

9/29  
520-19

**Lassen-Plumas-Sierra Community Action Agency  
Regular Board of Directors Meeting**

**Plumas Unified School District  
50 Church Street  
Quincy, CA 95971**

**Thursday, September 26, 2019 – 10:00 AM**

- I. Roll Call**
- II. Approval of Agenda – Motion**
- III. Approval of Minutes – May 30, 2019, and June 25, 2019, meetings  
(Attachment I, II) – Motions**
- IV. Board Vacancies**
  - a. Updated Roster, Terms of Office, Addresses w/Emails  
(Attachments III, IV, V)**
  - b. Forthcoming Candidate: Todd Plimpton, Lassen County Public Seat  
(Attachment VI)**
- V. Programmatic Report**
  - a. Community Food Project Presentation-Jessie Mazar, Leslie Pace and  
Emily Bryant**
  - b. LPSCAA Mid-Year Reports (Attachment VII)**
- VI. 2020 LPSCAA Request for Proposal Allocations (Attachment VIII)-Motion**
  - a. Revising Applications for 2021**
  - b. Lassen County requests additional funds should other counties not  
utilize their funding.**
- VII. Organizational Standards-(Attachment IX) )-Report**
- VIII. Finance Report (Attachment X) – Report**
  - a. 2018 Discretionary Close-out**
  - b. 2019 Expenditure Report (Attachment XI)**
- IX. Grant Writing Report– Report**
- X. Board of Directors Announcements and Reports.**
- XI. Public Comment**
- XII. Determination of next meeting, location, date and time.**
  - a. Determine 2020 meeting schedule (Attachment XII)**
- XIII. Adjournment**

9126

LASSEN COUNTY  
TECHNICAL ADVISORY COMMITTEE AGENDA  
SECOND FLOOR CONFERENCE ROOM  
707 NEVADA STREET  
SUSANVILLE, CA 96130  
THURSDAY, OCTOBER 3, 2019

9:00 a.m. Convene in Regular Session  
Matters Initiated by the General Public

**USE PERMIT #2019-005, Zayo Group, LLC (Sylvia K. Bristow and Jon S. Ortega).** Proposal to construct a 420-square-foot fiber-optic equipment shelter that is accessory to a proposed fiber optic line to be placed within the right-of-way of U.S. Highway 395. The fiber-optic equipment shelter regenerates the signal of said adjacent fiber-optic line and will be serviced by a back-up generator and surrounded by a security chain-link fence. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15303 of the 2019 CEQA Guidelines. The subject parcel is zoned C-H (Highway Commercial District) and has an "Intensive Agriculture" land use designation in the *Lassen County General Plan, 2000*. The project site is located at the intersection of U.S. Highway 395 and Herlong Access Road at 445-310 Herlong Access Road, near Herlong, CA. APN: 139-040-08. Staff Contact: Stefano Richichi, Associate Planner

**USE PERMIT #2019-004, Zayo Group, LLC (Larry R. Williamson).** Proposal to construct a 420-square-foot fiber-optic equipment shelter that is accessory to a proposed fiber optic line to be placed within the right-of-way of U.S. Highway 395. The fiber-optic equipment shelter regenerates the signal of said adjacent fiber-optic line and will be serviced by a back-up generator and surrounded by a security chain-link fence. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15303 of the 2019 CEQA Guidelines. The subject parcel is zoned U-C-2 (Upland Conservation/Resource Management District) and has an "Extensive Agriculture" land use designation in the *Lassen County General Plan, 2000*. The project site is located approximately 4.5 miles southeast of Ravendale, CA but does not have an assigned address. APN: 069-040-26. Staff Contact: Stefano Richichi, Associate Planner

**USE PERMIT #2019-009, Michael Snook.** The applicant is proposing to operate an Art Gallery out of the existing building on the subject parcel which was formerly the "Young Modern Café." The applicant is also proposing living space within the subject building. The proposed living space is allowed by right. However, the commercial aspect of the proposal is allowed by first securing a use permit pursuant to Lassen County Code Section 18.16.050(6). The subject parcel is zoned A-1 (General Agricultural District) with a land use designation of "Town Center" pursuant to the *Lassen County General Plan, 2000*. The subject property is located at 434-860 Doyle Loop Road in Doyle, CA. APN: 141-220-06-11. Staff Contact: Kelly Mumper, Associate Planner.

