

921

LASSEN COUNTY
ARCHITECTURAL REVIEW COMMITTEE AGENDA
707 NEVADA STREET CONFERENCE ROOM
SUSANVILLE, CA 96130
July 22, 2019

11:00 a.m. Convene in Special Session
Matters Initiated by the General Public

DESIGN REVIEW #2019-022, Darren and Kristine Read. The applicant is proposing a 1,120-square-foot detached garage that deviates from Lassen County Code Section 18.22.050(6), which states that accessory buildings shall be limited to 80 percent of the floor area of the residence on the property, unless otherwise approved through the design review process described at Lassen County Code Chapter 18.118. The project site is zoned R-1-D (Single Family Residential District, Design Combining District) and its land use designation is "Existing Residential" according to the *Eagle Lake Area Plan, 1982*. The project site is located in the Spalding area of Eagle Lake at 687-085 Fir Way, Susanville CA 96130. APN: 077-387-20. Staff Contact: Stefano Richichi, Associate Planner

DESIGN REVIEW #2019-021, DANIEL AND NIKKI TRAYLOR. The applicants are proposing a 4,000-square-foot accessory building that includes 1,250 square feet of living space and a 1,600 square foot unenclosed carport that deviates from the roof overhang, roof pitch, and siding requirements of Lassen County Code § 18.108.235. Deviations from these requirements is allowed upon approval by the Architectural Review Committee through the Design Review process. The project site is zoned A-2-B-2 (Agricultural Residential District, 2 Acre Building Site Combining District) and its land use designation is "Rural Residential" in the *Janesville Planning Area, 1993*, and the *Lassen County General Plan, 2000*. The project site is located approximately 400 feet southwest of Janesville Main St. at 464-995 Main St., Janesville, CA 96114. APN: 129-040-46. Staff Contact: Kelly Mumper, Associate Planner.

DESIGN REVIEW #2019-024, JESSES & MANDYLEE REEVES. The applicants are proposing a 640-square-foot shipping container single family residence that deviates from the roof pitch and roof overhang requirements of Lassen County Code § 18.108.235. Deviations from these requirements are allowed upon approval by the Architectural Review Committee through the Design Review process. The project site is zoned A-2-B-4 (Agricultural Residential, 4 Acre Building Site Combining District) and has a land use designation of "Rural Residential" in the *Janesville Planning Area, 1993*, and the *Lassen County General Plan, 2000*. The project site is located approximately 1.4 miles southwest of Highway 395 in Janesville, at 461-430 Janesville Grade, Janesville, CA 96114. APN: 129-400-09. Staff Contact: Kelly Mumper, Associate Planner.

Committee Members: Planning Director
Building Official
Planning Commissioner

Agenda Only: County Counsel
County Clerk
County Administrative Officer
Board of Supervisors
County Times
Applicant

Lassen County Planning and Building Services (530) 251-8269

JUL 22 2019

MAIL ☐ COUNTER ☐
Agency Received From: _____



GAVIN NEWSOM
GOVERNOR



JAHID B. BURELL
SECRETARY - CA
ENVIRONMENTAL PROTECTION

Central Valley Regional Water Quality Control Board

MEETING NOTICE AND AGENDA CENTRAL VALLEY REGIONAL WATER QUALITY CONTROL BOARD 11020 SUNCENTER DRIVE, SUITE 200 RANCHO CORDOVA, CA 95670

THURSDAY 1 AUGUST 2019, 4:00 P.M. (AFTERNOON)
FRIDAY 2 AUGUST 2019, 9:00 A.M. (MORNING)

MEETING WEBCAST LINK (<https://video.calepa.ca.gov/>)

Items on this Agenda are numbered for identification purposes only; the Board may consider these items out of their listed order.

