

## APPOINTMENT APPLICATION REQUEST

NOTICE IS GIVEN to request applications for appointment to the following Boards and Commissions: Lassen County Fair Advisory Board, Lassen County Fish and Game Commission and Lassen County Planning Commission, in Supervisorial Districts Three and Five, due to the expiration of appointed terms.

The Lassen County Board of Supervisor's Members from stated districts will make appointments on March 12, 2019 or thereafter, for terms that will expire March 31, 2023.

NOTICE IS FURTHER GIVEN that any registered voter residing in Supervisorial Districts Three and Five wishing to serve on the Lassen County Fair Advisory Board, Lassen County Fish and Game Commission, or Lassen County Planning Commission should submit applications to the County Clerk.

Application forms may be obtained from the County Clerk at 220 S. Lassen Street, Suite 5, Susanville, CA 96130, from the County's website at [www.lassencounty.org](http://www.lassencounty.org), or by calling 251-8217.

Dated and posted this 12th day of February, 2019.

JULIE M. BUSTAMANTE  
Lassen County Clerk and  
ex-officio Clerk of the Board of Supervisors

2:12

# Committees & Commissions

Lassen, CA

**Name:** FAIR ADVISORY BOARD B13  
**Address:** 195 RUSSELL AVE  
 ATTN: JIM WOLCOTT - FAIR MANAGER  
 SUSANVILLE, CA 96130

**Qualifications:** **Number of Members:** 10  
**How Appointed:** BOARD OF SUPERVISORS **Phone Number:** (530) 251-8900  
**Enabling Act:** AGRMT 7/87 & ACT 10/96 **Length of Term:** 4 YEARS  
**Order/Enactment Date:** 07/16/1987

## Folder Attachments

04/26/2005 700: NOTIFY DISTRICT SECY MBRS FILE WITH CO. CLERK  
 12/27/2012 FAIR MANAGER, JIM WOLCOTT EMAIL: LCFAIR@CO.LASSEN.CA.US  
 \*\*\*MARCH ODD YEAR - CLERK POSTS APPOINTMENT APPLICATION REQUEST - CHANGE DATES AND SUPERVISOR DISTRICT #S.  
 RESOLUTION 80/81-104, BYLAWS 2015

Name & Address	Title	Appointed	Elected	Expires	Active
ALBAUGH, REBECCA B P O BOX 241 WALKER ROAD ADIN, CA 96006 PHONE HM (530) 299-3426 or CELL (530) 249-3534	APPOINTEE DIST 4	03/14/2017 03/26/2013 04/14/2009 03/22/2005 03/16/2004		03/31/2021 03/31/2017 03/31/2013 03/31/2009 03/31/2005	Yes
BERNARD, JASON 330 N ROOP ST SUSANVILLE, CA 96130 PHONE (530) 257-3117	APPOINTEE DIST 2	03/14/2017		03/31/2021	Yes
DAVIS, SHEENA 195 RUSSEL AVE SUSANVILLE, CA 96130 PHONE (530) 251-8900	SECRETARY	12/11/2018			Yes
DOUGLAS, DAN P O BOX 688 476-200 BRITT LANE SUSANVILLE, CA 96130 PHONE (530) 257-8394 FAX WK 530-251-8305	APPOINTEE DIST 1	03/14/2017 03/26/2013 04/14/2009 03/22/2005 11/12/2002		03/31/2021 03/31/2017 03/31/2013 03/31/2009 03/31/2005	Yes
LAURITSEN, CHERYL 469-440 LAMBERT LANE STANDISH, CA 96128 PHONE WK (530)-254-6853 or (707) 337-7723	APPOINTEE DIST 5	03/24/2015 09/18/2012		03/31/2019 03/31/2015	Yes
MAHENSKI, LONNIE 70 COOK ST SUSANVILLE, CA 96130 PHONE (530) 257-8121	APPOINTEE DIST 2	03/14/2017		03/31/2021	Yes
MUELLER, HOLLY 472-260 SHARPE LN SUSANVILLE, CA 96130 PHONE (530) 251-2119	APPOINTEE DIST 3	03/14/2017		03/31/2019	Yes
NEELY, TOM 704-420 E RICHMOND RD SUSANVILLE, CA 96130 PHONE (530) 257-8209	APPOINTEE DIST 3	03/24/2015 03/22/2011		03/31/2019 03/31/2015	Yes
SMITH, BRETT 472-205 JOHNSTONVILLE RD SUSANVILLE, CA 96130 PHONE 530-252-4420 WK 530-260-7707 Cell	APPOINTEE DIST 1	03/14/2017 03/26/2013 10/12/2011		03/31/2021 03/31/2017 03/31/2013	Yes
STAFFORD, KEVIN 840 CHERRY TERR	APPOINTEE DIST 4	03/14/2017 02/10/2015		03/31/2021	Yes