Distribution:		Agendas Only:	
County Planning & Building Services	County Fire Warden's Office	Applicants/Agents	BOS
County Environmental Health Dept.	County Assessor's Office	County Clerk	County Counsel
County Road Dept.	County Surveyor	Treasurer/Tax Collector	Post
CAO			

Lassen County Planning and Building Services 530-251-8269

MLA: aje

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AGENDA  
LASSEN COUNTY PLANNING COMMISSION  
BOARD CHAMBERS, 707 NEVADA STREET  
SUSANVILLE, CA 96130  
OCTOBER 1, 2019

1:10 p.m. Convene in Regular Session  
Flag Salute  
Roll Call  
General Update of Planning Activities  
Matters Initiated by Commissioners  
Correspondence  
Presentation by Staff  
Approval of Minutes  
Matters Initiated by the General Public  
Next Resolution in line for adoption: 10-01-19

1:30 p.m. **PUBLIC HEARING: FIRE SAFETY (502) Variance #2019-002, RONALD A. COSCARELLI REVOCABLE TRUST.** Proposed 15-foot setback from the side property line for a 1,064 square-foot accessory structure instead of the 30-foot setback from the southern property line otherwise required by Lassen County Code Section 9.16.103(d)(1)(A). If the fire safe variance is approved, it will result in a 15-foot reduction of the setback that is otherwise required. The proposal meets the zoning setback requirements. The subject parcel is approximately 3.22 acres in size. The proposed fire safety (502) variance application is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15305(a) of the 2019 CEQA Guidelines. The subject parcel is zoned R-1-B-2.5-AA-D (Single-Family Residential District, 2.5-Acre Building Site Combining District, Accessory Animal Combining District, Design Combining District) and has an "Estate Residential" land use designation per the *Richmond/Gold Run Area Plan, 1993*. The project site is located at 470-125 Haven Lane, Susanville, CA 96130. APN: 116-290-69. Staff Contact: Stefano Richichi, Associate Planner.

1:35 p.m. **PUBLIC HEARING:** (Continued from the September 3, 2019, Planning Commission Meeting) **RECOMMENDATION TO THE BOARD OF SUPERVISORS File #318.01.53, Amendment to Title 18 of the Lassen County Code to regulate the placement of cargo containers in Lassen County.** Proposed amendment to Title 18 of the Lassen County Code to add section 18.108.300, to define "cargo containers" and to regulate their placement in certain districts given particular minimum acreage and color requirements. Located Countywide. Staff Contact: Stefano Richichi, Associate Planner.

1:40 p.m. **PUBLIC HEARING:** (Continued from the September 3, 2019, Planning Commission Meeting) **USE PERMIT #2019-007, SARA HENDERSON & COREY CROSS, JT.** The applicant is proposing up to a 1,200 square foot single family residence to be used as a second residence. The parcel is zoned A-2-B-4 (Agricultural Residential, 4 Acre Building Site Combining District) and has a land use designation of "Rural Residential" in the *Janesville Planning Area Amendments, 1993*, and the *Lassen County General Plan, 2000*. The project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15303(a) of the (CEQA) Guidelines. The parcel is located approximately 1/2 of a mile north of Sunnyside Road in Janesville, CA. APN: 129-430-78. Staff Contact: Kelly Mumper, Associate Planner.

