



HONEY LAKE VALLEY
RESOURCE
CONSERVATION
DISTRICT

9101

PUBLIC NOTICE
Special Meeting of the:
Honey Lake Valley Resource Conservation District
Attachments available 12/03/18 at www.honeylakevalleyrcd.org

Date: Thursday, December 6, 2018

Location: USDA Service Center
170 Russell Avenue, Suite C
Susanville, Ca. 96130
(530) 257-7271 x100

Time: **3:30 PM**

AGENDA

NOTE: THE HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT MAY ADVISE ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW.

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED ABOVE AT LEAST A DAY BEFORE THE MEETING.

I. CALL TO ORDER. PLEDGE OF ALLEGIANCE. ROLL CALL

II. APPROVAL OF AGENDA

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

III. PUBLIC COMMENT

Per RCD Board Policy No. 5030.4.1, during this portion of the meeting, any member of the public is permitted to make a brief statement, express his/her viewpoint, or ask a question regarding matters related to the District. Five (5) minutes may be allotted to each speaker and a maximum of twenty (20) minutes to each subject matter.

IV. CONSENT ITEMS

- A. Approval of 11/13/18 special meeting minutes (attachment)
- B. Treasurer's Report (attachment)
- C. Correspondence (attachment)

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

V. REPORTS

- A. District Manager Report (attachment) – Sims
- B. NRCS Agency Reports – Vacant
- C. Lassen SWAT – Sims/Tippin

- D. WAC Report – Langston
- E. Modoc Regional RCD/CARCD Report – Tippin
- F. Fire Safe Council Report – Johnson
- G. IRWMP Report – Claypool
- H. Unagendized reports by board members

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity

VI. ITEMS FOR BOARD ACTION AND/OR DISCUSSION – RCD

- A. Consideration and approval of Lassen Fire Safe Council, Inc. letters of support, Diamond Mountain Project and Firewise Education Program (attachment)

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity & 2 – Stay Relevant to the Conservation Needs of the Community & 3 – Capture Conservation Opportunities, as Appropriate.

- B. Discussion to increase Project Coordinator position to full-time status

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity

- C. Consideration and Approval to continue to assist with the development of a CSDA Local Chapter

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity & 2 – Stay Relevant to the Conservation Needs of the Community & 3 – Capture Conservation Opportunities, as Appropriate.

VII. RECESS OF RCD PORTION OF MEETING

VIII. ITEMS FOR BOARD ACTION AND/OR DISCUSSION– WATERMASTER

- A. Consideration and approval of Lozano Smith, LLP invoice 2066511 and 2066512 for \$14,995.78 (attachment)

Tie to the Strategic Plan: Strategic Issue 1.4 – Watermaster services are professionally provided

- B. Discussion of Watermaster dispute form (attachment)

Tie to the Strategic Plan: Strategic Issue 1.4 – Watermaster services are professionally provided.

IX. RECESS OF WATERMASTER PORTION OF MEETING

X. RECONVENE RCD PORTION OF MEETING

XI. ADJOURNMENT

The next Honey Lake Valley RCD meeting will be January 23, 2018, at 3:30 PM. The location is the USDA Service Center, 170 Russell Avenue, Suite C, Susanville, CA.

I certify that on Saturday, December 3, 2018 agendas were posted as required by Government Code Section 54956 and any other applicable law.