Copies of the items to be considered by the Central Valley Water Board are posted on the Board's website at this link Tentative Orders
(https://www.waterboards.ca.gov/centralvalley/board_decisions/tentative_orders/)

Questions regarding individual items should be directed to the Board staff person whose name and phone number are indicated with the agenda item. The Board meeting will be conducted at a facility that is accessible to people with disabilities. For general questions, to request a special accommodation, or to request interpreter services, please send an e-mail to agenda5@waterboards.ca.gov (agenda5@waterboards.ca.gov) or call (916) 464-3291. Please request special accommodations or interpreter services at least 10 business days in advance of the meeting. TTY users may contact the California Relay Service at 1-800-735-2929 or voice line at 1-800-735-2922.

THURSDAY, 1 AUGUST 2019, 4:00 P.M.

BOARD BUSINESS

1. Introductions, Pledge of Allegiance, Meeting Rules

KARL E. LONGLEY SCD, P.E., CHAIR | PATRICK PULUPA, ESQ., EXECUTIVE OFFICER

11020 Sun Center Drive #200, Rancho Cordova, CA 95670 | www.waterboards.ca.gov/centralvalley

2. Public Forum – Any member of the public may address the Board on any matter within the Board's jurisdiction and not scheduled for consideration at this meeting or pending before the Board.
3. Executive Officer's Report and End of Year Program Assessments
4. Board Strategic Planning – The Executive Officer will lead the Board in a discussion about initiating a process to develop a Strategic Plan for the Central Valley Water Board.

FRIDAY, 2 AUGUST 2019, 9:00 A.M.

BOARD BUSINESS

5. Introductions, Pledge of Allegiance, Meeting Rules
6. Consideration of Minutes from Prior Board Meeting(s)
7. Board Member Communications – Board Members and the State Board Liaison Member may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction.
8. Public Forum – Any member of the public may address the Board on any matter within the Board's jurisdiction and not scheduled for consideration at this meeting or pending before the Board.
9. Consideration of Uncontested Items – The Board will consider agenda items 13 through 16.

ENFORCEMENT

10. Carlos Lourenco, Carlos C. Lourenco Dairy, Merced County – Consideration of Administrative Civil Liability Order [Gilberto Corral (916) 464-4653]

OTHER BUSINESS

11. Irrigated Lands Regulatory Program Update regarding the Long-term Storm Water Plan for the Grasslands Bypass Project and Potential changes to the General Order – Information Item [Ashley Peters (916) 464-4857]
12. Executive Order N-10-19 on Water Resilience Portfolio to Meet California's Water Needs through the 21st Century – Information Item [Amy Blunk (916) 341-5308]

UNCONTESTED CALENDAR

Uncontested items are those items that are not being contested at the Board Meeting and will be acted on without discussion. If any person or Board Member requests discussion, the item may be removed from the Uncontested Calendar

OTHER BUSINESS

13. Homestake Mining Company, Reed Mine and Upper Davis Creek Remediation Project, Yolo County – Consideration of Resolution to Approve the Final Initial Study and Mitigation Monitoring and Reporting Plan
14. Local Agency Management Program for Shasta County, Shasta County Environmental Health Division – Consideration of Approval of Local Agency Management Program

WASTE DISCHARGE REQUIREMENTS

15. United States Army Corps of Engineers, South Sacramento Habitat Conservation Plan, Sacramento County – Consideration of Adoption of a General Order for Waste Discharge Requirements and Clean Water Act Section 401 Water Quality Certification for the South Sacramento Habitat Conservation Plan Regional General Permit 15

RESCISSIONS (Agenda Item 16.)

- a. Harris Farms, Inc., Harris Farms Labor Housing Wastewater Treatment Facility, Fresno County, Order 82-016
- b. Hathaway, LLC, Kern-Tulare Water District, and Jasmin Ranchos Mutual Water Company; Quinn Lease, Jasmin Oil Field; Kern County, Order 98-205
- c. Hollar & Company Inc, Hollar Seed Washing Facility, Colusa County, Order 98-048
- d. Merced County Housing Authority, Migrant Farm Labor Housing Wastewater Treatment Facilities, Merced County, Order 79-116
- e. Placer County, Sunset Septage Receiving Facility, Placer County, Order 5-01-016
- f. Univar USA Inc. and River City Baseball Group, Raley Field/Former Van Water & Rogers Facility, Groundwater Treatment and Disposal System, Yolo County, Order R5-2007-0089
- g. Westwood Community Services District, Wastewater Collection System, Lassen County, Cease and Desist Order R5-2007-0099

