

913a

LASSEN COUNTY
ARCHITECTURAL REVIEW COMMITTEE AGENDA
707 NEVADA STREET CONFERENCE ROOM
SUSANVILLE, CA 96130
MAY 10, 2018

11:00 a.m. Convene in Special Session
Matters Initiated by the General Public

DESIGN REVIEW #2018-011, Dwayne Bias. The applicant is proposing a 1080 square foot shop with a 540 square foot attached carport that deviates from the siding requirements found in Lassen County Code § 18.108.235(g). Deviations from these requirements are allowed upon approval by the Architectural Review Committee through the Design Review process. The project site is zoned A-2-B-4 (Agricultural Residential, 4 Acre Building Site Combining District) and has a land use designation of "Rural Residential" pursuant to the *Janesville Area Plan Amendments, 1993*, and the *Lassen County General Plan, 2000*. The subject parcel is located 300 feet north west of Sears Road in Janesville CA. APN: 129-690-12. Staff Contact: Kelly Mumper, Assistant Planner.

DESIGN REVIEW #2018-012, Shelley Sargent. The applicant is proposing a 600 square foot detached garage that deviates from the siding, roof overhang, and roof pitch requirements found in Lassen County Code § 18.108.235(ii), (iii), and (g). Deviations from these requirements are allowed upon approval by the Architectural Review Committee through the Design Review process. The project site is zoned A-2-B-2 (Agricultural Residential, 4 Acre Building Site Combining District) and has a land use designation of "Rural Residential" pursuant to the *Janesville Area Plan Amendments, 1993*, and the *Lassen County General Plan, 2000*. The subject parcel is located 1,600 feet north west of Standish Buntingville Road in Janesville CA. APN: 129-540-33. Staff Contact: Kelly Mumper, Assistant Planner.

Committee Members: Planning Director
Building Official
Planning Commissioner

Agenda Only: County Counsel
County Clerk
County Administrative Officer
Board of Supervisors
County Times
Applicant

Lassen County Planning and Building Services (530) 251-8269

MMA

913b

AGENDA
LASSEN COUNTY PLANNING COMMISSION
BOARD CHAMBERS, 707 NEVADA STREET
SUSANVILLE, CA 96130
May 2, 2018

1:10 p.m. Convene in Regular Session
 Flag Salute
 Roll Call
 General Update of Planning Activities
 Matters Initiated by Commissioners
 Correspondence
 Presentation by Staff
 Approval of Minutes
 Matters Initiated by the General Public
 Next Resolution in line for adoption: 5-01-18

1:20 p.m. **PUBLIC HEARING: RECOMMENDATION TO THE BOARD OF SUPERVISORS Parcel Map #2018-002, Rezone #2018-002, Gregg and Heather Ethridge.** Proposal to split a 20-acre parcel into two parcels: Resultant Parcels A and B are each 10 acres in size. The Planning Commission will forward their recommendation to the Board of Supervisors. The proposed project is not subject to further CEQA review pursuant to Section 15183 of the Guidelines. The project site is located approximately 1.25 miles west of the intersection of Wingfield Road and Janesville Main Street (said intersection is a quarter-mile south of U.S. Highway 395) at 465-445 Elysian Valley Road, Janesville, CA 96114. The subject parcel has a "Rural Residential" land use designation in the *Janesville Planning Area, 1993* and *Lassen County General Plan, 2000*. The subject parcel is zoned A-2-B-19 (Agricultural Residential District, 19 Acre Building Site Combining District). The applicants propose to rezone the subject parcel into the A-2-B-10 (Agricultural Residential District, 10 Acre Building Site Combining District) zoning district to allow for the parcel map application. APN: 129-650-31. Staff Contact: Stefano Richichi, Associate Planner.

ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

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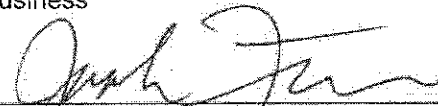
**NOTICE OF CALL OF SPECIAL MEETING
TO THE MEMBERS OF THE SUSANVILLE CITY COUNCIL:**

You are hereby notified that a SPECIAL MEETING of the Susanville City Council will be held in the Council Chambers of City Hall in the City of Susanville at 66 North Lassen Street, Susanville, California to reconvene Hearings that were recessed on March 20, 2018. The special meeting is scheduled for May 11, 2018 to commence at 8:00 a.m. and continue until finished.

The following business will be conducted:

- 1 **APPROVAL OF THE AGENDA:**
- 2 **CLOSED SESSION PUBLIC COMMENT:** Members of the public may address the Council at this time concerning **any item on the agenda.**
- 3 **CLOSED SESSION:**
 - A PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE - pursuant to Government Code Section 54957:
 1. Consider appeals of Mathew Wood and Michael Bollinger as established by Employee Disciplinary Procedures (Resolution No. 04-3848).
- 4 **SCHEDULED MATTERS:** No Business
- 5 **ADJOURNMENT:**

ATTEST:


Joseph Franco, Mayor pro tem


Gwenna MacDonald, City Clerk

AFFIDAVIT OF MAILING NOTICE

I, the undersigned City Clerk of the City of Susanville, California do hereby certify that an original of the **NOTICE OF CALL OF SPECIAL MEETING:**

May 11, 2018 from 8:00 a.m. until finished

was delivered to each and every person set forth on the list contained herein on the 4th day of May, 2018. A copy of said Notice is attached hereto.

I declare under penalty of perjury that the foregoing is true and correct.

Dated at Susanville, California this 4th day of May, 2018.


