

# LASSEN COUNTY Health and Social Services Department

☐ Public Guardian

336 Alexander Avenue Susanville, CA 96130 (530) 251-8128

☐ Grant and Loans Division

336 Alexander Avenue Susanville, CA 96130 (530) 251-2683

☐ Behavioral Health

555 Hospital Lane Susanville, CA 96130 (530) 251-8108/8112

**Chestnut Annex** 

1400-A & B Chestnut Street Susanville, CA 96130 (530) 251-8112

□ Patients' Rights Advocate

1445 Paul Bunyan Road Susanville, CA 96130 (530) 251-8322

☐ Public Health

1445 Paul Bunyan Road Susanville, CA 96130 (530) 251-8183

□ Environmental Health

1445 Paul Bunyan Road Susanville, CA 96130 (530) 251-8183

□ Community Social Services

336 Alexander Avenue Susanville, CA 96130

LassenWORKS

Business & Career Network

PO Box 1359 1616 Chestnut Street Susanville, CA 96130 (530) 251-8152

**Child & Family Services** 

1600 Chestnut Street Susanville, CA 96130 (530) 251-8277

**Adult Services** 

PO Box 429 1445 Paul Bunyan Road Susanville, CA 96130 (530) 251-8158

☐ HSS Fiscal

PO Box 1180 Susanville, CA 96130 (530)251-2614 Date:

March 19, 2019

To:

Jeff Hemphill, Chairman

Lassen County Board of Supervisors

From:

Barbara Longo, Director Health and Social Services

Subject:

Amendment to Agreement with MGGB, Inc. dba AllTech

Environmental Resources for Fiscal Year 2018/2019

## Background:

The Environmental Health division of the Health and Social Services Department contracts with MGGB, Inc. dba AllTech Environmental resources for training and other services. We have exhausted the current contract and it has been determined there is a need to increase the maximum amount of the contract. The increase in monies will allow us to train two new employees in the Environmental Health department.

## **Fiscal Impact:**

There is no impact to County General Funds. This will be paid with our LEA Grant and Public Health Realignment funds.

### **Action Requested:**

Approve the Amendment

#### FIRST AMENDMENT TO AGREEMENT BY AND BETWEEN LASSEN COUNTY AND

#### MGGB, INC. dba ALLTECH ENVIRONMENTAL RESOURCES

THIS FIRST AMENDMENT TO AGREEMENT ("Amendment") is made by and between LASSEN COUNTY ("COUNTY") and MGGB, Inc. dba Alltech Environmental Resources (hereinafter "CONTRACTOR"), who agree as follows:

1. Recitals: This First Amendment is made with reference to the following facts and objectives:

COUNTY and CONTRACTOR have entered into a written Agreement for the term of July 1, 2018 through June 30, 2019, (the "Agreement") in which CONTRACTOR agreed to provide services related to Environmental Health Services.

- 2. Amendments: The parties agree to amend the Agreement as follows:
  - a. The parties desire to extend the Maximum Contract Amount for FY 2018/19. Therefore, Paragraph B.3 is deleted and replaced with the following:

Scope #	Service Description	Funding Source	Unit Type	Rate	Total Units	Total
A.1	Consultation	LEA Grant/PH Realignment	Per hour	\$104.00	100	\$10,400.00
Original Contract Amount						
First Am	ended Contract 7/1/2018 -	6/30/2019				
Scope #	Service Description	Funding Source	Unit Type	Rate	Total Units	Total
A.1	Consultation	LEA Grant/PH Realignment	Per hour	\$104.00	225	\$23,400.00
	Associated travel costs		Not to Exceed			\$1,600.00
	USSAMBLER HOLD COSTS		K 41-C2 S	10 00000	Soll	97,000.00

Payment is contingent on availability of funds and approval by the Board of Supervisors.

3. **Effectiveness of Agreement**: Except as set forth in this First Amendment, all provisions of the Agreement dated August 27, 2018, shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the dates shown opposite their respective signatures.

CONTRACTOR

Dated: 2/21/19

By:

Miles Sleeth, CEO

Dated:	Ву:	
	Richard Egan County Administrative	Officer
Dated:	By:  Barbara Longo, Director  Health and Social Serv	728
Approved as to form:	Robert M. Burns ssen County Counsel	Mm 3.419
Dated:	Ву:	
	Andrew Haut	

County Initials

AllTech 1st Amend v.1 18.19
Amendment to: Agreement with MGGB, Inc. dba AllTech Environmental Resources

Attorney for County Counsel