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LASSEN COUNTY
ARCHITECTURAL REVIEW COMMITTEE AGENDA
707 NEVADA STREET CONFERENCE ROOM
SUSANVILLE, CA 96130
January 10, 2019

11:00 a.m. Convene in Special Session
Matters Initiated by the General Public

DESIGN REVIEW #2019-001, Christopher & Kimberly JT, Haley. The applicants are proposing a 1,600 square foot detached garage that deviates from the building height requirements found in Lassen County Code § 18.22.050(1)(B). A 21' roof height is proposed, whereas as 14' maximum height is otherwise required. Deviations from these requirements are allowed upon approval by the Architectural Review Committee through the Design Review process. The project site is zoned R-1-A (Single Family Residential, Agricultural Combining District) and has a land use designation of "Estate Residential" pursuant to the *Susanville Vicinity Area Plan, 1984* and the *Lassen County General Plan, 2000*. The subject parcel is located at 699-865 Sierra Road, Susanville CA, 96130. APN: 107-220-11. Staff Contact: Kelly Mumper, Associate Planner.

Committee Members: Planning Director
Building Official
Planning Commissioner

Agenda Only: County Counsel
County Clerk
County Administrative Officer
Board of Supervisors
County Times
Applicant

Lassen County Planning and Building Services (530) 251-8269

N7M

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

January 14, 2019

1400A Chestnut Street, Susanville, CA 96130

5:30PM

Telephone: 251-8108

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –December 2018
4. Public Comment* - Information
5. Department Report
6. Board Report
 - a. Board Recruitment
7. Aurora
8. NAMI
9. Lassen County 2018 Data Notebook for Behavioral Health Boards/Commissions
10. Out of Darkness – Nicole Lamica
11. Housing Discussion
12. CIT Training
13. Access California
14. Consideration of Future Agenda Items
15. Next Meeting Date and Time
16. Adjournment

- * Any person desiring to address the Board shall first secure permission of the presiding officer.
- * Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.
- * Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.