



# LASSEN COUNTY

## Health and Social Services Department

■ **HSS Administration**

336 Alexander Avenue  
Susanville, CA 96130  
(530) 251-8128

□ **Grants & Loans Division**

336 Alexander Avenue  
Susanville, CA 96130  
(530) 251-2683

□ **Behavioral Health**

555 Hospital Lane  
Susanville, CA 96130  
(530) 251-8108 / 8112

**Chestnut Annex**

1400-A & B Chestnut Street  
Susanville, CA 96130  
(530) 251-8112

□ **Patients' Rights Advocate**

1600 Chestnut Street  
Susanville, CA 96130  
(530) 251-8322

□ **Public Health**

1445 Paul Bunyan Road  
Susanville, CA 96130  
(530) 251-8183

□ **Environmental Health**

1445 Paul Bunyan Road  
Susanville, CA 96130  
(530) 251-8183

□ **Public Guardian**

1600 Chestnut Street  
Susanville, CA 96130  
(530) 251-8337

□ **Community Social Services**  
**Lassen WORKS**

P. O. Box 1359  
Susanville, CA 96130  
(530) 251-8152

**Business & Career Network**

1616 Chestnut Street  
Susanville, CA 96130  
(530) 257-5057

**Child & Family Services**

1445 Paul Bunyan Road  
Susanville, CA 96130  
(530) 251-8277

**Adult Services**

1600 Chestnut Street  
Susanville, CA 96130  
(530) 251-8158

□ **HSS Fiscal**

P. O. Box 1180  
Susanville, CA 96130

**Date:** January 9, 2018

**To:** Chairman  
Lassen County Board of Supervisors

**From:** Barbara Longo, Director  
Health & Social Services

**Subject:** Amendment to Agreement with Theodore Tamborski for FY 2017/2018

**Background:**

On July 25, 2017, the Board of Supervisors approved the list of Health and Social Services contracts for Fiscal Year 17/18. Unfortunately, the amount on the spreadsheet was incorrect at that time and we are presenting this to the Board to correct that error. The correct amount is shown on the Amendment to be \$5,250.00.

**Fiscal Impact:**

There is no impact to County General Funds. Costs are covered by Behavioral Health Mental Health Services Act (MHSA) funds.

**Action Requested:**

1) Approve the Amendment, and 2) authorize the County Administrative Officer to execute the agreement.



Choose Civility



**FIRST AMENDMENT TO AGREEMENT  
BY AND BETWEEN  
LASSEN COUNTY  
AND  
THEODORE TAMBORSKI**

THIS FIRST AMENDMENT TO AGREEMENT ("Amendment") is made by and between LASSEN COUNTY ("COUNTY") and THEODORE TAMBORSKI (hereinafter "CONTRACTOR"), who agree as follows:

1. **Recitals:** This First Amendment is made with reference to the following facts and objectives:

COUNTY and CONTRACTOR have entered into a written Agreement for the term of July 1, 2016 through June 30, 2017, (the "Agreement") in which CONTRACTOR agreed to snow removal services at the Westwood One-Stop.

2. **Amendments:** The parties agree to amend the Agreement as follows:

- a. The parties desire to extend the term of the agreement for one additional year, FY 2017/18. Therefore, the first sentence of Paragraph 2 is deleted and replaced with the following:

"The term of this agreement shall be for the period of July 1, 2016 through June 30, 2018."

- b. The parties desire to extend the Maximum Contract Amount to include FY 2017/18. Therefore, Paragraph B.2 is deleted and replaced with the following:

Original Contract July 1, 2016 through June 30, 2017						
Scope #	Program/Service Description	Funding Source	Unit Type	Rate	Total # Units	Total
A.1.1	Snow Removal	MHSA	Hour	\$75.00	70	\$5,250.00
Original Contract Amount*						\$5,250.00
First Amendment July 1, 2017 through June 30, 2018						
Scope #	Program/Service Description	Funding Source	Unit Type	Rate	Total # Units	Total
A.1.1	Snow Removal	MHSA	Hour	\$75.00	70	\$5,250.00
First Amendment Amount*						\$5,250.00
Total Contract Amount*						\$10,500.00

Any services needed that exceed the Maximum Contract Amount must be authorized by an Amendment executed by both parties.

\*Contingent upon the availability of funds and approval of Board of Supervisors.

 County Initials  
Tamborski 1st Amend v.1 17.18

\_\_\_\_ Contractor Initials

3. **Effectiveness of Agreement:** Except as set forth in this First Amendment, all provisions of the Agreement dated December 5, 2016, shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the dates shown opposite their respective signatures.

**CONTRACTOR**

Dated: \_\_\_\_\_

By: Theodore Tamborski  
Theodore Tamborski

**COUNTY**

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Richard Egan  
County Administrative Officer

Dated: 12/18/17

By: Barbara Longo  
Barbara Longo, Director  
Health and Social Services

Approved as to form:

Robert M. Burns  
Lassen County Counsel

Dated: 10/30/17

By: Andrew Haut  
Andrew Haut  
Attorney for County Counsel