Ian Sims
District Manager

906

**NOTICE OF CALL OF SPECIAL MEETING
TO THE MEMBERS OF THE SUSANVILLE CITY COUNCIL:**

You are hereby notified that a SPECIAL MEETING of the Susanville City Council will be held in the Council Chambers of City Hall in the City of Susanville at 66 North Lassen Street, Susanville, California on Tuesday, November 20, 2018 at 9:00 a.m. to transact the following business:

Call Meeting to Order
Roll Call of City Councilmembers

- 1 **APPROVAL OF THE AGENDA:**
- 2 **PUBLIC COMMENT:** Members of the public may address the Council concerning any item on the agenda prior to closed session.
- 3 **CLOSED SESSION:**
PUBLIC EMPLOYEE APPOINTMENT: - pursuant to Government Code Section 54957:
1. Police Chief
- 4 **ADJOURNMENT:**



Joseph Franco, Mayor pro tem

ATTEST:



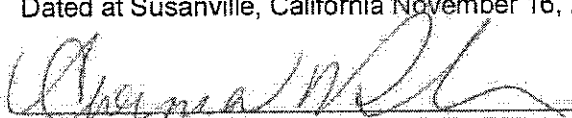
Gwenna MacDonald, City Clerk

AFFIDAVIT OF MAILING NOTICE

I, the undersigned employee of the City of Susanville, California do hereby certify that an original of the **NOTICE OF CALL OF SPECIAL MEETING Tuesday, November 20, 2018 at 9:00 a.m.** was delivered to each and every person set forth on the list contained herein on November 16, 2018. A copy of said Notice is attached hereto.

I declare under penalty of perjury that the foregoing is true and correct.

Dated at Susanville, California November 16, 2018.



Gwenna MacDonald, City Clerk

Kevin Stafford	Electronic Mail
Joseph Franco	Electronic Mail
Brian Moore	Electronic Mail
Brian Wilson	Electronic Mail
Mendy Schuster	Electronic Mail

910C

LASSEN COUNTY
TECHNICAL ADVISORY COMMITTEE AGENDA
SECOND FLOOR CONFERENCE ROOM
707 NEVADA STREET
SUSANVILLE, CA 96130
THURSDAY DECEMBER 6, 2018

9:00 a.m. Convene in Regular Session
Matters Initiated by the General Public

USE PERMIT #2018-009, Schauffler. Proposal to construct a mini-storage facility (composed of eight storage buildings totaling 21,200 square feet) over a four-phase period. All storage units will be for rent, totaling almost 200 units when the facility is built out. The existing 10-lot R.V. park spaces and two-unit mobilehome park at the site and related utilities will be removed during development. The subject parcels are zoned A-1-H (General Agricultural District, Highway Combining District) and have an "Extensive Agriculture" land use designation in the *Lassen County General Plan, 2000*. The project site is located approximately one mile north of Doyle along U.S. Highway 395 at 436-945 Riverview Drive, Doyle, CA 96109 (address for APN 141-093-01; the other APNs do not have assigned addresses). APNs: 141-091-02, 141-091-03, 141-093-01, 141-093-02. Staff Contact: Stefano Richichi, Associate Planner.

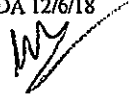
PARCEL MAP #2018-006, Raymond D. & Rebecca I. Jones. Proposal to divide a single 185 acre parcel into two parcels pursuant to Lassen County Code Section 18.108.250 (Segregation of Homesites in Agricultural Zones); Parcel 1 ("homesite" parcel) is 20 acres (as shown on the tentative parcel map) and Parcel 2 is 165 acres. The parcels are zoned U-C (Upland Conservation District) and have a land use designation of "Bushlands & Grazing" pursuant to the *Lassen County General Plan, 2000* and the *Johnstonville Area Plan, 1987*. The project is exempt from the California Environmental Quality Act (CEQA) under Section 15300.4 of the Guidelines under a local categorical exemption. The parcel is located at 705-505 Jordanna Lane in Susanville CA, approximately 1,400 feet north of Center Road (County Road A-27). APN: 116-070-69. Staff Contact: Kelly Mumper, Associate Planner.

