DEPARTMENT of PUBLIC WORKS



LARRY MILLAR, Director Public Works/Road/Transportation County Engineer

> BGA16 2019/265

707 Nevada Street, Suite 4 Susanville, CA 96130

\$\overline{\overline{\sigma}} 530) 251-8288 FAX: (530) 251-2675

October 15, 2019

TO:

Board of Supervisors

FROM:

Department of Public Works

SUBJECT:

Bid Award: Spaulding Airport Crack Seal and Remark Project

ACTION:

That the Board of Supervisors: 1) Award the contract for "Spaulding Airport Crack Seal and Remark Project" to Michael Kirack Construction, Inc., Susanville, CA, the lowest bidder meeting the specifications, in the amount of \$38,695.00; 2) Authorize the Director of Public Works to sign the Agreement, and 3) Authorize the Director of Public Works to authorize Change Orders up to a "not-to-exceed" amount of \$3,800.00 (approximately 10%) or a total contract not-to-exceed cost of \$42,495.00.

DISCUSSION:

Formal bidding procedures, including advertising in Building Exchanges, were completed for the "Spaulding Airport Crack Seal and Remark Project". Advertising was initiated on September 24, 2019, with a bid opening being completed on October 3, 2019. A total of seven (7) bid packages were requested and six (6) bids were received.

| Michael Kirack Construction, Inc., Susanville, CA | \$38,695.00 |
|---|-------------|
| Intermountain Slurry Seal, Inc., Reno NV | \$39,000.00 |
| Dig It Construction, Inc., Chester, CA | \$42,196.00 |
| Graham Contractors, Inc., San Jose, CA | \$48,500.00 |
| Hat Creek Construction, Inc., Burney, CA | \$55,945.00 |
| Sierra Nevada Construction. Inc., Sparks, NV | \$74,007.00 |

All six bids are good responsive bids, and therefore, it is recommended that the award be made to Michael Kirack Construction Inc., Susanville, CA, the lowest bid in the amount of \$38,695.00.

<u>ALTERNATIVE</u>: Not Approve.

FINANCIAL IMPACT: Funding is available within the current FY 2019/2020 Aviation Budget.

OTHER AGENCY INVOLVEMENT,

DEPARTMENT APPROVAL:

REVIEWED FOR AGENDA:

By:

Title:

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| VIFORT |

| Administrative 221 South Re | Services pop St., Ste.4 • Susanville, CA 96 | 130 • (530) 251-833 | 33 | | | | |
|--------------------------------|---|--|----------------------|---------------------------|---|--------------------------|-----------------------------------|
| THIS IS NOT | AN ORDER | BID FORM P-2 - RE | QUEST for BIDS | | County of Lassen | | |
| Please quote printed on th | hereon your lowest prices and best e reverse side and to any special co | delivery terms for th nditions stated below | e following mat | erials or | services, subject to the | e general terms and | conditions |
| DATE: | 9/24/19 DEPARTMENT/ | SUBJECT: Public W | orks/Spaulding A | irport Cr | ack Seal & Remark Pave | ment Project | |
| DELIVERY | POINTS: Spaulding Airport 503-355 The Strand Spaulding, CA | | DELIV | ERY TI | ERMS: Spaulding Airpo 503-355 The Str Spaulding, CA | | |
| Quotations n | nust be in this office on or before: | TIME: 4:00 p | om | DA | TE: October 3, 2019 | | |
| MAIL ALL | QUOTATIONS TO: Crystal Henderson Lassen County Administration 221 South Roop St., Ste. 4 Susanville, CA 96130 | | TIME | OF BII ENING: 00 pm | | NISTRATION pop Street | DATE OF BII OPENING 10/3/19 |
| | | | | | Susanvine, C | California | |
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| any type o | <u>fust</u> be Submitted in a <u>Sealed</u> Env f mailing vehicle. | elope with the Nota | tion of "BID P | ROPOSA | AL" AND SUBJECT | Clearly Stated on | the Outside of |
| BASE BI | | | | | | | |
| Spaulding | Airport Crack Seal and Re | emark Pavemer | nt | | | 7 | |
| Item No. | Item Description | Unit of Measure | Estimate Quantity | | Unit Price | Total | |
| 1 | Mobilization | LS | Lump Su | m | | #2,950,0 | 5 |
| 2 | Water Pollution Control Plan | LS | Lump Su | m | | \$ 1,250.00 | |
| 3 . | Safety Plan | LS | Lump Su | m | | \$ 2,500.00 | |
| 4 | Crack Treatment | LF | 10,000 | | | 4 19,400,0 | o o |
| 5 | Paint Marking | SF | 5,500 | | | \$ 12,595,0 | |
| | License Number <u>69<i>0</i></u> ration Number <u>/0000</u> | | | | Total Bid | \$ 38,695.0 | 0 |
| THIS AREA FOR | COUNTY USE ONLY. | | | | THIS AREA | MUST BE COMPLET | TED BY BIDDER. |
| AWARDED TO | : | | | NAME & | | | |
| ACCEPTED AS | TO ITEMS NUMBERED | AMOUNT: | | 55 | nael Kira O Ash Str Sanville C | eet A 90131 |) · |
| FOR THE COL | INTY of LASSEN | | | _ 00 | , // | 1 | |