MEETING PROCEDURES

The Central Valley Water Board circulates item-specific Notices and/or Hearing Procedures along with drafts of its Orders and Amendments. If there is a conflict between an item-specific Notice or Hearing Procedure and the Meeting Procedures in

this Agenda, the item-specific Notice or Hearing Procedure will control. Please contact Board staff if you do not know whether there is a Notice or Hearing Procedure for a specific item. The statutes and regulations that govern the Central Valley Water Board's meetings can be found at this link Laws and Regulations.

(https://www.waterboards.ca.gov/laws_regulations/) General Meeting Rules and the Procedures applicable to Central Valley Water Board Meetings can be found at this link Rules and Procedures.

(https://www.waterboards.ca.gov/centralvalley/board_info/meetings/mtgprocd.html)

All persons may speak at a Central Valley Water Board meeting and are expected to orally summarize their written submittals. Oral presentations will be limited in time by the Board Chair, and a timer may be used. Where speakers can be grouped by affiliation or interest, such groups are expected to select a spokesperson and to not be repetitive. The Board will accommodate spokespersons by granting additional time if other group members will not also be speaking.

Written materials that are received after deadlines set by item-specific Notices and/or Hearing Procedures will not generally be admitted. Any person requesting to submit late materials must demonstrate good cause, and the Chair must find that the admission of the late materials would not prejudice the Central Valley Water Board or any designated party. The Chair may modify this rule to avoid severe hardship.

ELECTRONIC PRESENTATIONS

PowerPoint and other electronic presentations are frequently presented at the Board Meetings. Please e-mail presentations to the Board's Webmaster at webmaster5@waterboards.ca.gov (agenda5@waterboards.ca.gov) at least 24 hours in advance, or bring your files either on a USB Flash Drive or CD-ROM and give them to Board Staff prior to the start of the meeting.

PETITION PROCEDURE

Any person aggrieved by an action of the Central Valley Water Board may petition the State Water Board to review the action in accordance with Water Code section 13320 and California Code of Regulations, title 23, sections 2050 and following. The State Water Board must receive the petition by 5:00 p.m., 30 days after the date of the issuance of the Order, except that if the thirtieth day following the issuance of the Order falls on a Saturday, Sunday, or state holiday, the petition must be received by the State Water Board by 5:00 p.m. on the next business day. Copies of the law and regulations applicable to filing petitions may be found at this link Water Quality Petitions (https://www.waterboards.ca.gov/public_notices/petitions/water_quality/) or will be provided upon request.

JMC

**NOTICE OF CALL OF SPECIAL MEETING
TO THE MEMBERS OF THE SUSANVILLE CITY COUNCIL:**

You are hereby notified that a SPECIAL MEETING of the Susanville City Council will be held in the Council Chambers of City Hall in the City of Susanville at 66 North Lassen Street, Susanville, California on July 23, 2019 at 5:00 p.m. to transact the following business:

Call Meeting to Order
Roll Call of City Councilmembers
Pledge of Allegiance

1 APPROVAL OF THE AGENDA:

2 PUBLIC COMMENT: Members of the public may address the Council concerning **any item on the agenda** prior to or during consideration of that item.

3 SCHEDULED MATTERS:

- A Consider Main Street Pavement Striping Alternative for Uptown Susanville; Discussion of Bulb-outs issues and concerns
- B Consider **Resolution No. 19-5680** approving amended HOME and CDBB Program Guidelines

4 ADJOURNMENT:



Kevin Stafford, Mayor

ATTEST:




Gwenna MacDonald, City Clerk

AFFIDAVIT OF MAILING NOTICE

I, the undersigned City Clerk of the City of Susanville, California do hereby certify that a copy of the **NOTICE OF CALL OF SPECIAL MEETING, July 23, 2019 at 5:00 p.m.** was delivered to each and every person set forth on the list contained herein on the 19th day of July, 2019. A copy of said Notice is attached hereto.