LOT LINE ADJUSTMENT #2018-005, Brian Peck. The applicants are proposing a lot line adjustment between two parcels. Currently, Parcel A consists of lots 12 through 16 in block 344 of the Spaulding Eagle Lake Tract Subdivision and Parcel B is lot 17 through 22 in block 344 of the Spaulding Eagle Lake Tract Subdivision. If the lot line adjustment application were to be approved, Parcel A would then include lots 12 through 22 totaling 27,360 square feet. Subject Parcel A and B are zoned R-1-D (Single Family Residential, Design Combining District) and have a land use designation of "Existing Residential" pursuant to the *Eagle Lake Area Plan, 1982* and the *Lassen County General Plan, 2000*. The subject parcels are located on Laurel Way in Spaulding, CA 96130. APN(S): 077-344-15 and 16. Staff Contact: Kelly Mumper, Associate Planner.

Distribution:		Agendas Only:	
County Planning & Building Services	County Fire Warden's Office	Applicants/Agents	BOS
County Environmental Health Dept.	County Assessor's Office	County Clerk	County Counsel
County Road Dept.	County Surveyor	Treasurer/Tax Collector	Post
CAO			

Lassen County Planning and Building Services 530-251-8269

TAC/AGENDA 12/6/18
MLA: aje



***** PUBLIC NOTICE *****



**PLANNING AND SERVICE AREA 2 AREA AGENCY ON AGING
(PSA 2 AAA)**

Advisory Council Meeting – Conference Call

November 30, 2018 (Friday) at 10:00 AM

Public access to this Conference Call meeting of the PSA 2 Advisory Council will be available at the following locations:

- Lassen - Lassen Senior Services, 1700 Sunkist Drive, Susanville
 - Big Valley 50 Plus Office, Veterans Memorial Hall,
 657-555 Bridge St., Bieber
- Modoc - T.E.A.C.H., Inc., 112 E. 2nd St., Alturas
- Shasta - PSA 2 Ombudsman Program, 1647 Hartnell Ave. Ste. 9,
 Redding
- Siskiyou - PSA 2 Area Agency on Aging, 208 W. Center Street, Yreka
 - Mt. Shasta Senior Nutrition Program, 1315 Nixon Rd.,
 Mt. Shasta
- Trinity - Roderick/Hayfork Senior Center, 90 A Coral Ave., Hayfork
 - Trinity County Health and Human Services, 51 Industrial
 Pkwy., Weaverville

*Copies of the Agenda will be posted at each Conference Call access site or may be obtained through the Area Agency on Aging. For a copy of the agenda, please contact the PSA 2 AAA at 530-842-1687.



Serving

Seniors

In

Lassen,

Modoc,

Shasta,

Siskiyou,

&

Trinity

Counties

John Fenley
Chairman,
PSA 2 Executive Board

Clinton Davis
Vice-Chairman,
PSA 2 Advisory Council

Teri Gabriel
Executive Director,
PSA 2 AAA

PSA 2 Area Agency on Aging

ADVISORY COUNCIL CONFERENCE CALL MEETING

Friday, November 30, 2018

10:00 a.m.

AGENDA

- A. Call to order
- B. Roll Call (Establishment of a quorum)
- C. Introduction of guests
- D. Approval of Agenda (Changes, additions or deletions)*
- E. Approval of Minutes – October 26, 2018*
- F. **OPEN SESSION / ANNOUNCEMENTS**
(Opportunity to hear comments from the community and for announcements)

G. **REPORTS:**

Chairman's Report

- Update on Advisory Council Activities
- Advisory Council Member Vacancies, Appointments, Resignations & Expirations

TACC Report

- Update on Recent TACC Activities

CSL Report

- Update on CSL Activities – Kenneth Ryan, Senior Senator / Helen Stone, Senior Assemblywoman

Nutrition Report

- Update on SNAP-Ed Activities – Nancy Quirus

Director's Report

- Mt. Shasta Senior Nutrition Program Contract Termination
- Update on Community Education Activities
- Other Agency Activity

H. Continued Discussion on Needs Assessment Survey Questions

I. Discussion on FY 18/19 Goals & Objectives Activity

Note: Please have FY 17/18 Area Plan Goals & Objectives Activity Available

J. Correspondence:

Incoming: Contract Termination Letter from Mt. Shasta Senior Nutrition Program
Outgoing: (None)

