



# LASSEN COUNTY SHERIFF'S OFFICE

1415 Sheriff Cady Lane Susanville, CA 96130

**Administration**  
Phone: (530) 251-8013  
Fax: (530) 251-2884

**Dispatch**  
Phone: (530) 257-6121  
Fax: (530) 257-9363

**Civil**  
Phone: (530) 251-8014  
Fax: (530) 251-2884

**Adult Detention Facility**  
Phone: (530) 251-5245  
Fax: (530) 251-5243

**Dean F. Growdon**  
Sheriff - Coroner

To: Lassen County Board of Supervisors

From: Dean F. Growdon, Sheriff-Coroner

Date: April 9, 2019

Agenda Date: April 16, 2019

## **Discussion:**

The California Board of State and Community Corrections (BSCC) is responsible for managing the California allocation of the Edward Byrne Memorial Justice Assistance Grant. The Lassen County Sheriff's Office worked with a wide range of local stakeholders and crafted a grant proposal on behalf of the county. If the grant is awarded, the Sheriff's Office will operate a juvenile diversion program, as well as school-based violence prevention programs. The program will be operated in partnership with the City of Susanville, Susanville Indian Rancheria, and other local community based organizations.

As part of the application process, the BSCC recommends that applicant counties seek and obtain approval in the form of a resolution, from their governing bodies. I am therefore requesting a resolution granting the County Administrative Officer the authority to sign the application, the grant agreement, and any amendments thereof. The language included in the resolution was provided by the BSCC.

## **Fiscal Impact:**

There will be no fiscal impact based on this action alone.

## **Recommendation:**

That the Board of Supervisors adopt a Resolution granting County Administrative Officer Richard Egan the authority to sign the application, the grant agreement, and any amendments thereof.

Board of State and Community Corrections  
**Edward Byrne Memorial Justice Assistance Grant Program** (CFDA #16.738)

**Section I: Applicant Information Form**

**1.1. COUNTY AGENCY APPLICANT**

COUNTY AGENCY Lassen County		NAME AND TITLE OF DEPARTMENT/AGENCY HEAD Lassen County Sheriff's Office		
FEDERAL EMPLOYER ID 94-6000517		DATA UNIVERSAL NUMBERS SYSTEM (DUNS) 07-378-0827		
NAME AND TITLE OF PROJECT DIRECTOR Dean Growdon, Lassen County Sheriff-Coroner			TELEPHONE NUMBER 530-257-8013	
STREET ADDRESS 1415 Sheriff Cady Lane	CITY Susanville	STATE CA	ZIP CODE 96130	FAX NUMBER 530-251-2884
MAILING ADDRESS (if different) Same	CITY	STATE	ZIP CODE	E-MAIL ADDRESS dgrowdon@co.lassen.ca.us

<b>1.2. PROJECT TITLE</b>	<b>1.3. JAG PROGRAM PURPOSE AREA(S)</b>	<b>1.4. AMOUNT OF FUNDS REQUESTED</b>
Lassen County Prevention & Education Program	Prevention and Education	\$ 660,000 (total all three years)

**1.5. SUMMARY OF PROPOSAL**

Prevention and Education strategy to reduce juvenile delinquency, school violence and substance abuse with evidence based curriculum in schools and a community mobilization project.

**1.6. DAY-TO-DAY CONTACT PERSON**

NAME AND TITLE Lisa Bernard, Youth Services Officer			TELEPHONE NUMBER (530)251-2645	
STREET ADDRESS 1415 Sheriff Cady Ln.			FAX NUMBER (530)251-2884	
CITY Susanville	STATE CA	ZIP CODE 96130	E-MAIL ADDRESS lbernard@co.lassen.ca.us	

**1.7. DESIGNATED FINANCIAL OFFICER**

NAME AND TITLE Regina Mineau, Sheriff's Executive Assistant			TELEPHONE NUMBER 530-251-8013	
STREET ADDRESS 1415 Sheriff Cady Lane	CITY Susanville	STATE CA	ZIP CODE 96130	FAX NUMBER 530-251-2884
PAYMENT MAILING ADDRESS (if Same	CITY	STATE	ZIP CODE	E-MAIL ADDRESS gmineau@co.lassen.ca.us

**1.8. APPLICANT AGREEMENT**

By signing this application, I certify that I am vested by the Applicant agency with the authority to enter into contract with the BSCC. I certify that all funds received pursuant to this Grant Agreement will be spent exclusively on the purposes specified in this Application. I further assure that the Applicant will administer the grant program in accordance with the Grant Agreement as well as any and all applicable state and federal laws, audit requirements, and state and/or federal program guidelines.

NAME AND TITLE OF AUTHORIZED OFFICER (PERSON WITH LEGAL AUTHORITY TO SIGN)  
 Richard Egan, County Administrative Officer

APPLICANT'S SIGNATURE (blue ink only)	DATE

**RESOLUTION NO. 2019-**

**RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF LASSEN, STATE OF CALIFORNIA,  
AUTHORIZING COUNTY ADMINISTRATIVE OFFICER RICHARD EGAN TO SIGN THIS  
GRANT APPLICATION AND ANY AMENDMENTS THEREOF.**

Be it resolved by the Board of Supervisors of the County of Lassen, California, that County Administrative Officer Richard Egan is authorized on behalf of the Board of Supervisors to submit a grant proposal to the California Board of State and Community Corrections for the Edward Byrne Memorial Justice Assistance Grant Program. Richard Egan is authorized to sign the grant proposal for this funding and sign the Grant Agreement with the BSCC, including any amendments thereof.

Be it further resolved that federal grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

Be it further resolved that the county agrees to abide by the statutes and regulations governing the federal Formula Grants Program as well as the terms and conditions of the Grant Agreement as set forth by the BSCC.

THE FOREGOING RESOLUTION WAS ADOPTED AT A REGULAR MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LASSEN, STATE OF CALIFORNIA, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY THE FOLLOWING VOTE:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF SUPERVISORS  
COUNTY OF LASSEN, STATE OF CALIFORNIA

ATTEST:  
JULIE BUSTAMANTE  
Clerk of the Board

BY: \_\_\_\_\_  
Michele Yderraga, Deputy Clerk of the Board

I, Michele Yderraga, Deputy Clerk of the Board of the Board of Supervisors, County of Lassen, do hereby certify that the foregoing resolution was adopted by the said Board of Supervisors at a regular meeting thereof held on the \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Deputy Clerk of the County of Lassen  
Board of Supervisors