I declare under penalty of perjury that the foregoing is true and correct.

Dated at Susanville, California this 19th day of July, 2019.



Gwenna MacDonald, City Clerk

Kevin Stafford	electronic mail
Joseph Franco	electronic mail
Brian Moore	electronic mail
Mendy Schuster	electronic mail
Brian Wilson	electronic mail

9221

LASSEN COUNTY
TECHNICAL ADVISORY COMMITTEE AGENDA
SECOND FLOOR CONFERENCE ROOM
707 NEVADA STREET
SUSANVILLE, CA 96130
THURSDAY, AUGUST 1, 2019

9:00 a.m. Convene in Regular Session
Matters Initiated by the General Public

USE PERMIT #2019-007, SARA HENDERSON & COREY CROSS, JT. The applicant is proposing up to a 1,200 square foot single family residence to be used as a second residence. The parcel is zoned A-2-B-4 (Agricultural Residential, 4 Acre Building Site Combining District) and has a land use designation of "Rural Residential" in the *Janesville Planning Area Amendments, 1993*, and the *Lassen County General Plan, 2000*. The project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15303(a) of the (CEQA) Guidelines. The parcel is located approximately 1/2 of a mile north of Sunnyside Road in Janesville, CA. APN: 129-430-78. Staff Contact: Kelly Mumper, Associate Planner.

LOT LINE ADJUSTMENT #2019-006, Cramer Family Trust. The applicant is proposing a lot line adjustment between two parcels that together total approximately 114.65 acres. The first parcel is identified on the application and Lot Line Adjustment Map as "Lot 12" of the Cramer Ranch Estates Unit No. 2 Subdivision, recorded at Book 41, Page 48 and is currently 49.65 acres in size. The second parcel is identified as "Lot 13" of the above subdivision and is currently 65 acres in size. If approved, Proposed Parcel 12 would be five acres in size, whereas Proposed Parcel 13 would be 109.65 acres in size. Parcel 12 is zoned A-2-B-10-A (Agricultural Residential District, 10-Acre Building Site Combining District, Agricultural Combining District). The northern portion of Parcel 13 is also zoned A-2-B-10-A, but the southern portion is zoned A-2-B-10-A-F (Agricultural Residential District, 10-Acre Building Site Combining District, Agricultural Combining District, Floodplain Combining District). The subject parcels are designated "Rural Residential" by the *Johnstonville Area Plan, 1987*, and are located at 704-605 Center Road, Susanville, CA, (Parcel 13 does not have an assigned address) immediately north and east of the intersection of Center and Johnstonville Roads. Parcel 12: APN 116-090-42. Parcel 13: APN 116-090-30. Staff Contact: Stefano Richichi, Associate Planner

Distribution:		Agendas Only:	
County Planning & Building Services	County Fire Warden's Office	Applicants/Agents	BOS
County Environmental Health Dept.	County Assessor's Office	County Clerk	County Counsel
County Road Dept.	County Surveyor	Treasurer/Tax Collector	Post
CAO			

Lassen County Planning and Building Services 530-251-8269

MLA: aje

JSC

**NOTICE OF CALL OF SPECIAL MEETING
TO THE MEMBERS OF THE SUSANVILLE CITY COUNCIL**

You are hereby notified that a SPECIAL MEETING of the Susanville City Council will be held in the Council Chambers of City Hall in the City of Susanville at 66 North Lassen Street, Susanville, California on July 31, 2019 at 3:00 p.m. to transact the following business:

Call Meeting to Order
Roll Call of City Councilmembers
Pledge of Allegiance

1 APPROVAL OF THE AGENDA:

2 PUBLIC COMMENT: Members of the public may address the Council concerning **any item on the agenda** prior to or during consideration of that item.