K. Adjournment

Attachments:

Advisory Council Meeting Minutes – 10/26/18
Advisory Council Member Roster
CSL Top Legislative Priorities 2019
Contract Termination Letter from Mt. Shasta Senior Nutrition Program
Proposed Additional Needs Assessment Questions
Point in Time Survey (reference only)
FY 18/19 Area Plan Goals and Objectives
Advisory Council Activity Report Form
Advisory Council Successes & Challenges in Senior Services Report

*** Indicates Possible Action to be taken**

Any new items not on the agenda will become a matter of new business, to be brought forward for consideration by the Advisory Council at the next scheduled meeting, unless declared an item which would necessitate an emergency action.

NEXT MEETING:

CONFERENCE CALL
Friday, January 25, 2019

910C

**NOTICE OF CALL OF SPECIAL MEETING
TO THE MEMBERS OF THE SUSANVILLE CITY COUNCIL:**

You are hereby notified that a SPECIAL MEETING of the Susanville City Council will be held in the Council Chambers of City Hall in the City of Susanville at 66 North Lassen Street, Susanville, California on Wednesday, November 28, 2018 at 4:30 p.m. to transact the following business:

Call Meeting to Order
Roll Call of City Councilmembers

- 1 **APPROVAL OF THE AGENDA:**
- 2 **PUBLIC COMMENT:** Members of the public may address the Council concerning any item on the agenda prior to closed session.
- 3 **CLOSED SESSION:**
PUBLIC EMPLOYEE APPOINTMENT: - pursuant to Government Code Section 54957:
1. City Administrator
- 4 **SCHEDULED MATTERS:**
A Consider **Resolution No. 18-5595** approving Colocation Lease Agreement with CalNeva Towers
- 5 **ADJOURNMENT:**


Kevin Stafford, Mayor

ATTEST:

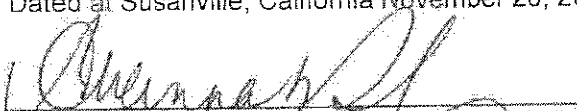

Gwenna MacDonald, City Clerk

AFFIDAVIT OF MAILING NOTICE

I, the undersigned employee of the City of Susanville, California do hereby certify that an original of the **NOTICE OF CALL OF SPECIAL MEETING Wednesday, November 28, 2018 at 4:30 p.m.** was delivered to each and every person set forth on the list contained herein on November 26, 2018. A copy of said Notice is attached hereto.

I declare under penalty of perjury that the foregoing is true and correct.

Dated at Susanville, California November 26, 2018.


Gwenna MacDonald, City Clerk

Kevin Stafford	Electronic Mail
Joseph Franco	Electronic Mail
Brian Moore	Electronic Mail
Brian Wilson	Electronic Mail
Mendy Schuster	Electronic Mail

907

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

December 10, 2018

1400A Chestnut Street, Susanville, CA 96130

5:30PM

Telephone: 251-8108

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –November 2018
4. Public Comment* - Information
5. Department Report
6. Board Report
 - a. Board Recruitment
7. Aurora
8. NAMI
9. MHSA Public Hearing
10. Test Calls
11. CIT Training
12. Access California
13. Consideration of Future Agenda Items
14. Next Meeting Date and Time
15. Adjournment

- * Any person desiring to address the Board shall first secure permission of the presiding officer.
- * Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.
- * Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