Gwenna MacDonald, City Clerk

Kathie Garnier	electronic mail
Joseph Franco	electronic mail
Kevin Stafford	electronic mail
Brian Wilson	electronic mail
Mendy Schuster	electronic mail

9/13/18

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

May 14, 2018

1400A Chestnut Street, Susanville, CA 96130

5:30PM

Telephone: 251-8108

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes – April 2018
4. Public Comment* - Information
5. Department Report
6. Board Report
7. Aurora
8. NAMI
9. Presentation – Gravely Disabled
10. Test Calls
11. Consideration of Future Agenda Items
12. Next Meeting Date and Time
13. Adjournment

- * Any person desiring to address the Board shall first secure permission of the presiding officer.
- * Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.
- * Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

g13c

CITY OF SUSANVILLE
66 North Lassen Street • Susanville CA
Kathie Garnier, Mayor
Joseph Franco, Mayor pro tem
Mendy Schuster * Kevin Stafford * Brian R. Wilson

SUSANVILLE COMMUNITY DEVELOPMENT AGENCY SUSANVILLE MUNICIPAL ENERGY CORPORATION SUSANVILLE
PUBLIC FINANCING AUTHORITY

Susanville City Council
Regular Meeting • City Council Chambers
May 2, 2018 – 6:00 p.m.

Call meeting to order

Roll call of Councilmembers present

Next Resolution No. 18-5510

Next Ordinance No. 18-1014

- 1 **APPROVAL OF AGENDA:** (Additions and/or Deletions)
- 2 **PUBLIC COMMENT REGARDING CLOSED SESSION ITEMS** (if any): Any person may address the Council at this time upon any subject for discussion during Closed Session.
- 3 **CLOSED SESSION:**
 - A PUBLIC EMPLOYMENT – Pursuant to Government Code Section §54957
 - 1 City Administrator
 - 2 Police Chief Recruitment
 - 3 Interim City Administrator Evaluation
 - B CONFERENCE WITH LABOR NEGOTIATORS - pursuant to Government Code Section §54957.6
 - 1 Agency Negotiator: Dan Newton
 Bargaining Unit: SPOA
 - C CONFERENCE WITH LEGAL COUNCIL – EXISTING LITIGATION – Pursuant to paragraph (1) of subdivision (d) of Section §54956.9 of the California Government Code regarding two cases
 - D CONFERENCE WITH LEGAL COUNCIL – ANTICIPATED LITIGATION – Pursuant to Government Code section §54956.9(b) regarding one (1) potential case.
- 4 **RETURN TO OPEN SESSION:** (recess if necessary)
 - *Reconvene in open session at 7:00 p.m.*
 - *Pledge of allegiance*
 - *Report any changes to agenda*
 - *Report any action out of Closed Session*
 - *Moment of Silence or Thought for the Day: Councilmember Brian Wilson*
 - *Proclamations, awards or presentations by the City Council:*
 1. **Eagle Scout Certificate of Recognition: Ethan Heffner**
- 5 **BUSINESS FROM THE FLOOR:**

Any person may address the Council at this time upon any subject on the agenda or not on the agenda within the jurisdiction of the City Council. However, comments on items on the

agenda may be reserved until the item is discussed and any matter not on the agenda that requires action will be referred to staff for a report and action at a subsequent meeting. Presentations are subject to a five-minute limit

6 CONSENT CALENDAR:

All matters listed under the Consent Calendar are considered to be routine by the City Council. There will be no separate discussion on these items. Any member of the public or the City Council may request removal of an item from the Consent Calendar to be considered separately.

- A Approve minutes from the City Council's April 18, 2018 meeting
- B Approve vendor warrants numbered 200934 through 201072 for a total of \$382,431.61 including \$101,879.76 in payroll warrants

7 PUBLIC HEARINGS: No business.

8 COUNCIL DISCUSSION/ANNOUNCEMENTS:

Commission/Committee Reports:

9 NEW BUSINESS:

- A Consider **Resolution No.18-5503** authorizing street closure for 2018 Lassen County Fair Parade
- B Consider **Resolution No. 18-5504** authorizing street closure and use of Pancera Plaza for 2018 Farmers Market season
- C Consider **Resolution No. 18-5505** authorizing support of the Lassen County General Tax Measure (Measure J) and Advisory Measure K placed before the voters in Lassen County on June 5, 2018 to generate new revenue
- D Consider **Resolution No. 18-5506** establishing hiring procedure for Management Level Employees
- E Consider **Resolution No. 18-5507** approving a Mutual Aid agreement and Automatic Aid agreement with Cal-Fire and authorizing the Mayor to sign the agreements
- F Consider **Resolution No. 18-5508** approving Work for Golf Program

10 SUSANVILLE COMMUNITY DEVELOPMENT AGENCY: No business.

11 SUSANVILLE MUNICIPAL ENERGY CORPORATION: No business.

12 CONTINUING BUSINESS: No business.

13 CITY ADMINISTRATOR'S REPORTS:

- A Fire Department Update

14 COUNCIL ITEMS:

- A AB1234 travel reports:


14 ADJOURNMENT:

* The next regular City Council meeting will be held on May 16, 2018 at 6:00 p.m.

Reports and documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours and at the meeting. These reports and documents are also available at the City's website www.cityofsusanville.org, unless there were systems problems posting to the website.

Accessibility: An interpreter for the hearing-impaired may be made available upon request to the City Clerk seventy-two hours prior to a meeting. A reader for the vision-impaired for purposes of reviewing the agenda may be made available upon request to the City Clerk. The location of this meeting is wheelchair-accessible.

I, Heidi Whitlock, certify that I caused to be posted notice of the regular meeting scheduled for May 2, 2018 in the areas designated on April 27, 2018.


Heidi Whitlock, Asst. to the City Administrator