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471-19

**LASSEN COUNTY BEHAVIORAL HEALTH  
ADVISORY BOARD MEETING**

**September 9, 2019**

1400A Chestnut Street, Susanville, CA 96130

5:30PM

Telephone: 251-8108

**AGENDA**

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –June 2019
4. Public Comment\* - Information
5. Friday Night Live Video
6. Lassen Intervention – Jennifer Peterson
7. Department Report
8. Housing
9. Board Report
  - a. Board Recruitment
10. Aurora
11. NAMI
12. Out of Darkness – Nicole Lamica
13. Access California
14. Consideration of Future Agenda Items
15. Next Meeting Date and Time
16. Adjournment

- \* Any person desiring to address the Board shall first secure permission of the presiding officer.
- \* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.
- \* Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

99b

AGENDA  
LASSEN COUNTY PLANNING COMMISSION  
BOARD CHAMBERS, 707 NEVADA STREET  
SUSANVILLE, CA 96130  
SEPTEMBER 3, 2019

- 1:10 p.m. Convene in Regular Session  
Flag Salute  
Roll Call  
General Update of Planning Activities  
Matters Initiated by Commissioners  
Correspondence  
Presentation by Staff  
Approval of Minutes  
Matters Initiated by the General Public  
Next Resolution in line for adoption: 9-01-19
- 1:30 p.m. **PUBLIC HEARING: DESIGN REVIEW #2019-024, JESSE & MANDYLEE REEVES.** The applicants are proposing a 320-square-foot shipping container single family residence that deviates from the roof pitch and roof overhang requirements of Lassen County Code § 18.108.235. Deviations from these requirements are allowed upon approval by the Planning Commission through the Design Review process. The project site is zoned A-2-B-4 (Agricultural Residential, 4 Acre Building Site Combining District) and has a land use designation of "Rural Residential" in the *Janesville Planning Area, 1993*, and the *Lassen County General Plan, 2000*. The project site is located approximately 1.4 miles southwest of Highway 395 in Janesville, at 461-430 Janesville Grade, Janesville, CA 96114. APN: 129-400-09. Staff Contact: Kelly Mumper, Associate Planner.
- 1:35 p.m. **PUBLIC HEARING: DESIGN REVIEW #2019-025, DAVID A. & PEARL E. BURNS.** The applicants are proposing an 800 square foot detached garage that exceeds the height allowed for accessory structures, as provided for at subsection 18.22.050(1) (B) of Lassen County Code. The proposal is also inconsistent with the siding, roof pitch, and roof overhang requirements found in Lassen County Code Section 18.108.235. Deviations from these requirements are allowed upon approval by the Planning Commission through the Design Review process. The subject parcel is zoned R-1-AA-D (Single Family Residential, Accessory Animal, Design Combining District) and has a land use designation of "Low Density Urban Residential" pursuant to the *Richmond/Gold Run Area Plan, 1993* and the *Lassen County General Plan, 2000*. The subject parcel is located approximately 1,100 feet west of Circle Drive at 699-260 Eagle Drive, Susanville, CA 96130. APN: 116-310-22. Staff Contact: Kelly Mumper, Associate Planner.
- 1:40 p.m. **PUBLIC HEARING: USE PERMIT #2019-007, SARA HENDERSON & COREY CROSS, JT.** The applicant is proposing up to a 1,200 square foot single family residence to be used as a second residence. The parcel is zoned A-2-B-4 (Agricultural Residential, 4 Acre Building Site Combining District) and has a land use designation of "Rural

Residential" in the *Janesville Planning Area Amendments, 1993*, and the *Lassen County*

*General Plan, 2000.* The project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15303(a) of the (CEQA) Guidelines. The parcel is located approximately 1/2 of a mile north of Sunnyside Road in Janesville, CA. APN: 129-430-78. Staff Contact: Kelly Mumper, Associate Planner.

1:45 p.m.