9109

**Lassen-Plumas-Sierra Community Action Agency
Regular Board of Directors Meeting**

**Plumas County Library
445 Jackson Street
Quincy, CA 95971**

Thursday, December 6, 2018 – 10:00 AM

- I. Roll Call**
- II. Approval of Agenda – Motion**
- III. Approval of Minutes – September 13, 2018 meeting (Attachment I) – Motion**
- IV. Programmatic Report- (Attachment II) – Report**
 - a. LPSCAA Expenditure Report**
 - b. Subgrantee Presentation – Elizabeth Page, Plumas Rural Services-- Domestic Violence Service Program Coordinator**
- V. Reappointment of Directors and Election of Officers (Attachment III) – Discussion and Motion.**
 - Lynda Alberico, Lassen County Low Income Seat
 - Vicki Barney, Secretary, Sierra County Community Seat
- VI. Community Needs Assessment (Attachment IV) - Report**
- VII. FRC Eco Farming Certificate-Discretionary Funding (Attachment V) - Report**
- VIII. Board Training (Attachment VI) - Report**
- IX. Subgrantee Report Training- (Attachment VII) -Report**
- X. Allocation Request for Proposals 2019 – Motion**
- XI. Finance Report (Attachment VIII) – Report**
- XII. Board of Directors Announcements and Reports.**
- XIII. Public Comment**
- XIV. Determination of next meeting, location, date and time.**
- XV. Adjournment**

904

CITY OF SUSANVILLE
66 North Lassen Street + Susanville CA
Kevin Stafford, Mayor
Joseph Franco, Mayor pro tem
Brian Moore * Mendy Schuster * Brian R. Wilson

SUSANVILLE COMMUNITY DEVELOPMENT AGENCY SUSANVILLE MUNICIPAL ENERGY CORPORATION
SUSANVILLE PUBLIC FINANCING AUTHORITY

Susanville City Council
Regular Meeting + City Council Chambers
December 5, 2018 – 6:00 p.m.

Call meeting to order

Roll call of Councilmembers present

Next Resolution No. 18-5598

Next Ordinance No. 18-1014

1 APPROVAL OF AGENDA: (Additions and/or Deletions)

2 PUBLIC COMMENT REGARDING CLOSED SESSION ITEMS (if any): Any person may address the Council at this time upon any subject for discussion during Closed Session.

3 CLOSED SESSION:

A PUBLIC EMPLOYEE APPOINTMENT: - pursuant to Government Code Section 54957:

1 City Administrator

B CONFERENCE WITH REAL PROPERTY NEGOTIATOR – pursuant to Government Code Section §54956.8

1 Property: Memorial Park-Ball Park

Agency Negotiator: Dan Newton, Interim City Administrator

Negotiating Parties: Dr. Marlon Hall, Lassen Community College

Under Negotiation: Price/Conditions/Terms of Lease

4 RETURN TO OPEN SESSION: (recess if necessary)

- *Reconvene in open session at 7:00 p.m.*
- *Pledge of allegiance*
- *Report any changes to agenda*
- *Report any action out of Closed Session*
- *Moment of Silence or Thought for the Day: Councilmember Brian Wilson*
- *Proclamations, awards or presentations by the City Council:*
- **Badge Pinning Ceremony – Chief of Police Kevin Jones**

5 BUSINESS FROM THE FLOOR:

Any person may address the Council at this time upon any subject on the agenda or not on the agenda within the jurisdiction of the City Council. However, comments on items on the agenda may be reserved until the item is discussed and any matter not on the agenda that requires action will be referred to staff for a report and action at a subsequent meeting. Presentations are subject to a five-minute limit

6 **CONSENT CALENDAR:**

All matters listed under the Consent Calendar are considered to be routine by the City Council. There will be no separate discussion on these items. Any member of the public or the City Council may request removal of an item from the Consent Calendar to be considered separately.

- Receive and file Finance Reports for October 2018

7 **PUBLIC HEARINGS:** No business.