DATE:

Signed:

Title:

| nistrative Services South Roop St., Ste.4 • Susanvil | le, CA 96130 • (530) 251-8333 | | SEN COM |
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| Please quote h | ereon your lower reverse side and | est prices and best del d to any special cond | livery terms for t | the follow | ving mate | erials or | services, subject to the | general terms and | 1 conditions |
| DATE: | 9/24/19 | DEPARTMENT/SU | JBJECT: Public V | Works/Spa | aulding A | irport Cra | ack Seal & Remark Paver | ment Project | |
| DELIVERY F | POINTS: Spauldin 503-355 Spauldin | 5 The Strand | | | DELIV | ÆRY TE | ERMS: Spaulding Airpor 503-355 The Stra Spaulding, CA | | £ |
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| any type of BASE BID | f mailing vehicle | e. | | | "BID P | ROPOSA | AL" AND SUBJECT | Clearly Stated on | the Outside of |
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| 2 | | ition Control Plan | LS | | ump Su | | 3.500 | 3,5000 | |
| 3 | Safety Plan | | LS | | ump Su | | 5,000 | 5.0000 | |
| 4 | Crack Treatr | | LF | | 10,000 | | ,25 | 12 674 | |
| 5 | Paint Markir | | SF | | 5,500 | | 200 | 11000 | |
| | | mber <u>462443</u> per 1000000238 | | | | | Total Bid | 39,000 | <u>—</u> — |
| _ | R COUNTY USE O | | | | | | THIS AREA | MUST BE COMPL | ETED BY BIDDER |
| AWARDED TO: | | MLI. | | | | NAME | & ADDRESS of BIDDE | | |
| AWARDLD 10. |) | | | | | Inte | rmountain Slurry S | | |
| ACCEPTED AS TO ITEMS NUMBERED AMOUNT: | | | | 0 Terminal Way no, NV 89502 | | | | | |
| FOR THE COL | UNTY of LASSEN | 1 | | | | 1 | | | |
| By: | | | | | | Signed: | | | |
| Title: | | | | DATE: | | Title: | Christopher M. E President | 3urke | |

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THIS IS NOT AN ORDER

BID FORM P-2 - REQUEST for BIDS

County of Lassen

| Please quote hereon your lowest prices and best delivery terms for the following materials or services, subject to the general terms and condition printed on the reverse side and to any special conditions stated below. | | | | | |
|--|-------------------------------------|-----------------------|--------------------------------|--|--|
| DATE: 9/24/19 | DEPARTMENT/SUBJECT: Public Works/Sp | aulding Airport Crack | Seal & Remark Pavement Project | | |
| DELIVERY POINTS: Spaulding Airport 503-355 The Strand Spaulding, CA DELIVERY TERMS: Spaulding Airport 503-355 The Strand Spaulding, CA Spaulding, CA | | | | | |
| Quotations must be in this of | ice on or before: TIME: 4:00 pm | DATE | : October 3, 2019 | | |
| MAIL ALL QUOTATIONS TO: Crystal Henderson Lassen County Administration 221 South Roop St., Ste. 4 Susanville, CA 96130 TIME OF BID OPENING: PLACE COUNTY ADMINISTRATION 221 South Roop Street Susanville, CA 96130 | | | | | |
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All Bids Must be Submitted in a Sealed Envelope with the Notation of "BID PROPOSAL" AND SUBJECT Clearly Stated on the Outside of any type of mailing vehicle.

