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AT&T
2600 Camino Ramon
4W850L
San Ramon, CA 94583

7/24/2017

VIA CERTIFIED MAIL

Ms. Anna Horn
CONSUMER PROTECTION & SAFETY DIVISION
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102

RE: AT&T Mobility Site - 10129754 – CVL06479 – CA111 HAMILTON – HAMILTON MOUNTAIN, SUSANVILLE, California 96130

This is to provide the Commission with notice to the provisions of General Order No. 159A of the Public Utilities Commission of the State of California ("CPUC") that:

(a) AT&T Mobility has obtained all site land use approval(s) for the project described in Attachment A.

A copy of this notification letter is also being provided to the appropriate local governmental agency for its information. Should there be any questions regarding this project, or if you disagree with any information contained herein, please contact me at ellenmagnie@caldwellcompliance.com or 925-918-5182.

Sincerely,

Ellen Magnie

Attachment

cc: County Planning Director
Clerk of the Board of Supervisors
County Executive
Lassen County
707 Nevada Street Suite 5, Susanville, California 96130

FILED

AUG -2 2017

JULIE BUSTAMANTE
LASSEN COUNTY CLERK

By JP, Deputy

90
COUNTY CLERK

LASSEN COUNTY AIR POLLUTION CONTROL DISTRICT GOVERNING BOARD

GOVERNING BOARD

Chris Gallagher, *Chairman*
David Teeter, *Vice Chairman*
Joe Franco
Tom Hammond
Mendy Schuster
Kevin Stafford

Staff

Dan Newton
Air Pollution Control Officer
Erik Edholm
Air Quality Engineer
Krystle Hollandsworth
Administrative Staff Assistant

**LASSEN COUNTY AIR POLLUTION CONTROL
DISTRICT GOVERNING BOARD MEETING**

City Council Chambers
66 N. Lassen Street, Susanville, CA 96130

Agenda
Tuesday, August 8, 2017

3:00 p.m.

ADDRESSING THE BOARD

- * Any person desiring to address the Board shall first secure permission of the presiding officer.
 - * Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment.
 - * The Board of Directors will not take action on any subject that is not on the Agenda.
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- A. CALL TO ORDER**
- B. ROLL CALL OF BOARD OF DIRECTORS**
- C. AGENDA APPROVAL**
- D. APPROVAL OF MINUTES FOR THE MEETING OF: June 13, 2017**
- E. BOARD MEMBER ISSUES/REPORTS**
- F. CORRESPONDENCE**
- G. PUBLIC COMMENT**
(Any person may address the Board at this time to comment on any subject not on the agenda. However, the Board may not take action other than to direct staff to agendize the matter at a future meeting).

H. MATTERS FOR BOARD CONSIDERATION

- PG. 7 **1. Subject:** Report on District Activities
 Recommendation: Information only/Receive Report
- PG. 8 **2. Subject:** District Financial Report
 Recommendation: Information only/Receive Report
- PG. 10 **3. Subject:** Carl Moyer Agricultural Equipment Replacement Program – Pat Oilar
 Recommendation: Authorize APCO to execute Agreement
- PG. 26 **4. Subject:** Carl Moyer Agricultural Equipment Replacement Program – Mike Gonzalez
 Recommendation: Authorize APCO to execute Agreement
- PG. 42 **5. Subject:** Carl Moyer Agricultural Equipment Replacement Program – Karin Deforest
 Recommendation: Authorize APCO to execute Agreement
- PG. 58 **6. Subject:** Carl Moyer Agricultural Equipment Replacement Program – George Farms
 Recommendation: Authorize APCO to execute Agreement
- PG. 74 **7. Subject:** Carl Moyer Agricultural Equipment Replacement Program – Lassen Community College
 Recommendation: Authorize APCO to execute Agreement
- PG. 90 **8. Subject:** Carl Moyer Agricultural Equipment Replacement Program – Lazy DT Ranch
 Recommendation: Authorize APCO to execute Agreement

I. ADJOURN

NEXT SCHEDULED GOVERNING BOARD MEETING OCTOBER 10, 2017