# Committees & Commissions

Lassen, CA

Name & Address	Title	Appointed	Elected	Expires	Active
SUSANVILLE, CA 96130 PHONE (530) 257-5773					
VACANCY PHONE	APPOINTEE DIST 5			03/31/2019	Yes

## Michele Yderraga

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**From:** Julie Bustamante  
**Sent:** Tuesday, February 19, 2019 1:15 PM  
**To:** Michele Yderraga  
**Subject:** FW: Lassen County Fair Advisory Board

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**From:** Cheryl Lauritsen <CLauritsen@lassencounty.onmicrosoft.com>  
**Sent:** Tuesday, February 19, 2019 12:36 PM  
**To:** Julie Bustamante <JBustamante@co.lassen.ca.us>  
**Subject:** Lassen County Fair Advisory Board

Hi Julie,

I would like to reapply for the Lassen County Fair Advisory Board. Tom Hammond is my County Supervisor.

Thanks

*Cheryl Lauritsen*

Supervising Agriculture/Weights & Measures Inspector  
Lassen County Agriculture Department  
530-251-8110

**Michele Yderraga**

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**Subject:** FW: Fair Board Term

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**From:** Holly Mueller <[mueller05@frontiernet.net](mailto:mueller05@frontiernet.net)>

**Sent:** Wednesday, March 13, 2019 10:03 PM

**To:** Sheena Davis <[SDavis@co.lassen.ca.us](mailto:SDavis@co.lassen.ca.us)>

**Subject:** Re: Fair Board Term

Hello,

I would like to remain on the Lassen County Fairboard for an additional term. I've truly enjoyed serving on the board. I would like to thank those that have trusted in me.

Sincerely,

Holly Mueller

Sent from my iPhone

On Mar 13, 2019, at 11:15, Sheena Davis <[SDavis@co.lassen.ca.us](mailto:SDavis@co.lassen.ca.us)> wrote:

Hi Holly,

Your term as a board member is set to expire. Michele needs an email from you stating that you wish to remain a Lassen County Fair Advisory Board Member. You can email me and I can forward it to her but she needs it by Friday to include with her board member packets.

**Respectfully,**

**Sheena Davis**

Account Technician

Lassen County Fair

**Tel: (530) 251-2710**

Fax: (530) 251-2715

195 Russel Ave

Susanville, CA 96130

## Michele Yderraga

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**From:** Tom Neely <tfneely@hotmail.com>  
**Sent:** Wednesday, February 20, 2019 9:17 PM  
**To:** Michele Yderraga  
**Subject:** Michelle

Jeff Hemphill,  
I am still interested in being on the Lassen Co Fair Board.  
Thank you,  
Tom Neely

Sent from Mail for Windows 10

# Committees & Commissions

Lassen, CA

**Name:** LASSEN COUNTY FISH AND GAME COMMISSION B02  
**Address:** 707 NEVADA ST.  
 SUSANVILLE, CA 96130  
**Qualifications:** ELECTOR OF DISTRICT **Number of Members:** 10  
**How Appointed:** SUPERVISOR OF DISTRICT REPRESENTED **Phone Number:**  
**Enabling Act:** RES. 80/81-104A **Length of Term:** 4 YEARS  
**Order/Enactment Date:** 03/24/1981

## Folder Attachments

12/30/1999 ALL EXPIRE ON 03.31 OF THE EXPIRATION YEAR OF THE SUPERVISORIAL DISTRICT THEY REPRESENT  
 12/03/2007 NO 700 FORMS REQUIRED.  
 \*\*\*MARCH IN ODD YEARS - CLERK POSTS APPOINTMENT APPLICATION REQUEST - CHANGE DATES AND SUPERVISOR DISTRICT #S.  
 2 APPOINTEES & 1 ALTERNATE PER SUPERVISORIAL DIST