SR  
MMA

ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

MLA:aje

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PC Oct. 1, 2019

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**CITY OF SUSANVILLE**  
**66 North Lassen Street + Susanville CA**  
**Kevin Stafford, Mayor**  
**Joseph Franco, Mayor pro tem**  
**Brian Moore \* Mendy Schuster \* Brian R. Wilson**

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SUSANVILLE COMMUNITY DEVELOPMENT AGENCY   SUSANVILLE MUNICIPAL ENERGY CORPORATION  
SUSANVILLE PUBLIC FINANCING AUTHORITY

**Susanville City Council**  
**Regular Meeting + City Council Chambers**  
**October 2, 2019 – 6:00 p.m.**

*Call meeting to order*

*Roll call of Councilmembers present*

*Next Resolution No. 19-5724*

*Next Ordinance No. 19-1019*

- 1     **APPROVAL OF AGENDA:** (Additions and/or Deletions)
- 2     **PUBLIC COMMENT REGARDING CLOSED SESSION ITEMS:** (if any): Any person may address the Council at this time upon any subject for discussion during Closed Session.
- 3     **CLOSED SESSION:**
  - A     CONFERENCE WITH LABOR NEGOTIATORS - pursuant to Government Code Section §54957.6  
         Agency Negotiator:   Michael Wilson  
         Bargaining Unit:       Susanville Peace Officers Association (SPOA)
  - B     CONFERENCE WITH LEGAL COUNSEL – existing litigation pursuant to Government Code Section §54956.9(d)(1):
    1.    *Case number 61824, 61839 Matthew Wood, Michael Bollinger vs. Susanville City Council, City of Susanville*
- 4     **RETURN TO OPEN SESSION:** (recess if necessary)
  - *Reconvene in open session at 7:00 p.m.*
  - *Pledge of allegiance*
  - *Report any changes to agenda*
  - *Report any action out of Closed Session*
  - *Moment of Silence or Thought for the Day: Deborah Savage*
  - *Proclamations, awards or presentations by the City Council:*
- 5     **BUSINESS FROM THE FLOOR:**

Any person may address the Council at this time upon any subject on the agenda or not on the agenda within the jurisdiction of the City Council. However, comments on items on the agenda may be reserved until the item is discussed and any matter not on the agenda that requires action will be referred to staff for a report and action at a subsequent meeting.  
Presentations are subject to a five-minute limit
- 6     **CONSENT CALENDAR:**
  - A     Approve minutes from the City Council's September 4, 2019 meeting

7 **PUBLIC HEARINGS:**

- A Consider **Resolution No. 19-5703** approving and authorizing a Sales and Transactions Use Tax of 1 percent to be used for Public Safety Services
- B Consideration of **Resolution No. 19-5706** through **19-5719** authorizing Weed and Rubbish assessment and liens against certain real properties located within the City of Susanville:

<u>Address</u>	<u>APN</u>	<u>Address</u>	<u>APN</u>
220 Adaline	103-243-06	738/740 Plumas St	10717125
Alexander Avenue	107-270-12	1024 S. Railroad	107-130-25
300 Carroll Street	103-413-07	354 Richmond Ave.	103-400-09
1630 Cornell Street	105-210-25	Riverside Drive	107-100-17
110 Hall Street	105-153-22	2415 Riverside Drive	105-301-03
2650 Main Street	105-320-22	65 Russell/2755 Main	105-320-17/18
305 N. Pine Street	103-140-38	765 Shasta Street	107-181-16

8 **COUNCIL DISCUSSION/ANNOUNCEMENTS:**

Commission/Committee Reports:

9 **NEW BUSINESS:**

- A Consider approval of vendor warrants numbered 204970 through 205074 for a total of \$661,321.92 including \$202,669.57 in payroll warrants
- B Consider approval of request to increase the streets operations budget to accommodate the major repair of City's Caterpillar loader IT28
- C Consider purchase of Hangar #28 at the Susanville Municipal Airport

10 **SUSANVILLE COMMUNITY DEVELOPMENT AGENCY:** No business.

11 **SUSANVILLE MUNICIPAL ENERGY CORPORATION:** No business.

12 **CONTINUING BUSINESS:**

- A Consider **Ordinance No. 19-1018** an ordinance of the City of Susanville imposing a Transactions and Use Tax of 1 percent to be used for Public Safety Services
- B Consider **Ordinance No. 19-1019** amending Section 12.32 of the Susanville Municipal Code regarding unlawful camping: waive second reading and adopt

13 **CITY ADMINISTRATOR'S REPORTS:** No business.

