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**NOTICE OF CALL OF SPECIAL MEETING  
TO THE MEMBERS OF THE SUSANVILLE CITY COUNCIL:**

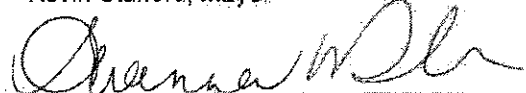
You are hereby notified that a SPECIAL MEETING of the Susanville City Council will be held in the Council Chambers of City Hall in the City of Susanville at 66 North Lassen Street, Susanville, California on June 13, 2019 at 3:00 p.m. to transact the following business:

Call Meeting to Order  
Roll Call of City Councilmembers  
Pledge of Allegiance

- 1 **APPROVAL OF THE AGENDA:**
- 2 **PUBLIC COMMENT:** Members of the public may address the Council concerning **any item on the agenda** prior to or during consideration of that item.
- 3 **SCHEDULED MATTERS:**
  - A Budget workshop: Fiscal Year 2019/2020
  - B Sales Tax Measure Discussion
- 4 **ADJOURNMENT:**

  
Kevin Stafford, Mayor

ATTEST:

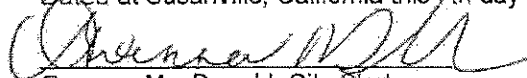
  
Gwenna MacDonald, City Clerk

**AFFIDAVIT OF MAILING NOTICE**

I, the undersigned City Clerk of the City of Susanville, California do hereby certify that a copy of the **NOTICE OF CALL OF SPECIAL MEETING, June 13, 2019 at 3:00 p.m.** was delivered to each and every person set forth on the list contained herein on the 7th day of June, 2019. A copy of said Notice is attached hereto.

I declare under penalty of perjury that the foregoing is true and correct.

Dated at Susanville, California this 7th day of June, 2019.

  
Gwenna MacDonald, City Clerk

Kevin Stafford	electronic mail
Joseph Franco	electronic mail
Brian Moore	electronic mail
Mendy Schuster	electronic mail
Brian Wilson	electronic mail





County of Lassen  
Department of Planning and Building Services

• Planning • Building Permits • Code Enforcement • Surveyor • Surface Mining

June 5, 2019

Maurice L. Anderson, Director  
707 Nevada Street, Suite 5  
Susanville, CA 96130-3912  
Phone: 530 251-8269  
Fax: 530 251-8373  
email: landuse@co.lassen.ca.us  
website: www.co.lassen.ca.us

**NOTICE OF PUBLIC HEARING**  
**LASSEN COUNTY PLANNING COMMISSION**  
**SPECIAL MEETING**  
**RECOMMENDATION TO**  
**LASSEN COUNTY BOARD OF SUPERVISORS**

Zoning & Building  
Inspection Requests  
Phone: 530 257-5263

The Lassen County Planning Commission solicits the aid of public agencies and the general public in consideration of the following item:

**Applicant:** Lassen County

**File:** File #318.01.56, Amendment to Title 18 of the Lassen County Code to allow Cannabis Dispensaries and Cannabis Testing Facilities.

**Project:** Proposed amendment to Title 18 (Zoning) of the Lassen County Code to add sections 18.14.767, 18.14.768, to define "cannabis dispensary" and "cannabis testing facility"; and to add section 18.108.225 to allow cannabis dispensaries and cannabis testing facilities, with a Use Permit as provided for at Lassen County Code Chapter 18.112.

**Location:** Countywide

**Staff Contact:** Kelly Mumper, Associate Planner

As the advisory body to the Board of Supervisors, the Planning Commission will hold a public hearing at a special meeting at 1:15 p.m. on Monday, June 17, 2019, in the Board Chambers, 707 Nevada Street, Susanville, and then make a recommendation to the Board of Supervisors regarding the proposed project. A public hearing will be held by the Board of Supervisors at a future date. All interested persons are invited to attend the meeting and be heard, or to submit comments to the Department of Planning and Building Services, 707 Nevada Street, Suite 5, Susanville, CA 96130.

For the County of Lassen,

Maurice L. Anderson, Secretary  
Lassen County Planning Commission

MLA:nes

Distribution: Supervisor Gallagher (1); Supervisor Teeter (2); Supervisor Hemphill (3); Supervisor Albaugh (4); Supervisor Hammond (5); Co. Clerk; Co. Ag. Commissioner; Co. Coop. Extension/Farm Advisor; County Counsel; Co. Environmental Health Dept.; Co. Sheriff's Office; Co. Office of Emergency Services (OES) c/o CALFIRE; Lassen County Farm Bureau; Lassen County Cattlemen's Association.

318.01.56/Agency notice PCPH 6-17-19