Name & Address	Title	Appointed	Elected	Expires	Active
AFFONSO, GEORGE J PO BOX 91 SUSANVILLE, CA 96130 PHONE (530) 249-1083	APPOINTEE 4	03/14/2017 01/12/2016		03/31/2021 03/31/2017	Yes
ARDITO, TONY 515 NEVADA ST SUSANVILLE, CA 96130 PHONE (530) 257-9235	APPOINTEE 1	03/14/2017		03/31/2021	Yes
CHAPPELL, PAUL 713-320 SUNNYSIDE RD JANESVILLE, CA 96114 PHONE (530) 253-3487	APPOINTEE 3	03/24/2015 03/22/2011 10/11/2005		03/31/2019 03/31/2015 03/31/2009	Yes
O'BRIEN, CHRISTOPHER 555 N WEATHERLOW ST SUSANVILLE, CA 96130 PHONE (530) 251-3851	APPOINTEE 2	03/14/2017		03/31/2021	Yes
SANDEEN, ERIC 1423 NORTH ST SUSANVILLE, CA 96130 PHONE (530) 257-5186	APPOINTEE 1	03/14/2017		03/31/2021	Yes
WORKMAN, WADE PO Box 788 Susanville, CA 96130 PHONE (530) 257-7757	APPOINTEE 2	03/14/2017 07/16/2013		03/31/2021 03/31/2017	Yes
ZAMORA, RHONDA 1811 SECOND ST SUSANVILLE, CA 96130 PHONE CELL (530) 249-9099 or WK (530)-257-4666, H 257-9007	SECRETARY				Yes
VACANCY B02 PHONE	ALTERNATE 1	03/14/2017		03/31/2021	Yes
VACANCY B02 PHONE	ALTERNATE 2	03/14/2017		03/31/2021	Yes
VACANCY PHONE	APPOINTEE 3			03/31/2019	Yes
VACANCY B02 PHONE	ALTERNATE 3			03/31/2019	Yes
VACANCY PHONE	APPOINTEE 4			03/31/2021	Yes
VACANCY B02 PHONE	APPOINTEE 4			03/31/2021	Yes
VACANCY	APPOINTEE 5	08/11/2015		03/31/2019	Yes

# Committees & Commissions

Lassen, CA

Name & Address	Title	Appointed	Elected	Expires	Active
PHONE					
VACANCY B02 PHONE	APPOINTEE 5	08/11/2015		03/31/2019	Yes
VACANCY B02 PHONE	ALTERNATE 5	08/11/2015		03/31/2019	Yes



Mr. Jeff Hemphill, Supervisor  
District 3, Lassen County

13 March 2019

Dear Supervisor Hemphill,

I have been informed that my term as your District 3 representative on the Lassen County Fish & Game Commission is about to expire. If it is your pleasure that I continue to represent your district I would be pleased to do so and by way of this letter please consider me for retention in this position. I await your reply regarding your intentions at your earliest convenience.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul Chappell", written in a cursive style.

Paul Chappell, Vice Chairman

Lassen County Fish & Game Commission

**Lassen County**  
**Application for Appointment to Boards, Committees, or Commissions**

Please indicate the Board, Committee, or Commission you are seeking appointment to:

LASSEN COUNTY FISH & GAME COMMISSION

Name

Tony Magallon

Business

Address

2550 Riverside Dr Susanville CA 96130

Home

Address

PO Box 346 Standish, CA 96128

Mailing Address (if different)

Cell

Business Phone (530) 251-6047

Home Phone (530)

254-6206

Business, occupation, profession, etc.

US Forest Service - Criminal

Investigator

State your qualifications for serving on the above Board, Committee, or Commission:

Please See Attached Letter

Community Activities and Organizational Affiliations:

Please See Attached Letter

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

Please See Attached Letter

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: ☒ yes ☐ no

For Clerk's Use Only: VR# 00116114 Prec# 501

DISTRICT #15

William W. Marshall #151  
Signature of Applicant

11/1/18  
Date

**PLEASE RETURN APPLICATION TO:**

**Julie Bustamante, Lassen County Clerk**  
**220 South Lassen St, Suite 5, Susanville, CA 96130**

November 1, 2018  
Tom Hammond  
Lassen County Supervisor, District 5

Thank you Tom for considering me as your representative to the Lassen County Fish and Game Commission. I have been an avid hunter and fisherman since my youth. I first became a resident of Lassen County in February of 1996. I chose Lassen County as my home for my love of the outdoors and for all this county offers. I have over 40 years of experience hunting and fishing across the state and understand the importance all these recreational activities have to our local economy. Wildlife and habitat management are critical in saving our traditional way of life in our county. Times are becoming more difficult with the new rules and regulations regarding hunting and fishing in our state. State decisions that affect our county are troublesome and our county needs to hear the voice of the people. My goal is to find a way to provide this insight and speak for the people of our county.