14 **COUNCIL ITEMS:**

- A AB1234 travel reports:

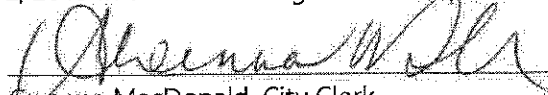
14 **ADJOURNMENT:**

- *The next regular meeting of the Susanville City Council will be held on October 16, 2019 at 6:00 p.m.*

*Reports and documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours and at the meeting. These reports and documents are also available at the City's website [www.cityofsusanville.org](http://www.cityofsusanville.org), unless there were systems problems posting to the website.*

***Accessibility:*** An interpreter for the hearing-impaired may be made available upon request to the City Clerk seventy-two hours prior to a meeting. A reader for the vision-impaired for purposes of reviewing the agenda may be made available upon request to the City Clerk. The location of this meeting is wheelchair-accessible.

I, Gwenna MacDonald, certify that I caused to be posted notice of the regular meeting scheduled for October 2, 2019 in the areas designated on September 27, 2019.

  
Gwenna MacDonald, City Clerk

9/2e



GAVIN NEWSOM  
GOVERNOR



JARED BLUMENFELD  
SECRETARY FOR  
ENVIRONMENTAL PROTECTION

Central Valley Regional Water Quality Control Board

**MEETING NOTICE AND AGENDA  
CENTRAL VALLEY REGIONAL WATER QUALITY CONTROL BOARD**

**THURSDAY 10 OCTOBER, 4:00 P.M. (AFTERNOON)  
CENTRAL VALLEY REGIONAL BOARD OFFICE REDDING, CA  
364 KNOLLCREST DRIVE, SUITE 364  
REDDING, CA 96002 (THIS MEETING WILL NOT BE WEBCAST)**

**FRIDAY 11 OCTOBER 2019, 8:30 A.M.  
REDDING CITY HALL  
777 CYPRESS AVENUE  
REDDING CA 96001 (THIS MEETING WILL BE WEBCAST)**

MEETING WEBCAST LINK (<https://video.calepa.ca.gov/>)

Items on this Agenda are numbered for identification purposes only; the Board may consider these items out of their listed order.

Copies of the items to be considered by the Central Valley Water Board are posted on the Board's Tentative Orders web page ([https://www.waterboards.ca.gov/centralvalley/board\\_decisions/tentative\\_orders/](https://www.waterboards.ca.gov/centralvalley/board_decisions/tentative_orders/)).

Questions regarding individual items should be directed to the Board staff person whose name and phone number are indicated with the agenda item. The Board meeting will be conducted at a facility that is accessible to people with disabilities. For general questions, to request a special accommodation, or to request interpreter services, please send an e-mail to [agenda5@waterboards.ca.gov](mailto:agenda5@waterboards.ca.gov) or call (916) 464-3291. Please request special accommodations or interpreter services at least 10 business days in advance of the meeting. TTY users may contact the California Relay Service at 1-800-735-2929 or voice line at 1-800-735-2922.

KARL E. LONGLEY SCD, P.E., CHAIR | PATRICK PULUPA, ESQ., EXECUTIVE OFFICER

**THURSDAY, 10 OCTOBER 2019 4:00 P.M.**  
**CENTRAL VALLEY REGIONAL WATER BOARD**  
**364 KNOLLCREST DRIVE, SUITE 205**  
**REDDING, CA 96002**

**BOARD BUSINESS**

1. Introductions, Pledge of Allegiance, Meeting Rules
2. Board Member Communications – Board Members and the State Board Liaison Member may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction
3. Public Forum – Any member of the public may address the Board on any matter within the Board's jurisdiction and not scheduled for consideration at this meeting or pending before the Board.
4. Executive Officer's Report
5. Discuss 2020 Board Calendar

**OTHER BUSINESS**

6. Update of activities associated with the State Water Resources Control Board and Central Valley Regional Water Quality Control Board's Cannabis Permitting and Enforcement Programs – Informational Item Only. [Griffin Perea (530) 224-3217]
7. Board Strategic Planning – The Executive Officer will lead the Board in a discussion about initiating a process to develop a Strategic Plan for the Central Valley Water Board.