3 SCHEDULED MATTERS:

- A Consider **Resolution No. 19-5684**, approving contract with Impact Construction for the Riverside Park Project
- B Consider Main Street Pavement Striping Alternative for Uptown Susanville; Discussion of Bulb-outs issues and concerns

4 ADJOURNMENT:


Joseph Franco, Mayor pro tem

ATTEST:


Heidi Whitlock, Deputy City Clerk

AFFIDAVIT OF MAILING NOTICE

I, the undersigned City Clerk of the City of Susanville, California do hereby certify that a copy of the **NOTICE OF CALL OF SPECIAL MEETING, July 31, 2019 at 3:00 p.m.** was delivered to each and every person set forth on the list contained herein on the 30th day of July, 2019. A copy of said Notice is attached hereto.

I declare under penalty of perjury that the foregoing is true and correct.

Dated at Susanville, California this 30th day of July, 2019.


Heidi Whitlock, Deputy City Clerk

Kevin Stafford	electronic mail
Joseph Franco	electronic mail
Brian Moore	electronic mail
Mendy Schuster	electronic mail
Brian Wilson	electronic mail

92f

LASSEN COUNTY
ARCHITECTURAL REVIEW COMMITTEE AGENDA
707 NEVADA STREET CONFERENCE ROOM
SUSANVILLE, CA 96130
August 2, 2019

1:30 p.m. Convene in Special Session
Matters Initiated by the General Public

DESIGN REVIEW #2019-027, LARRY GARCIA. The applicant is proposing a 1,440 square foot detached garage that is 112% percent of the floor area of the existing residence. Accessory structures are limited to eighty percent of the floor area of the residence pursuant to subsection (6) of Lassen County Code § 18.22.050. Deviations from these requirements are allowed upon approval by the Architectural Review Committee through the Design Review process. The subject parcel is zoned R-1-D (Single Family Residential, Design Combining District) and has a land use designation of "Existing Residential" pursuant to the *Eagle Lake Area Plan, 1982* and the *Lassen County General Plan, 2000*. The subject parcel is located approximately 2.36 miles southeast of Eagle Lake Road at 688-105 Hazel Way, Spaulding, CA 96130. APN: 077-224-11. Staff Contact: Kelly Mumper, Associate Planner.

DESIGN REVIEW #2019-025, DAVID A. & PEARL E. BURNS. The applicants are proposing an 800 square foot detached garage that exceeds the height allowed for accessory structures, as provided for at subsection 18.22.050(1) (B) of Lassen County Code. The proposal is also inconsistent with the siding, roof pitch, and roof overhang requirements found in Lassen County Code Section 18.108.235. Deviations from these requirements are allowed upon approval by the Architectural Review Committee through the Design Review process. The subject parcel is zoned R-1-AA-D (Single Family Residential, Accessory Animal, Design Combining District) and has a land use designation of "Low Density Urban Residential" pursuant to the *Richmond/Gold Run Area Plan, 1993* and the *Lassen County General Plan, 2000*. The subject parcel is located approximately 1,100 feet west of Circle Drive at 699-260 Eagle Drive, Susanville, CA 96130. APN: 116-310-22. Staff Contact: Kelly Mumper, Associate Planner.

Committee Members: Planning Director
Building Official
Planning Commissioner

Agenda Only: County Counsel
County Clerk
County Administrative Officer
Board of Supervisors
County Times
Applicant

Lassen County Planning and Building Services (530) 251-8269

KM
MJK

Department of Alcoholic Beverage Control
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE(S)
ABC 211 (6/99)

State of California

ENDORSED

929
FILED
JUL 31 2019

TO: Department of Alcoholic Beverage Control
1900 CHURN CREEK RD
STE 215
REDDING, CA 96002
(530) 224-4830

File Number: 608257
Receipt Number: 2586909
Geographical Code: 1800
Copies Mailed Date: July 26, 2019
Issued Date:

