.



Ian Sims,
District Manager
Honey Lake Valley RCD

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HONEY LAKE VALLEY RESOURCE

CONSERVATION DISTRICT

PUBLIC NOTICE

Special Meeting of the: Honey Lake Valley Resource Conservation District

Date: Thursday, June 29, 2017

Location: USDA Service Center
170 Russell Avenue, Suite C
Susanville, CA 96130

Time: 3:00 PM

AGENDA

NOTE: THE HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT MAY ADVISE ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW.

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED BELOW PRIOR TO THE MEETING.

I. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

II. APPROVAL OF AGENDA

III. PUBLIC COMMENT

Per RCD Board Policy No. 5030.4.1, during this portion of the meeting any member of the public is permitted to make a brief statement, express his/her viewpoint, or ask a question regarding matters related to the District. Five (5) minutes may be allotted to each speaker and a maximum of twenty (20) minutes to each subject matter.

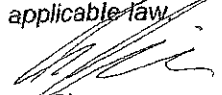
IV. ITEMS FOR BOARD ACTION AND/OR DISCUSSION - RCD

- A. Consideration and approval to provide the Lassen County Fire Safe Council with a letter of participation for the Greenhouse Gas Reduction Fund Grant (attachments) – Tippin/Sims.

V. ADJOURNMENT

The next regularly scheduled Honey Lake Valley RCD meeting will be Wednesday, July 26, 2017 at 5:30 PM.
The meeting will be at the USDA Service Center, 170 Russell Avenue, Suite C, Susanville, CA.

I certify that on June 28, 2017 agendas were posted as required by Government Code section 54956 and any other applicable law.


Ian Sims
District Manager
Honey Lake Valley RCD