**FRIDAY, 11 OCTOBER 2019, 8:30 A.M.**  
**REDDING CITY HALL**  
**777 CYPRESS AVENUE**  
**REDDING, CA 96001**

**BOARD BUSINESS**

8. Introductions, Pledge of Allegiance, Meeting Rules
9. Consideration of Minutes from Prior Board Meeting(s)
10. Board Member Communications – Board Members and the State Board Liaison Member may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction.

11. Public Forum – Any member of the public may address the Board on any matter within the Board's jurisdiction and not scheduled for consideration at this meeting or pending before the Board.
12. Executive Officer's Report
13. Consideration of Uncontested Items – The Board will consider agenda items 17 through 20.

#### **OTHER BUSINESS**

14. Exploring Alternative Irrigated Lands Regulatory Frameworks for Low-threat Commodity Types, with an Initial Focus on Upper-Watershed Irrigated Pasture – Informational Item Only [Rebecca Tabor (530) 224-4783]
15. Update of activities associated with regional and statewide Forest Health initiatives – Informational Item Only [Angela Wilson (530) 224-4856]

#### **WASTE DISCHARGE REQUIREMENTS**

16. Pacific Gas and Electric, Former Geothermal Inc. Landfill, Lake County – Consideration of New Waste Discharge Requirements [Malar Perinpanayagam, (916) 464-4607]

#### **UNCONTESTED CALENDAR**

(Cal. Code Regs., tit. 23, section 647.2, subd. (f).) Uncontested items are those items that are not being contested at the Board Meeting and will be acted on without discussion. If any person or Board Member requests discussion, the item may be removed from the Uncontested Calendar

#### **NPDES PERMITS (AGENDA ITEM 17)**

- a. City of Anderson, Anderson Water Pollution Control Plant, Shasta County – Renewal of NPDES Permit CA007704
- b. United States Department of the Interior, National Park Service, Yosemite National Park, El Portal Wastewater Treatment Facility, Mariposa County, – Renewal of NPDES Permit CA0081759
- c. Wheelabrator Shasta Energy Company, –Shasta County, – Renewal of NPDES Permit CA0081957

#### **WASTE DISCHARGE REQUIREMENTS (AGENDA ITEM 18)**

- a. City of Avenal and Madera Disposal Systems, Inc., Avenal Regional Landfill, Kings County, – Amendments to Orders R5-2005-0023 and R5-2012-0121

- b. Plumas County Department of Public Works, Chester Municipal Solid Waste Class III Landfill – Amendment to Order 05-01-175
- c. Tomatek, Inc. and City of Firebaugh, Tomato Processing Facility, Fresno County– Amendment to Order 94-072

**RESCISSIONS (AGENDA ITEM 19)**

- a. California Department of Transportation, Maxwell Safety Roadside Rest Area, Colusa County, 85-321
- b. City of Lodi, White Slough Water Pollution Control Facility, San Joaquin County, Order R5-2013-0125-01 (NPDES Permit CA0079243)
- c. City of Roseville, Dry Creek Wastewater Treatment Plant, Placer County, Order R5-2014-0049 (NPDES Permit CA0079502)
- d. City of Roseville, Pleasant Grove Wastewater Treatment Plant, Placer County Order R5-2014-0051 (NPDES Permit CA0084573)
- e. City of Williams, Wastewater Treatment Plant, Colusa County, Order R5-2014-0078 (NPDES Permit CA0077933)
- f. El Dorado Irrigation District, Deer Creek Wastewater Treatment Plant, El Dorado County, Order R5-2014-0081-01 (NPDES Permit CA0078662)
- g. El Dorado Irrigation District, El Dorado Hills Wastewater Treatment Plant, El Dorado County, Order R5-2013-0003 (NPDES Permit CA0078671)
- h. Elk Creek Community Services District, Water Treatment Plant, Glenn County, Order 96-024
- i. Gold Ridge Forest Owners Association and El Dorado Irrigation District, Gold Ridge Forest Unit El Dorado County No.3, 5-00-135
- j. Grizzly Lake Community Services District, Delleker Wastewater Treatment Plant, Plumas County, Time Schedule Order R5-2018-0904
- k. Richardson Springs Community Services District Wastewater Treatment Facility, Butte County, Order 94-245

