

ORDINANCE NO. \_\_\_\_\_  
(Ethridge)  
File: RZ# 2018-002 (for PM #2018-002)

RECLASSIFYING CERTAIN LANDS IN THE UNINCORPORATED AREA OF THE  
COUNTY OF LASSEN AS TO ZONING REGULATIONS

The following ordinance, was duly and regularly passed and adopted by the Board of Supervisors of the County of Lassen, State of California, at a regular meeting of the Board of Supervisors held on the 19<sup>th</sup> day of June, 2018 by the following vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
CHRIS GALLAGHER  
Chairman of the Board of Supervisors,  
County of Lassen, State of California

Attest:  
Julie Bustamante  
Clerk of the Board

BY \_\_\_\_\_  
MICHELE J. YDERRAGA, Deputy Clerk of the Board

I, MICHELE J. YDERRAGA, Deputy Clerk of the Board of the Board of Supervisors, County of Lassen, do hereby certify that the foregoing ordinance was adopted by the said Board of Supervisors at a regular meeting thereof held on the 19<sup>th</sup> day of June, 2018.

\_\_\_\_\_  
Deputy Clerk of the County of Lassen Board of Supervisors

THE BOARD OF SUPERVISORS OF THE COUNTY OF LASSEN,  
STATE OF CALIFORNIA DOES ORDAIN AS FOLLOWS:

SECTION ONE: This ordinance shall take effect thirty (30) days after its passage, and before the expiration of fifteen (15) days after its passage shall be published with the names of the members voting for and against the same, once in a local newspaper of the County of Lassen, State of California.

SECTION TWO: The following described area, comprising a portion of the area depicted on Zoning Index Map Number 65 is hereby rezoned from A-2-B-19 to A-2-B-10, and the uses permitted therein shall be subject to the provisions and restrictions as set forth in Chapters 18.18, 18.84 and the General Provisions of Chapter 18.102, Lassen County Code.

LEGAL DESCRIPTION

All that certain real property situated in a portion of Section 6, Township 28 North, Range 13 East, Mount Diablo Base and Meridian, in the unincorporated territory of Lassen County, California, more particularly described as follows:

That parcel designated "Lands of Union Bank, Trustee", as shown on that certain map entitled "R/S No. 34-8-81 Record of Survey for Union Bank, Trustee", filed September 15, 1981 in the Office of the Lassen County Recorder in Book 19 of Maps at Page 100.

Excepting therefrom the following described parcel of land:

Beginning at the Southwest corner of said parcel; thence S. 89° 29' 20" E., along the South line of said parcel, 425.99 feet; thence N. 3° 11' 01" E., 429.71 feet to a ½ inch rebar and plug stamped L.S. 4643 as shown on said map; thence N. 20° 04' 40" W., 30.00 feet to the North line of said parcel; thence S. 69° 55' 20" W., along said North line 241.80 feet to the beginning of a curve to the right with a radius of 250.00 feet; thence along said curve through an angle of 51° 09' 06", a distance of 223.19 feet to the Northwest corner of said parcel; thence S. 0° 21' 19" E., along the West line of said parcel, 391.10 feet to the Point of Beginning.

Containing 20.00 acres, more or less.

SECTION THREE: If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be unconstitutional and invalid, such decision shall not affect the validity of the remaining portion of this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and every section, subsection, sentence, clause or phrase thereof, irrespective of the fact any one or more sections, subsections, sentences, clauses or phrases be declared unconstitutional or invalid.