BASE BID

Spaulding Airport Crack Seal and Remark Pavement

| Item No. | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Total |
|----------|------------------------------|--------------------|-----------------------|------------|-------------|
| 1 | Mobilization | LS | Lump Sum | 15,000.00 | \$5,900.00 |
| 2 | Water Pollution Control Plan | LS | Lump Sum | 81,553.00 | 81,553.00 |
| 3 | Safety Plan | LS | Lump Sum | 13,423.00 | 83,423.00 |
| 4 | Crack Treatment | LF | 10,000 | \$1.00 | \$19,000.00 |
| 5 | Paint Marking | SF | 5,500 | 82.24 | \$12,320.00 |

Total Bid 42, 196.00

| 2300 | |
|-------|--|
| | THIS AREA MUST BE COMPLETED BY BIDDER. |
| | NAME & ADDRESS of BIBDER |
| | |
| a | CONSTRUCTION LIB. |
| | PO Box 494 Chester, CA 96020 |
| | / (530) 258-3306 |
| | Signed: Culm |
| DATE: | |
| - | Title: Pusident |
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| W. FORN |

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BID FORM P-2 - REQUEST for BIDS

County of Lassen

Please quote hereon your lowest prices and best delivery terms for the following materials or services, subject to the general terms and conditions printed on the reverse side and to any special conditions stated below. DATE: DEPARTMENT/SUBJECT: Public Works/Spaulding Airport Crack Seal & Remark Pavement Project DELIVERY POINTS: Spaulding Airport DELIVERY TERMS: Spaulding Airport 503-355 The Strand 503-355 The Strand Spaulding, CA Spaulding, CA Quotations must be in this office on or before: TIME: 4:00 pm DATE: October 3, 2019 MAIL ALL QUOTATIONS TO: TIME OF BID DATE OF BID Crystal Henderson OPENING: PLACE OPENING: Lassen County Administration COUNTY ADMINISTRATION 221 South Roop St., Ste. 4 4:00 pm 221 South Roop Street 10/3/19 Susanville, CA 96130 Susanville, California

All Bids Must be Submitted in a Sealed Envelope with the Notation of "BID PROPOSAL" AND SUBJECT Clearly Stated on the Outside of any type of mailing vehicle.

BASE BID

Spaulding Airport Crack Seal and Remark Pavement

| Item No | . Item Description | Unit of Measure | Estimated Quantity | Unit Price | Total |
|---------|------------------------------|--------------------|-----------------------|------------|-----------|
| 1 | Mobilization | LS | Lump Sum | 15,000.00 | 15,000.00 |
| 2 | Water Pollution Control Plan | LS | Lump Sum | 2,500.00 | 2,500.00 |
| 3 | Safety Plan | LS | Lump Sum | 2,500.00 | 2,500.00 |
| 4 | Crack Treatment | LF | 10,000 | 1.75 | 17,500.00 |
| 5 | Paint Marking | SF | 5,500 | 2.00 | 11,000.00 |

Total Bid \$48,500.00

| Contractor License Number 31578 | 9 | | | | | | |
|-----------------------------------|--|-------|--|--|--|--|--|
| DIR Registration Number1000006175 | | | | | | | |
| THIS AREA FOR COUNTY USE ONLY. | THIS AREA <u>MUST BE COMPLETED BY BIDDER</u> . | | | | | | |
| AWARDED TO: | | | NAME & ADDRESS of BIDDER: | | | | |
| | Graham Contractors, Inc. | | | | | | |
| ACCEPTED AS TO ITEMS NUMBERED | AMOUNT: | | 860 Lonus Street San Jose, CA 95126 | | | | |
| FOR THE COUNTY OF LOCAL | L | | 3333 | | | | |
| FOR THE COUNTY of LASSEN | | | - · 1/2 (| | | | |
| By: | | | Signed: Signed: | | | | |
| Title: | | DATE: | Titles To the second se | | | | |
| Title. | | | Title David Graham, President | | | | |