**CHANGE OF NAME AND/OR OWNERSHIP (AGENDA ITEM 20)**

- a. Crimson Resource Management Corporation, Lost Hills Oil Field, Williamson (Section 2) Lease, Kern County, Order 58-278
- b. Shady Lakes Manufactured Housing Community, LLC; Shady Lakes Mobile Home Park; Fresno County; Order 75-079

- c. Rick & Debbie Martin, Cisco Grove Campground & Park, Placer County, 96- 016
- d. Leprino Foods Company, Stone Ranch Evaporation Basin, Kings County, Order 98-229
- e. Kern Ridge Growers, LLC; DiGiorgio Facility; Kern County; Order R5 2015 0116
- f. Pactiv LLC, Pactiv Molded Pulp Mill, Tehama County, (NPDES Permit CA0004821) Order R5-2017-0014.
- g. Calaveras County Water District and Saddle Creek Golf Course, L.P., Copper Cove Wastewater Reclamation Facility, Calaveras County, Order R5-2018-0040 (NPDES Permit CA0084620)

## **CLOSED SESSION**

The Board may meet in closed session to consider personnel matters (Gov. Code, section 11126 subd. (a)); to deliberate on a decision to be reached based upon evidence introduced in a hearing (id., section 11126, subd. (c)(3)); or to discuss matters in litigation, including discussion of initiated litigation, significant exposure to litigation, or decisions to initiate litigation (id., section 11126, subd. (e)). Current litigation involving the Board is listed below.

## **LITIGATION FILED AGAINST THE CENTRAL VALLEY WATER BOARD AND/OR THE STATE WATER BOARD:**

- a. James Sweeney Litigation – ACLOs R5-2011-0068, R5-2012-0070, R5-2013-0091, R5-2014-0119, R5-2015-0065, R5-2016-0063 and R5-2017-0038 to James Sweeney; CDO R5-2017-0039 to James Sweeney; Reissued WDRs General Order for Existing Milk Cow Dairies, Order R5-2013-0122; and Unnumbered MRP Order to James Sweeney – James G. Sweeney, et al. v. State Water Bd., et al. (5DCA Case No. F078190; Fresno Superior Court Lead Case No. 15CECG02063, consolidated w/ Case Nos. 17CECG00146, 16CECG03035, 17CECG03030, 17CECG02994).
- b. Malaga County Water District Litigation (various proceedings)
  - i. 2013 ACLO to Malaga County Water Dist. for Mandatory Minimum Penalties – Malaga Cnty. Water Dist. v. Central Valley Water Bd. et al. (5DCA Case No. F075868; Madera Superior Court Case No. MCV071280 [originally filed in Fresno Superior as Case No. 14-CECG-03576]).
  - ii. 2014 NPDES Permit and CDO to Malaga County Water Dist. – Malaga Cnty. Water Dist. v. State Water Res. Control Bd., et al. (5DCA Case No. F075851; Madera Superior Court Case No. MCV071279 [originally filed in Fresno Superior Court as Case No. 14-CECG-03919]).