I have been a long time Committee member of Pheasants Forever which I have removed myself from to take on other challenges. During this time I was responsible for putting together habit projects to improve the breeding areas for our local pheasant populations. I was also the fundraising chairman. I helped organize and provide guidance for our youth and women's hunts. I really enjoyed taking these kids out and working my dogs to provide many of them their first hunting opportunity. Not only teaching safety but the enjoyment of getting out in the field and keeping our traditions alive. I currently take kids out for their first fishing or hunting trips in our county. This teaches values that we hold dearly in our county, teaching them to become responsible adults. These children are the future of hunting, fishing and recreation in our counties way of life.

I graduated college in 1994 at Humboldt State University with a BS in Natural Resources, and a special degree in Environmental Law. My professional life, like my personal life has been in the outdoors of our public lands. I hold with the utmost vigor the protection of the public land and for the people of this county.

I humbly ask you for the opportunity to serve you and the people of Lassen County.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Anthony W. Magarrell', with a stylized flourish at the end.

Anthony W. Magarrell  
(Tony)

**Lassen County**  
**Application for Appointment to Boards, Committees, or Commissions**

Please indicate the Board, Committee, or Commission you are seeking appointment to:

Lassen Co. Fish & Game Commission

Name Paul J. Smith

Business

Address na

Home

Address 720-235 Shrode Ln., Standish, CA 96128

Mailing Address (if different) same

Business Phone ( ) na

Home Phone (530) 254-6595

Business, occupation, profession, etc. Retired. (Susanville City Fireman, Corp. Sgt.)

Email: smithranch@frontier.net

Farmer

State your qualifications for serving on the above Board, Committee, or Commission:

Resident of Lassen Co. for 52+ years.

Former board member x 12 yrs. for Standish-Litchfield

Fire Protection District with previous ethics training.

Appreciation for wild life and environment.

Community Activities and Organizational Affiliations:

NRA Endowment member, member of Sierra Sportsmen and

Painte Creek Renegades (muzzleloader club). Support many

local organizations.

Reason for desiring to serve on this Board, Committee, or Commission (Please

be as specific as possible): Resident and sportsman interested in

our local fish and wild life management and community

involvement.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: X yes no

For Clerk's Use Only: VR# 037840 Prec# 501

Paul J. Smith

Signature of Applicant

3-8-2019

Date

**PLEASE RETURN APPLICATION TO:**

Lassen County Clerk of the Board  
220 South Lassen St, Suite 5, Susanville, CA 96130

RECEIVED

Lassen County  
Application for Appointment to Boards, Committees, or Commission

FEB 22 2019

Please indicate the Board, Committee, or Commission you are seeking appointment to FISH AND GAME COMMISSION By JULIE BUSTAMANTE  
LASSEN COUNTY COURT

Name FORREST S. SAKAMOTO

Business Address \_\_\_\_\_

Home Address 430 OAK ST, SUSANVILLE, CA 96130

Mailing Address (if different) \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_ Home Phone (530) 249-5749 (CELL)

Business, occupation, profession, etc. RETIRED

State your qualifications for serving on the above Board, Committee, or Commission: LIFELONG INTEREST IN THE OUTDOORS AND NATURAL SCIENCE, LIMNIOLOGICAL STUDY FRESH WATER ENVIRONMENTS, TRANSECT STUDYS OF THE SIERRA NEVADA, PILOT PROGRAM FOR MARINE AND OCEANOGRAPHIC STUDIES, INCLUDING WATER ANALYSIS AND PLANKTON, VERTEBRATE AND INVERTEBRATES. CHARTER MEMBER OF SAN LORENZO STEELHEADERS AND WORKED UNDER MATTER BAY TROUT AND SALMON PROJECT.

