

# DEPARTMENT of PUBLIC WORKS

County of Lassen



LARRY MILLAR, Director  
Public Works/Road/Transportation  
County Engineer

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B-1  
2018/140

May 15, 2018

TO: Board of Supervisors

FROM: Department of Public Works

SUBJECT: Project Status Report - Courthouse Square Modernization Project.

RECOMMENDATION: 1) That the Board of Supervisors receive project status report. 2) Approve the Second Amendment to Agreement for Architectural Services with Lionakis for the Courthouse Square Modernization Project.

DISCUSSION: Previously on February 28, 2017 a project status report (attached) was received by this Board that provided an update on the Courthouse Square Modernization Project.

This report noted that the scope of work had been modified to reflect the decrease in available funding due to allocating additional funding to the Riverside Drive Office Remodel Project, that was initially available for the Courthouse Square Modernization Project.

Currently the project is moving forward as previously outlined with the addition of a seismic study, for the Courthouse, to the scope of work. The need for a seismic study was identified as a priority within the draft due diligence report. Conducting the study will identify the level of resilience the Courthouse currently has should a seismic event occur. Further the study will help the County define a performance objective for the Courthouse to determine needed future improvements.

ALTERNATIVE: None

FINANCIAL IMPACT: Funding is available in fund 151 for architect and engineering costs and associated improvements. Amendment decreases total agreement amount from \$213,605 to \$156,680.

OTHER AGENCY INVOLVEMENT: None

DEPARTMENT APPROVAL:

REVIEWED FOR AGENDA:

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B-1  
2017/57

February 28, 2017

TO: Board of Supervisors

FROM: Department of Public Works

SUBJECT: Project Status Report - Courthouse Square Modernization Project.

RECOMMENDATION: That the Board of Supervisors receive project status report.

DISCUSSION: On December 15, 2015 the Board of Supervisors approved entering into an agreement with the firm of Lionakis (Architect) for architectural/engineering services for the Courthouse Square Modernization Project. Shortly thereafter the initial phase of the project got underway with an onsite investigation involving the Architect's staff and sub-consultants, to look at the courthouse square infrastructure first hand.

Following the site visit, the various engineering and architect disciplines provided input concerning the Courthouse, Courthouse Annex and site generally. Based on the feedback the Architect and County scoped out improvement projects, to better utilize the Courthouse's primary public/staff space on the first and second floors.

The improvements considered at that time were to focus on addressing ADA access to and within the Courthouse. A major component of the project consisted of the installation of an elevator to provide ADA access to the second floor so that use of the space could be fully utilized.

Subsequently the budget originally considered for the modernization project was reduced when a portion of that funding was re-allocated to the 2950 Riverside Office Remodel Project. Due to that reduction the scope of improvements will be reduced with the major change being the deletion of the elevator.

The ADA improvements required by code and law have a general priority sequence to follow for implementation. Currently the Architect is building the priority list based on available budget. Plans and specifications will then be developed for bidding and project implementation.

The agreement will be amended to reflect the change in scope of work.

ALTERNATIVE: None

FINANCIAL IMPACT: None

OTHER AGENCY INVOLVEMENT: None

DEPARTMENT APPROVAL:

A handwritten signature in blue ink, appearing to read "Larry D. Millar", is written over a horizontal line.

REVIEWED FOR AGENDA:

A handwritten signature in blue ink is written over a horizontal line.



SECOND AMENDMENT TO AGREEMENT  
BETWEEN  
LASSEN COUNTY AND LIONAKIS

This SECOND Amendment to Agreement is made on \_\_\_\_\_, 2018, between the COUNTY OF LASSEN, a political subdivision of the State of California (hereinafter "COUNTY"), and LIONAKIS (hereinafter "CONTRACTOR"), a California Corporation, with a principal place of business at 1919 Nineteenth Street, Sacramento, CA 95811, a California, is made with reference to the following facts and objectives:

1. **Recitals:** This Amendment is made with reference to the following facts and objectives:

a. COUNTY and CONTRACTOR have entered into a written Agreement dated December 18, 2015, (the "Agreement"), in which CONTRACTOR agreed to complete architectural and engineering services for the Courthouse Square Modernization Project.

b. COUNTY and CONTRACTOR have entered into a written First Amendment to Agreement dated April 19, 2016, (the "First Amendment"), in which the term of the Agreement was extended through December 31, 2016 and Scope of Services was amended to modify and add additional items of work.

2. **Amendments:** The parties agree to amend the Agreement as follows:

a. **TERM.**

The term of the agreement shall be for the period of December 18, 2015 through June 30, 2019.

b. **Attachment A, Scope of Services**, is amended as follows:

**Attachment E** (CONTRACTOR's proposal) is deleted.

Attachment A, Scope of services reads as follows:

CONTRACTOR will provide Architectural and Engineering services to develop plans and specifications for exterior accessibility improvements to the Historic Courthouse and Courthouse Annex.

<u>A/E Fees</u>	
Finalize Due Diligence Report	\$21,020
Scope Definition	\$3,000
Construction Documents	\$36,000
Bidding	\$5,970
Construction Administration	\$20,290
total	\$86,280

Contractor will also provide structural engineering services to conduct a seismic evaluation (ASCE 41) for the Historic Courthouse.

<u>Structural Engineering Fees</u>	
Criteria and Testing Program	\$6,600
Data Collection	\$8,800
Building Simulation and Analysis	\$44,000
Report and Document Proposed Solution	\$11,000
total	<u>\$70,400</u>

c. **Attachment B, Payment**, is amended as follows:

**B.1.4** will now read: The total cost of this Agreement shall not exceed \$156,680 unless written authorization is issued by the COUNTY.

3. **Effectiveness of Agreement:** Except as set forth in this Second Amendment to Agreement, all provisions of the Agreement dated December 18, 2015 and First Amendment to Agreement dated April 19, 2016 shall remain unchanged and in full force and effect. This Amendment incorporates each and every term of the prior agreement of the parties, as if fully set forth insofar as said terms are not inconsistent with this amendment.

IN WITNESS THEREOF, the parties hereto have executed this Agreement the day and year first written above by their duly authorized representative, having full authority to so act for on behalf of the parties hereto, and in a manner fully binding upon them, and each of them.

CONTRACTOR

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Nicholas Docous, AIA, Principal

Dated: \_\_\_\_\_

By: \_\_\_\_\_

COUNTY  
County of Lassen

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Chairman  
Board of Supervisors

Approved as to form:

 4/25/18  
\_\_\_\_\_  
Lassen County Counsel