JULIE BUSTAMANTE
LASSEN COUNTY CLERK
By  Deputy

DISTRICT SERVING LOCATION: **REDDING**

First Owner: **SINGH, RAJINDER**
Name of Business: **WAYSIDE INN MARKET**
Location of Business: **718-710 HWY 395**
STANDISH, CA 96128

County: **LASSEN**

Is Premises inside city limits? **No** Census Tract: **0404.00**

Mailing Address: (If different
from
premises address) **2750 MAIN ST**
SUSANVILLE, CA 96130-4742

Type of license(s): **21** Dropping Partner: Yes ☐ No ☒

Transferor's license/name: **452912 / SINGH, BHUPINDER**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
21 - Off-Sale General	PER	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ISSUE TEMPORARY PERMIT	NA	1	07/24/19	\$100.00
Application Fee	FEDERAL FINGERPRINTS	NA	2	07/24/19	\$48.00
Application Fee	PERSON TO PERSON TRF	NA	0	07/24/19	\$1,250.00
Application Fee	STATE FINGERPRINTS	NA	2	07/24/19	\$78.00
21 - Off-Sale General	ANNUAL FEE	NA	0	07/24/19	\$670.00
Total					\$2,146.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of LASSEN

Date: July 24, 2019

Applicant Name(s)

SINGH, RAJINDER

TUREN, RAMESH

92h

CITY OF SUSANVILLE
66 North Lassen Street • Susanville CA
Kevin Stafford, Mayor
Joseph Franco, Mayor pro tem
Brian Moore * Mendy Schuster * Brian R. Wilson

SUSANVILLE COMMUNITY DEVELOPMENT AGENCY SUSANVILLE MUNICIPAL ENERGY CORPORATION
SUSANVILLE PUBLIC FINANCING AUTHORITY

Susanville City Council
Regular Meeting • City Council Chambers
August 7, 2019 – 6:00 p.m.

Call meeting to order

Roll call of Councilmembers present

Next Resolution No. 19-5686

Next Ordinance No. 19-1018

- 1 **APPROVAL OF AGENDA:** (Additions and/or Deletions)
- 2 **PUBLIC COMMENT REGARDING CLOSED SESSION ITEMS** (if any): Any person may address the Council at this time upon any subject for discussion during Closed Session.
- 3 **CLOSED SESSION:**
 - A Threat to Public Services – Government Code section §54957 – Consultation with: Susanville Police Chief
- 4 **RETURN TO OPEN SESSION:** (recess if necessary)
 - *Reconvene in open session at 7:00 p.m.*
 - *Pledge of allegiance*
 - *Report any changes to agenda*
 - *Report any action out of Closed Session*
 - *Moment of Silence or Thought for the Day: Dan Newton*
 - *Proclamations, awards or presentations by the City Council:*
- 5 **BUSINESS FROM THE FLOOR:**

Any person may address the Council at this time upon any subject on the agenda or not on the agenda within the jurisdiction of the City Council. However, comments on items on the agenda may be reserved until the item is discussed and any matter not on the agenda that requires action will be referred to staff for a report and action at a subsequent meeting. Presentations are subject to a five-minute limit
- 6 **CONSENT CALENDAR:** No business.
- 7 **PUBLIC HEARINGS:** No business.
- 8 **COUNCIL DISCUSSION/ANNOUNCEMENTS:**

Commission/Committee Reports:
- 9 **NEW BUSINESS:**
 - A Adopt **Resolution No. 19-5679**, authorizing the City Administrator to sign an Agreement for Professional Services for Material Testing Services with Pavement Engineering Inc. (PEI), for a cost Not to Exceed \$ 36,000.00

- B Consider **Resolution No. 19-5680**, approving amended HOME and CDBG Program Guidelines
- C Consider **Resolution No. 19-5681**, authorizing Water and Natural Gas bond refinancing
- D Discussion regarding the replacement of the Police Record Management System
- E Consider **Resolution No. 19-5682**, authorizing award of Project No. 18-03, Cady Springs Pump Station Rebid, to RaPiD Construction Inc.
- F Consider **Resolution No. 19-5683**, Labor Compliance Program
- G Sale of Surplus City Vehicles and Equipment
- H Consider **Resolution No. 19-5685**, Police Department Vehicle Purchase
- I Consider Purchase of Hangar #24 at the Susanville Municipal Airport

10 **SUSANVILLE COMMUNITY DEVELOPMENT AGENCY:** No business.

