

Lassen County
Application for Appointment to Boards, Committees, or Commissions

RECEIVED

Please indicate the Board, Committee, or Commission you are seeking appointment to **FEB 15 2018**

PLANNING COMMISSION

Name

JOHN SHAW

Business

Address

701 MAIN ST SUS

Home

Address

699-470 CIRCLE CT SUS

Mailing Address (if different)

701 MAIN ST SUS

Business Phone ()

⁵³⁰ 257-2010

Home Phone ()

⁵³⁰ 257-7468

Business, occupation, profession, etc.

SUSANVILLE REAL ESTATE
BROKER

State your qualifications for serving on the above Board, Committee, or Commission:

REALTOR FOR 38 YEARS.

BROKER FOR 25 YEARS.

SUCCESSFUL BUSINESS FOR 25 YEARS.

Community Activities and Organizational Affiliations:

PAST PRESIDENT LASSEN YOUTH SOCCER, LASSEN ASSOC OF
REALTORS HISTORIC UPTOWN SUSANVILLE ASSOC. SERVED ON SITE
COUNCIL FOR RICHMOND SCHOOL.

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

HOPING TO BRING SOME KNOWLEDGE TO THE
COUNTY WHEN DEVELOPMENT IS CONSIDERED.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: ☒ yes ☐ no

For Clerk's Use Only: VR#

00 06548

Prec#

117-01

JOHN W. SHAW

Signature of Applicant

2/14/18

Date

PLEASE RETURN APPLICATION TO:

Julie Bustamante, Lassen County Clerk
220 South Lassen St, Suite 5, Susanville, CA 96130

Lassen County
Application for Appointment to Boards, Committees, or Commissions

Please indicate the Board, Committee, or Commission you are seeking appointment to:

Planning Commission

Name William Buckman

Business

Address 539-540 Pittville Rd. McArthur Ca. 96058

Home

Address Same

Mailing Address (if different) Same

Business Phone (530) 262 8485 Home Phone (530) 336 5925

Business, occupation, profession, etc. Rancher

State your qualifications for serving on the above Board, Committee, or Commission: live in Lassen County

Have been a Rancher all my life and dealing with land and water issues. I serve on the Fall River RCD as a board member and President. I am on the Lassen/Plumas and Sierra County FSA Committee. I have served numerous other organizations, Boards

Community Activities and Organizational Affiliations: 4-H, FFA, FRCD, Intermountain Cattlemen's Assoc, Lassen, RAC, Lassen/Plumas and Sierra FSA Committee, California Woolgrowers

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible): I think that I will be fair and objective on all issues that the Planning Commission deals with. I have the ability to think outside the box. I would like to preserve the land for the generations to come

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: X yes no

For Clerk's Use Only: VR# 010929 Prec# 412

William M. Buckman

Signature of Applicant

5-3-18

Date

PLEASE RETURN APPLICATION TO:
Julie Bustamante, Lassen County Clerk
220 South Lassen St, Suite 5, Susanville, CA 96130