- iii. 2016 ACLO to Malaga County Water Dist. – Malaga Cnty. Water Dist. v. Central Valley Reg'l Water Quality Bd., et al. (5DCA Case No. F078327; Fresno Superior Court Case No. 16-CECG-03036).
- c. Existing Milk Cow Dairy WDRs General Orders R5-2007-0037, R5-2013-0122 – Asociación de Gente Unida por el Agua et al. v. Central Valley Water Bd. (3DCA Case No. C066410; Sacramento Superior Court Case No. 34-2008-00003604).
- d. 2014 Walker Mine CAO – Atlantic Richfield Co. v. Central Valley Water Bd. (3DCA Case No. C086745; Sacramento Superior Court Case No. 34-2014-80001875).
- e. Eastern San Joaquin/Irrigated Lands Regulatory Program – State Water Board Order No. WQ 2018-0002, modifying Central Valley Water Board WDRs General Order No. R5-2012-0116 (Growers within Eastern San Joaquin River Watershed that are Members of Third-Party Group) [State Water Board File Nos. A-2239(a)-(c)]:
  - i. Monterey Coastkeeper, et al. v. Central Coast Reg'l Water Quality Control Bd., et al. (Sacramento Superior Court Case No. 34-2017-80002655);
  - ii. Environmental Law Found. v. State Water Res. Control Bd., et al. (Sacramento Superior Court Case No. 34-2018-80002851);
  - iii. Protectores del Agua Subterránea v. State Water Res. Control Bd., et al. (Sacramento Superior Court Case No. 34-2018-80002852); and
  - iv. Monterey Coastkeeper, et al. v. Central Valley Reg'l Water Quality Control Bd., et al. (Sacramento Superior Court Case No. 34-2018-80002853).
- f. Center for Biological Diversity v. Central Valley Reg'l Water Quality Control Bd. and Valley Water Mgmt. Co. (Kern Superior Court Case No. BCV-18-102201).
- g. WDRs Order R5-2019-0008 (Stone Ranch) – Sandridge Partners, L.P. v. Cal. Reg'l Water Quality Control Bd. – Central Valley Region (Fresno Superior Court Case No. 19CECG02306).
- h. Valley Water Management Company v. Central Valley Reg'l Water Quality Control Bd., (Kern County Superior Court Case No. BCV-19-101750).

**LITIGATION FILED BY THE CENTRAL VALLEY WATER BOARD AGAINST OTHER PARTIES:**

- i. Aerojet Cleanup – Central Valley Water Bd., et al. v. Aerojet-General Corp., et al. (Sacramento Superior Court Case No. 286073, consolidated w/ Case Nos. 288302 and 291981); Central Valley Water Bd., et al. v. Aerojet-General Corp., et al. (EDCA Case No. CIV-S-86-0064-EJG), consolidated w/ U.S. v. Aerojet-General Corp. et al. (EDCA Case No. CIV-S-86-0063-EJG).
- j. Orland Sand and Gravel Facility – People ex rel. Central Valley Water Bd., et al. v. Orland Sand and Gravel Corp., et al. (Glenn Superior Court Case No. 15CV01436).

- k. Greener Globe Landfill – People ex rel. Central Valley Water Bd. v. A Greener Globe Corp. (Placer Superior Court Case No. SCV13231); and In re A Greener Globe (EDCA Bankruptcy Case No. 16-21900-C-11).

**PETITIONS FOR REVIEW OF CENTRAL VALLEY WATER BOARD ACTIONS FILED WITH STATE WATER BOARD:**

- l. Irrigated Lands General WDRs for Indiv. Growers, Order R5-2013-0100 – Petition by Kern River Watershed Coalition Auth. and Paramount Farming Co., LLC (State Water Board File No. A-2269).
- m. Tulare Lake Basin Area Irrigated Lands General WDRs, Order R5-2013-0120 – Petitions by Southern San Joaquin Valley Water Quality Coalition, et al., Michael and Yvonne LaSalle, and Asociación de Gente Unida por el Agua (AGUA), et al. (State Water Board File Nos. A-2278(a)-(c)).
- n. Sacramento River Watershed Irrigated Lands General WDRs Order R5-2014-0030 – Petition by California Sportfishing Alliance et al. (State Water Board File No. A-2302).
- o. San Joaquin Cnty. and Delta Area Irrigated Lands General WDRs Order R5-2014-0029 – Petition by California Sportfishing Alliance, et al. (State Water Board File No. A-2301).
- p. West San Joaquin River Watershed Irrigated Lands General WDRs, Order R5-2014-0002 – Petition by California Sportfishing Alliance et al. (State Water Board File No. A-2292).
- q. CDO R5-2015-0093 to Valley Water Mgmt. Co. – Petitions by Valley Water Mgmt. Co., Clean Water Action, and the Central California Environmental Justice Network (State Water Board File Nos. A-2148(a), A-2148(b), and A-2148(c)).
- r. Original Sixteen to One Mine, Inc., ACLO R5-2017-0115 – Petition filed by Original Sixteen to One Mine, Inc. (State Water Board File No. A-2586).
- s. Reissued WDRs General Order for Existing Dairies, Order R5-2013-0122 – Petition filed by Asociación de Gente Unida por el Agua and Environmental Law Foundation (State Water Board File No. A-2283(b)).