**PUBLIC HEARING:** (Continued from the August 6, 2019, Planning Commission Meeting) **RECOMMENDATION TO THE BOARD OF SUPERVISORS File #318.01.53, Amendment to Title 18 of the Lassen County Code to regulate the placement of cargo containers in Lassen County.** Proposed amendment to Title 18 of the Lassen County Code to add section 18.108.300, to define "cargo containers" and to regulate their placement in certain districts given particular minimum acreage and color requirements. Located Countywide. Staff Contact: Stefano Richichi, Associate Planner.

**ADJOURN**

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

MLA:ajeAG9/3/19

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**CITY OF SUSANVILLE**  
**66 North Lassen Street • Susanville CA**  
**Kevin Stafford, Mayor**  
**Joseph Franco, Mayor pro tem**  
**Brian Moore \* Mendy Schuster \* Brian R. Wilson**

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SUSANVILLE COMMUNITY DEVELOPMENT AGENCY    SUSANVILLE MUNICIPAL ENERGY CORPORATION  
SUSANVILLE PUBLIC FINANCING AUTHORITY

**Susanville City Council**  
**Regular Meeting • City Council Chambers**  
**September 4, 2019 – 6:00 p.m.**

*Call meeting to order*

*Roll call of Councilmembers present*

*Next Resolution No. 19-5693*

*Next Ordinance No. 19-1018*

- 1    **APPROVAL OF AGENDA:** (Additions and/or Deletions)
- 2    **PUBLIC COMMENT REGARDING CLOSED SESSION ITEMS** (if any): Any person may address the Council at this time upon any subject for discussion during Closed Session.
- 3    **CLOSED SESSION:**
  - A    CONFERENCE WITH LEGAL COUNSEL – significant exposure to litigation - pursuant to Government Code Section §54956.9(b): one
  - B    PUBLIC EMPLOYMENT – Pursuant to Government Code Section §54957
    - 1    City Administrator Performance Evaluation
- 4    **RETURN TO OPEN SESSION:** (recess if necessary)
  - *Reconvene in open session at 7:00 p.m.*
  - *Pledge of allegiance*
  - *Report any changes to agenda*
  - *Report any action out of Closed Session*
  - *Moment of Silence or Thought for the Day: James Moore, Fire Chief*
  - *Proclamations, awards or presentations by the City Council:*
    - Employee Service Recognition***
    - Susanville Police Department Service Recognition***
- 5    **BUSINESS FROM THE FLOOR:**

Any person may address the Council at this time upon any subject on the agenda or not on the agenda within the jurisdiction of the City Council. However, comments on items on the agenda may be reserved until the item is discussed and any matter not on the agenda that requires action will be referred to staff for a report and action at a subsequent meeting. Presentations are subject to a five-minute limit
- 6    **CONSENT CALENDAR:**
  - A    Approve minutes from the City Council's July 23 and 31, 2019 meetings
  - B    Approve the appointment of Alan Dowdy and Dan Foster to the Susanville Planning Commission

7 **PUBLIC HEARINGS:** No business.

8 **COUNCIL DISCUSSION/ANNOUNCEMENTS:**

Commission/Committee Reports:

9 **NEW BUSINESS:**

- A Consider approval of vendor warrants numbered 204715 through 204809 for a total of \$578,963.53 including \$292,908.08 in payroll warrants
- B Consider approval of **Resolution No. 19-5691** terminating existing Airport Hangar #24 land lease agreement and executing Airport Hangar #24 land lease agreement with James Hoepfner
- C Consider approval of **Resolution No. 19-5692** authorizing Capital improvements and vehicle purchase at the Susanville Fire Department

10 **SUSANVILLE COMMUNITY DEVELOPMENT AGENCY:** No business.

11 **SUSANVILLE MUNICIPAL ENERGY CORPORATION:** No business.

12 **CONTINUING BUSINESS:**

- A Consider **Ordinance No. 19-1018** imposing a Special Transactions and Use Tax of 1 percent to be used for Public Safety Services: Waive the first reading and introduce

13 **CITY ADMINISTRATOR'S REPORTS:** No business.