Community Activities and Organizational Affiliations: US ARMY VET, SAHIA, THAILAND, NRA LIFE SINCE 1977, CURRENTLY ENDOWMENT AND BENEFACTOR LEVEL, INVOLVED WITH ROCKY MOUNTAIN, DOCKS UNLIMITED, SAFARI INTERNATIONAL, VFW, AMERICAN LEGION, PAST TRAP COACH OF LASSSEN CLAY BREAKERS

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

LOOKING TO AID AND ASSIST COMMISSION WITH A CONSERVATION ALIST OUTLOOK AND IMPACT. CONSIDER MY BACKGROUND AND INPUT TO BE A ASSET FOR MY COMMUNITY.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: ☒ yes ☐ no

For Clerk's Use Only: VR# 1410203 Prec# 220

Forrest S. Sakamoto  
Signature of Applicant

2/16/19  
Date

DISTRICT #2

PLEASE RETURN APPLICATION TO:  
Julie Bustamante, Lassen County Clerk  
220 South Lassen St, Suite 5, Susanville, CA 96130

# Committees & Commissions

Lassen, CA

**Name:** LASSEN COUNTY PLANNING COMMISSION B03  
**Address:** 707 NEVADA ST  
 SUSANVILLE, CA 96130  
**Qualifications:** RESIDENT ELECTOR OF SUPERVISORIAL DIST **Number of Members:** 5  
**How Appointed:** SUPERVISOR OF DIST REPRESENTED **Phone Number:**  
**Enabling Act:** ORD 161-1930,247-1940,433-1978 **Length of Term:** 4 YEARS  
**Order/Enactment Date:** 11/10/1930

## Folder Attachments

02/23/2005 ALL EXPIRE ON 3/31 OF THE EXPIRATION YEAR OF THE SUPERVISORIAL DISTRICT THEY REPRESENT. (THIS NOTE FROM 12/30/1999)  
 02/23/2005 700: NOTIFY EACH MEMBER. FILE 1 WITH ORIGINAL S TO CO. CLERK AND 1 WITH ORIGINAL S TO FPPC PER GOVT CODE 87200. (THIS NOTE FROM 11/04/2003)  
 12/03/2007 CONTACT: PLANNING & BUILDING SUPERVISOR  
 01/11/2008 \*\*\*MARCH IN ODD YEARS - CLERK POSTS APPOINTMENT APPLICATION REQUEST - CHANGE DATES AND SUPERVISOR DISTRICT #S.

Name & Address	Title	Appointed	Elected	Expires	Active
BUCKMAN, WILLIAM M. 539-540 PITTVILLE ROAD MCARTHUR, CA 96056 PHONE (530) 336-5925	APPOINTEE 4	08/14/2018		03/31/2021	Yes
PURDY, TIM P O BOX 1592 710 MAIN ST. #1 SUSANVILLE, CA 96130 PHONE (530) 257-2757	APPOINTEE 2	03/14/2017 03/26/2013 03/31/2009		03/31/2021 03/31/2017 03/31/2013	Yes
SHAW, JOHN 699-470 CIRCLE COURT SUSANVILLE, CA 96130 PHONE (530) 257-7468	APPOINTEE 1	08/14/2018		03/31/2021	Yes
SOLOMON, MARK 709-150 SUNNYSIDE ROAD JANESVILLE, CA 96114 PHONE	APPOINTEE 3	03/24/2015 03/22/2011		03/31/2019 03/31/2015	Yes
VACANCY PHONE	APPOINTEE 5			03/31/2019	Yes

## **Michele Yderraga**

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**From:** Mark Solomon <mark\_a\_solomon@hotmail.com>  
**Sent:** Wednesday, March 13, 2019 7:01 PM  
**To:** Michele Yderraga  
**Subject:** Re: Planning Commission Term

Michelle,

I will be willing to serve another term if the BOS would like me to continue. I believe I better understand the function of the Planning Commission and have learned a tremendous amount of knowledge over the past eight years. We have several on going projects that I would like to see to fruition. Besides I enjoy working with my fellow Commissioners and look forward to the challenges that each meeting presents.

Mark

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**From:** Michele Yderraga <MYderraga@co.lassen.ca.us>  
**Sent:** Wednesday, March 13, 2019 10:23 AM  
**To:** Mark Solomon  
**Subject:** Planning Commission Term

Hi Mark,

You're term is getting ready to expire on March 31, 2019 for the Planning Commission. If you wish to remain on the board, can you please send me an email stating that you wish to remain on the Planning Commission? Thanks so much! Please provide to me as soon as possible, no later than tomorrow. This will be brought to the Board of Supervisors next Tuesday for several different boards and commissions.

Thanks Mark! I appreciate your help! If you have any questions, please don't hesitate to give me a call.

Have a wonderful day!

Warm Regards,  
Michele

**Michele J Yderraga**  
Deputy Clerk of the Board  
Ph: 530-251-8427  
220 S Lassen St, Suite #5  
Susanville, CA 96130  
[myderraga@co.lassen.ca.us](mailto:myderraga@co.lassen.ca.us)