8 **COUNCIL DISCUSSION/ANNOUNCEMENTS:**

Commission/Committee Reports:

9 **NEW BUSINESS:**

- A Consider approval of vendor warrants numbered 202359 through 202680 for a total of \$445,864.89 including \$167,252.01 in payroll warrants
- B Consider **Resolution No. 18-5595** approving Colocation Lease Agreement with CalNeva Towers
- C Consider approval of **Resolution No. 18-5596** approving appointment to the Small Cities Organized Risk Effort (SCORE) Board of Directors
- D Consider approval of **Resolution No. 18-5597** approving Lassen County Area Plan
- E Consider authorizing expenditure of City Council Discretionary Funds in support of Holiday With a Hero event

10 **SUSANVILLE COMMUNITY DEVELOPMENT AGENCY:** No business.

11 **SUSANVILLE MUNICIPAL ENERGY CORPORATION:** No business.

12 **CONTINUING BUSINESS:** No business.

13 **CITY ADMINISTRATOR'S REPORTS:** No business.

14 **COUNCIL ITEMS:**

- A AB1234 travel reports:

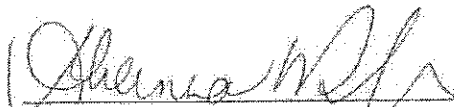
15 **ADJOURNMENT:**

- *The next regular meeting of the Susanville City Council will be held on December 19, 2018 at 6:00 p.m.*

Reports and documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours and at the meeting. These reports and documents are also available at the City's website www.cityofsusanville.org, unless there were systems problems posting to the website.

Accessibility: An interpreter for the hearing-impaired may be made available upon request to the City Clerk seventy-two hours prior to a meeting. A reader for the vision-impaired for purposes of reviewing the agenda may be made available upon request to the City Clerk. The location of this meeting is wheelchair-accessible.

I, Gwenna MacDonald, certify that I caused to be posted notice of the regular meeting scheduled for December 5, 2018 in the areas designated on November 30, 2018.



Gwenna MacDonald, City Clerk

101

AGENDA
LASSEN COUNTY PLANNING COMMISSION
BOARD CHAMBERS, 707 NEVADA STREET
SUSANVILLE, CA 96130
TUESDAY, DECEMBER 4, 2018

1:10 p.m. Convene in Regular Session
Flag Salute
Roll Call
General Update of Planning Activities
Matters Initiated by Commissioners
Correspondence
Presentation by Staff
Approval of Minutes
Matters Initiated by the General Public
Next Resolution in line for adoption: 12-01-18

1:40 p.m. **PUBLIC HEARING: RECOMMENDATION TO THE BOARD OF SUPERVISORS REZONE #2018-005, Ramsey and Trisha Wood.** The Planning Commission will consider an application by Ramsey and Trisha Wood to rezone lands within Lassen County into an A-P (Agricultural Preserve Combining District) zoning district in order to allow for a new Land Conservation (Williamson) Act contract. The Planning Commission will then forward its recommendation to the Board of Supervisors, pursuant to Section 1(e) of Exhibit A of Board Resolution #12-050. If approved, the rezone would affect five assessor's parcel numbers (APNs) that contain approximately 220 acres of contiguous, irrigated land. The subject APNs are zoned E-A (Exclusive Agricultural District) and E-A-D (Exclusive Agricultural District, Design Combining District [within 500 feet of Standish-Buntingville Road]), and are designated "Intensive Agriculture" and "Scenic Corridor" (also within 500 feet of Standish-Buntingville Road) by the *Standish-Litchfield Area Plan, 1986*. The subject APNs are located adjacent to Standish-Buntingville Road and Capezzoli Lane in Standish, approximately 15 miles southeast of Susanville, CA, and the project is exempt from CEQA pursuant to Section 15317 of the Guidelines. APNs: 119-450-09, 10, 11, 17, and 32. Staff Contact: Stefano Richichi, Associate Planner.