14 **COUNCIL ITEMS:**

- A AB1234 travel reports:

15 **ADJOURNMENT:**

- \* *The next regular meeting of the Susanville City Council will be held on September 18, 2019 at 6:00 p.m.*

*Reports and documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours and at the meeting. These reports and documents are also available at the City's website [www.cityofsusanville.org](http://www.cityofsusanville.org), unless there were systems problems posting to the website.*

*Accessibility: An interpreter for the hearing-impaired may be made available upon request to the City Clerk seventy-two hours prior to a meeting. A reader for the vision-impaired for purposes of reviewing the agenda may be made available upon request to the City Clerk. The location of this meeting is wheelchair-accessible.*

I, Gwenna MacDonald, certify that I caused to be posted notice of the regular meeting scheduled for September 4, 2019 in the areas designated on August 30, 2019.

  
Gwenna MacDonald, City Clerk

gnd

LASSEN COUNTY  
ARCHITECTURAL REVIEW COMMITTEE AGENDA  
707 NEVADA STREET CONFERENCE ROOM  
SUSANVILLE, CA 96130  
August 27, 2019

1:15 p.m. Convene in Special Session  
Matters Initiated by the General Public

**DESIGN REVIEW #2019-028, CLEAR CREEK INVESTMENT GROUP.** The applicant is proposing a mini storage facility on two adjoining parcels totaling 31 units consisting of 12,880 square feet of floor space. The project site is zoned C-1 (Retail Business District) and has a land use designation of "Commercial" in the *Westwood/Clear Creek Area Plan, 2002* and the *Lassen County General Plan, 2000*. The project site is adjacent to U.S. Highway 147 in Clear Creek, CA, near Westwood, CA 96137. Neither parcel has an assigned address. APN(S): 123-041-02, and 123-041-26. Staff Contact: Kelly Mumper, Associate Planner.

Committee Members: Planning Director  
Building Official  
Planning Commissioner

Agenda Only: County Counsel  
County Clerk  
County Administrative Officer  
Board of Supervisors  
County Times  
Applicant

Lassen County Planning and Building Services (530) 251-8269

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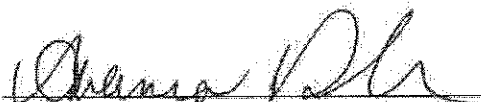
**NOTICE OF CALL OF SPECIAL MEETING  
TO THE MEMBERS OF THE SUSANVILLE CITY COUNCIL:**

You are hereby notified that a SPECIAL MEETING of the Susanville City Council will be held in the Council Chambers of City Hall in the City of Susanville at 66 North Lassen Street, Susanville, California on Wednesday, September 4, 2019 at 3:00 p.m. to transact the following business:

Call Meeting to Order  
Roll Call of City Councilmembers

- 1 **APPROVAL OF THE AGENDA:**
- 2 **PUBLIC COMMENT:** Members of the public may address the Council concerning **any item on the agenda** prior to closed session.
- 3 **CLOSED SESSION:**
  - A CONFERENCE WITH LEGAL COUNSEL – existing litigation pursuant to Government Code Section §54956.9(d)(1)):
    1. *Case number 61824, 61839 Matthew Wood, Michael Bollinger vs. Susanville City Council, City of Susanville*
- 4 **SCHEDULED MATTERS:** No business.
- 5 **ADJOURNMENT:**

  
Kevin Stafford, Mayor

Attest:   
Gwenna MacDonald, City Clerk

**AFFIDAVIT OF MAILING NOTICE**

I, the undersigned employee of the City of Susanville, California do hereby certify that an original of the **NOTICE OF CALL OF SPECIAL MEETING Wednesday, September 4, 2019 at 3:00 p.m.** was delivered to each and every person set forth on the list contained herein on August 30, 2019. A copy of said Notice is attached hereto.

I declare under penalty of perjury that the foregoing is true and correct.

Dated at Susanville, California August 30, 2019.

  
Gwenna MacDonald, City Clerk

Kevin Stafford	Electronic Mail
Joseph Franco	Electronic Mail
Brian Moore	Electronic Mail
Brian Wilson	Electronic Mail
Mendy Schuster	Electronic Mail