| THIS IS NOT AN | 1 ORDER | BID FORM P-2 - REQUEST for BIDS | | | County of Lassen | VIIFORT. | | |
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| Please quote he printed on the | ereon your lowest prices and best del reverse side and to any special condi | livery terms for the | e following mate | rials or so | ervices, subject to the g | general terms and | conditions | |
| | | | | rport Crac | ck Seal & Remark Paveme | ent Project | | |
| DELIVERY POINTS: Spaulding Airport 503-355 The Strand Spaulding, CA | | | | ERY TER | | | | |
| Ouotations my | ust be in this office on or before: | TIME: 4:00 p | ρm | DAT | E: October 3, 2019 | | | |
| MAIL ALL QUOTATIONS TO: Crystal Henderson Lassen County Administration 221 South Roop St., Ste. 4 Susanville, CA 96130 | | | OPE | TIME OF BID OPENING: COUNTY ADMINISTRATION 221 South Roop Street Susanville, California | | | DATE OF BID OPENING: 10/3/19 | |
| any type of BASE BID | | | | ROPOSA | L" AND SUBJECT C | Hearly Stated on | the Outside of | |
| Spaulding | Airport Crack Seal and Ren | 200 MILES | | - 7 | | 1 | | |
| Item No. | Item Description | Unit of Measure | Estimate Quantit | li li | Unit Price | Total | | |
| 1 | Mobilization | LS | Lump Su | am | 5,450 | 5,450 | | |
| 2 | Water Pollution Control Plan | | Lump Su | | 250- | 250 | | |
| 3 | Safety Plan | LS | Lump Su | | 250- | 250 | | |
| 4 | Crack Treatment | LF | 10,000 | | 407 | 40,700 | | |
| 5 | Paint Marking | SF | 5,500 | | 169 | 9,295 | <u>; </u> | |
| | License Number5905 tration Number10000 | 546 003133 | | | Total Bid | 55,9 | <u>45</u> | |
| THIS AREA FO | OR COUNTY USE ONLY. | | | | THIS AREA | A MUST BE COMP | LETED BY BIDDER | |
| AWARDED TO |): | | | NAME | & ADDRESS of BIDDE | iR: | | |
| | | | | | reek Construction & Ma | aterials, Inc. | | |
| ACCEPTED AS | ACCEPTED AS TO ITEMS NUMBERED AMOUNT: | | | 24339 Highway 89 N. Burney, Ca. 96013 | | | | |
| FOR THE CO | DUNTY of LASSEN | | | 1 | 1. //. | | | |
| By: | | | | Signed | " My Mr | Variation 1 | - | |
| Title | DATE: | | | Title: | | | | |

Title:

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| evening a compart of the factor as because | Please quote hereon your lowest prices and best delivery terms for the following material | | | | | County of Lassen | VIFORN | | |
| printed on the | nereon your lower reverse side and | st prices and best d to any special con | lelivery terms for the ditions stated below. | following n | naterials or | services, subject to th | e general terms and | conditions | |
| DATE: | 9/24/19 | DEPARTMENT/S | UBJECT: Public Wo | orks/Spaulding | Airport Cra | ack Seal & Remark Pave | ement Project | | |
| DELIVERY POINTS: Spaulding Airport 503-355 The Strand Spaulding, CA | | | | DEI | DELIVERY TERMS: Spaulding Airport 503-355 The Strand Spaulding, CA | | | | |
| Quotations m | ust be in this off | ice on or before: | TIME: 4:00 p | m | DA | | | | |
| MAIL ALL | MAIL ALL QUOTATIONS TO: Crystal Henderson Lassen County Administration | | | TIM | TIME OF BID OPENING: COUNT | | CE INISTRATION | DATE OF BID OPENING: | |
| | Susanville | Coop St., Ste. 4 , CA 96130 | | | 4:00 pm | 221 South Roop Street Susanville, California | | 10/3/19 | |
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| All Bids M any type of | maning venicle. | i in a <u>Sealed</u> Enve | elope with the Notat | ion of "BID | PROPOSA | AL" AND SUBJECT | Clearly Stated on | the Outside of | |
| Spaulding | Airport Crac | k Seal and Re | mark Pavemen | t | | | | | |
| Item No. | Item | Description | Unit of Measure | Estima Quan | | Unit Price | Total | | |
| 1 | Mobilization | | LS | Lump | Sum | 5,000.00 | 5,000.00 | | |
| 2 | | ion Control Plan | LS | Lump | Sum | 2,000.00 | 2,000.00 | | |
| 3 | Safety Plan | | LS | Lump | Sum | 20.007.00 | 20,007.00 | | |
| 44 | Crack Treatn | 90 n 2 4 7 4 4 9 6 7 2 9 0 0 0 | LF | 10,00 | 00 | 2.50 | 25,000.00 | | |
| 5 | Paint Markin | g | SF | 5,50 | 0 | 4.00 | 22,000.00 | | |
| | | | | | | Total Bid | 74,007.00 | | |
| Contractor | License Nun | nber <u>593393</u> | | | | | | | |
| DIR Registr | ation Numb | er100000 | 0163 | | | | | | |
| THIS AREA FOR | COUNTY USE O | NLY. | | | | THIS AREA | MUST BE COMPLE | TED BY BIDDER | |
| AWARDED TO: | | | | | NAME | ADDRESS of BIDDE | | | |
| ACCEPTED AS TO ITEMS NUMBERED AMOUNT: | | | | | Sierra Nevada Construction, Inc. P.O. Box 50760 | | | | |
| FOR THE COU | NTY of LASSEN | | | | _ spa | rks, Nevada 89 | 435 | | |
| By: | | | | | Signed: | I elle | | | |
| | | | DA | TE: | 1 | | | | |

Title: Kevin L. Robertson, President