1:50 p.m. **PUBLIC HEARING: MINOR AMENDMENT #2018-001, FRANK TURNER.** Proposal for a minor amendment to approved Reclamation Plan #1997-14, to increase the permitted final pit depth from the currently permitted maximum depth of 10 feet to a maximum depth of 27.34 feet (existing depth), with pit slopes remaining as they are at present. The project is not subject to the California Environmental Quality Act (CEQA) pursuant to Section 15162 of the *CEQA Guidelines*. The surface mining operation is currently situated on approximately 30 acres of a 120-acre parcel. The subject parcel is zoned U-C-P-S (Upland Conservation/Public Safety Combining District) and designated

Extensive Agriculture/Public Safety by the *Lassen County General Plan, 2000*. The parcel is located on Turtle Mountain Road, approximately 40 miles east of Susanville via Highway 395 and Wendel Road. APN: 133-130-06. Staff Contact: Nancy McAllister, Natural Resources Technician.

1:55 p.m.

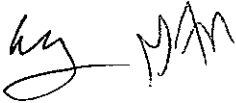
PUBLIC HEARING: MINOR AMENDMENT #2017-003, TIM

OCHOTORENA. Proposal for a minor amendment to approved Use Permit #96060 and Reclamation Plan #96060, to allow for a 2.5-acre expansion of a surface mining operation, from the currently permitted 7.5-acre boundary to a 10-acres boundary. The amendment would also extend the life of the mine from 2020 to 2040, allow for a maximum annual disturbance of 2 acres, and increase the final depth of mining/height of highwall. The project is not subject to the California Environmental Quality Act (CEQA) pursuant to Section 15162 of the *CEQA Guidelines*. The surface mining operation is currently situated on approximately 8.5 acres of a 410-acre parcel. The subject parcel is zoned U-C-A-P (Upland Conservation/Agricultural Preserve Combining District) and designated Agricultural Area with High to Moderate Environmental Sensitivities by the *Lassen County General Plan, 2000*. The parcel is located just east of Highway 139, approximately 25 miles north of Susanville. APN: 079-010-14. Staff Contact: Nancy McAllister, Natural Resources Technician

ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

MLA:aje

Handwritten signature of MLA:aje, consisting of a stylized 'aj' followed by a flourish.

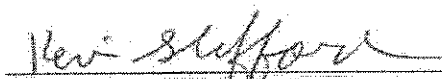
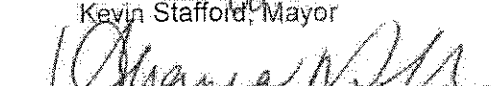
9102

**NOTICE OF CALL OF SPECIAL MEETING
TO THE MEMBERS OF THE SUSANVILLE CITY COUNCIL**

You are hereby notified that a SPECIAL MEETING of the Susanville City Council will be held in the Veterans Memorial Hall in the City of Susanville at 1205 Main Street, Susanville, California on **December 7, 2018 at 10:00 a.m.** to transact the following business:

- 1 **CALL TO ORDER:**
Public Comment
- 2 **OPENING CEREMONIES:**
Pledge of Allegiance and Invocation
- 3 **SCHEDULED MATTERS:**
A Consider Resolution No. 18-5594 adopting the updated Multi-Jurisdictional;
(Lassen County, City of Susanville, and Susanville Indian Rancheria) Multi-Hazard
Mitigation Plan.
- 4 **ADJOURNMENT:**

ATTEST:



Kevin Stafford, Mayor

Gwenna MacDonald, City Clerk

AFFIDAVIT OF MAILING NOTICE

I, the undersigned City Clerk of the City of Susanville, California do hereby certify that an original of the **NOTICE OF CALL OF SPECIAL MEETING, December 7, 2018 at 10:00 a.m.** was delivered to each and every person set forth on the list contained herein on the 29th day of November, 2018. A copy of said Notice is attached hereto.

I declare under penalty of perjury that the foregoing is true and correct.

Dated at Susanville, California this 29th day of November, 2018.


Gwenna MacDonald, City Clerk

Kevin Stafford	Electronic Mail
Joseph Franco	Electronic Mail
Brian Moore	Electronic Mail
Brian Wilson	Electronic Mail
Mendy Schuster	Electronic Mail