**Acronym Key**

<b>3DCA</b>	3rd District Court of Appeal
<b>5DCA</b>	5th District Court of Appeal
<b>ACLO</b>	Administrative Civil Liability Order
<b>CAO</b>	Cleanup and Abatement Order
<b>CDO</b>	Cease and Desist Order
<b>EDCA</b>	U.S. District Court for the Eastern District of California
<b>MRP</b>	Monitoring and Reporting Program
<b>WDRs</b>	Waste Discharge Requirements

## MEETING PROCEDURES

The Central Valley Water Board circulates item-specific Notices and/or Hearing Procedures along with drafts of its Orders and Amendments. If there is a conflict between an item-specific Notice or Hearing Procedure and the Meeting Procedures in this Agenda, the item-specific Notice or Hearing Procedure will control. Please contact Board staff if you do not know whether there is a Notice or Hearing Procedure for a specific item. The statutes and regulations that govern the Central Valley Water Board's meetings are on the State Water Board's Laws and Regulations web page ([https://www.waterboards.ca.gov/laws\\_regulations/](https://www.waterboards.ca.gov/laws_regulations/)). General Meeting Rules and the Procedures applicable to Central Valley Water Board Meetings can be found on the Central Valley Water Board's Rules and Procedures web page ([https://www.waterboards.ca.gov/centralvalley/board\\_info/meetings/mtgprocd.html](https://www.waterboards.ca.gov/centralvalley/board_info/meetings/mtgprocd.html)).

All persons may speak at a Central Valley Water Board meeting and are expected to orally summarize their written submittals. Oral presentations will be limited in time by the Board Chair, and a timer may be used. Where speakers can be grouped by affiliation or interest, such groups are expected to select a spokesperson and to not be repetitive. The Board will accommodate spokespersons by granting additional time if other group members will not also be speaking.

Written materials that are received after deadlines set by item-specific Notices and/or Hearing Procedures will not generally be admitted. Any person requesting to submit late materials must demonstrate good cause, and the Chair must find that the admission of the late materials would not prejudice the Central Valley Water Board or any designated party. The Chair may modify this rule to avoid severe hardship.

## ELECTRONIC PRESENTATIONS

PowerPoint and other electronic presentations are frequently presented at the Board Meetings. Please e-mail presentations to the Board's Webmaster at [webmaster5@waterboards.ca.gov](mailto:webmaster5@waterboards.ca.gov) ([agenda5@waterboards.ca.gov](mailto:agenda5@waterboards.ca.gov)) at least 24 hours in advance, or bring your files either on a USB Flash Drive or CD-ROM and give them to Board Staff prior to the start of the meeting.

## PETITION PROCEDURE

Any person aggrieved by an action of the Central Valley Water Board may petition the State Water Board to review the action in accordance with Water Code section 13320 and California Code of Regulations, title 23, sections 2050 and following. The State Water Board must receive the petition by 5:00 p.m., 30 days after the date of the issuance of the Order, except that if the thirtieth day following the issuance of the Order falls on a Saturday, Sunday, or state holiday, the petition must be received by the State Water Board by 5:00 p.m. on the next business day. Copies of the law and regulations applicable to filing petitions may be found on the State Water Board's Water Quality Petitions web page ([https://www.waterboards.ca.gov/public\\_notices/petitions/water\\_quality/](https://www.waterboards.ca.gov/public_notices/petitions/water_quality/)) or will be provided upon request.