

DEPARTMENT of PUBLIC WORKS

County of Lassen



LARRY MILLAR, Director
Public Works/Road/Transportation
County Engineer

707 Nevada Street, Suite 4
Susanville, CA 96130

☎ 530) 251-8288
FAX: (530) 251-2675

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2018/251

August 28, 2018

TO: Board of Supervisors

FROM: Larry Millar, Director

SUBJECT: ECORP Consulting, Inc. - Environmental Studies.

RECOMMENDATION: That the Board of Supervisors 1) Approve an Agreement with ECORP Consulting, Inc. to perform environmental engineering services for various maintenance/construction projects 2) Authorize the Public Works Director to enter into an agreement for an amount not-to-exceed \$145,000.

DISCUSSION: The Road Department has the need from time to time to complete environmental studies for various projects located throughout the County. The work to be completed under this Agreement is for the required environmental studies necessary for the County to obtain the various permits which are needed in order to complete the necessary maintenance and/or construction work. Some of the current projects requiring permits are the Scott Road, Riverside Drive, Richmond Road, and Leavitt Lane Bridge 7C-62 storm damage repair projects.

ECORP Consulting, Inc. has successfully completed several environmental studies for the County in the past and have a good working relationship with Caltrans and the different permitting agencies.

An individual cost estimate/scope of work proposal will be requested by the Public Works Department for all requested work to be completed under this agreement, which must be approved by the Department prior to any work being completed.

ALTERNATIVE: Not Approve.

FINANCIAL IMPACT: The total not-to-exceed contract amount of \$145,000 is for various projects within a multi-fiscal year agreement. Funding is set aside within the annual Road Operating Budget (122-1221) for completing this work. State or Federal reimbursement is sometimes available depending on the project and funding sources.

OTHER AGENCY INVOLVEMENT: None

DEPARTMENT APPROVAL: _____

A handwritten signature in blue ink, appearing to read "Larry D. Millar", written over a horizontal line.

REVIEWED FOR AGENDA: _____