DEPARTMENT of PUBLIC WORKS



LARRY MILLAR, Director Public Works/Road/Transportation County Engineer

707 Nevada Street, Suite 4 Susanville, CA 96130

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B-1 2018/116

April 24, 2018

TO:

Board of Supervisors

FROM:

Larry Millar, Director

SUBJECT:

Award Asphalt Concrete (1/2" max. med. PG Grade 64-28)

RECOMMENDATION: Award Asphalt Concrete (1/2" max. med. PG Grade 64-28) to Hat Creek Construction and Materials, Inc. in the amount of \$69.00 per ton (not to exceed 2,000 tons or \$148,005.00 w/tax) for Susanville/ Standish area; Sierra Cascade Aggregate and Asphalt in the amount of \$66.00 per ton (not to exceed 1,000 tons or \$70,785.00 w/tax) for the Westwood area; and to Eagle Peak Rock in the amount of \$67.00 per ton (not to exceed 500 tons or \$35,928.75 w/tax) for the Ravendale/Bieber area, the lowest bidders meeting the requirements considering transportation costs to haul the material from the respective plants to the individual job sites.

<u>DISCUSSION</u>: Formal bidding procedures were completed for Asphalt Concrete (1/2" max. med. Performance Graded PG 64-28) with a bid opening on Thursday, April 12, 2108. The bids were as follows:

Hat Creek Construction, Inc., Burney, CA Sierra Cascade Aggregate, Chester, CA Eagle Peak Rock, Alturas, CA \$69.00/ton (Ward Lake Pit) \$66.00/ton (Chester Pit) \$67.00/ton (Alturas)

This asphalt concrete is to be utilized by the Road Department for various projects, including the paving of approximately one mile on Standish Buntingville Road (CR A-3), approximately one mile on Cappezzoli Lane, (CR 306) as well as completing patching and repairs throughout the County. This work is to be completed as time allows this construction season.

ALTERNATIVE: Not Approve.

<u>FINANCIAL IMPACT</u>: Funding will be from the Services and Supplies section of the current FY 2017-18 Road Operating Budget (122-1221). Maximum cost would be an amount equal to \$254,718.75 if all material was utilized.

| OTHER AGENCY INVOLVEM | ENT: None | | 60 | | |
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| DEPARTMENT APPROVAL: | Zom | D. | Aulla | | |
| REVIEWED FOR AGENDA: | Y | | | | n |
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