11 **SUSANVILLE MUNICIPAL ENERGY CORPORATION:** No business.

12 **CONTINUING BUSINESS:**

- A Consider amendment to the School Resource Officer Agreement

13 **CITY ADMINISTRATOR'S REPORTS:**

- A Evaluation of Body Worn Cameras

14 **COUNCIL ITEMS:**

- A AB1234 travel reports:


15 **ADJOURNMENT:**

- **The next regular meeting of the Susanville City Council will be held on August 21, 2019 at 6:00 p.m.**

Reports and documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours and at the meeting. These reports and documents are also available at the City's website www.cityofsusanville.org, unless there were systems problems posting to the website.

Accessibility: An interpreter for the hearing-impaired may be made available upon request to the City Clerk seventy-two hours prior to a meeting. A reader for the vision-impaired for purposes of reviewing the agenda may be made available upon request to the City Clerk. The location of this meeting is wheelchair-accessible.

I, Heidi Whitlock, certify that I caused to be posted notice of the regular meeting scheduled for August 7, 2019 in the areas designated on August 1, 2019.


Heidi Whitlock, Assistant to the City Administrator

921

seiu 2015

California's Long Term Caregivers

July 25, 2019

Lassen County Board of Supervisors
Richard Egan, CAO
221 S. Roop Street, Suite 4
Susanville, CA 96130

RE: 7/16/19 BOARD OF SUPERVISORS AGENDA ITEM A.2.2 – IHSS NEGOTIATIONS

Dear Mr. Egan and Members of the Board of Supervisors:

For several years, caregivers working through In-Home Supportive Services in Lassen County have been trying to reach an agreement with this Board for a memorandum of understanding that would allow them to be paid something above the minimum wage. Providers in almost every other county in California have, at some time, reached such an agreement. But never in this county.

In January of 2017, we agreed to submit our case to a fact finding panel, which included, along with our representative, a representative of your county and a neutral fact finder. That panel found that the union's position was fair, reasonable, and affordable. Despite that finding, Lassen County has chosen not to raise wages for Lassen caregivers, choosing instead to hold wages at the minimum wage.


In June of this year, the State of California passed AB 80, which modified the Welfare and Institutions Code to provide a penalty of 1% of total annual Maintenance of Effort for any county that, having reached impasse in negotiations and received a recommended resolution through factfinding, chooses to ignore that resolution and chooses not to reach an agreement with caregivers. That Any money collected under this provision money is to be redistributed to the other counties. While the change to the WIC generally speaks to counties on a going forward basis, the language makes it clear that Lassen County's refusal to implement the findings of our 2017 factfinding is also included.

The State also, once again, provided additional resources to counties to make it even more cost effective to raise wages for county caregivers.

We want to make sure that you are aware that pursuant to WIC 12301.61.(g), if Lassen county fails to reach an agreement with SEIU Local 2015 by October 1, 2019, you will be subject to the 1% penalty. The Union further retains the right to again enter into negotiations with you. Should we reach the same outcome, the county could be subject to the penalty a second time.

We remain hopeful that we can reach an agreement, and that this county would rather bring resources to caregivers living in this county than to pay out additional funds, to be distributed to other counties. We look forward to hearing from you and to coming to a fair resolution on behalf of the people who live and work in Lassen County as caregivers, and for the vulnerable Lassen residents for whom they provide care.

Thank you,



Cindie Fonseca, Regional Director
SEIU Local 2015
cindief@seiulocal2015.org
916-804-1708

CC: Kimberly Evon, Executive Vice-President

