

**VACANCY NOTICE  
EMERGENCY MEDICAL CARE COMMITTEE**

NOTICE IS HEREBY GIVEN that Applications for Appointment are being accepted for appointment to the Emergency Medical Care Committee. There are currently three (3) vacancies on the committee with qualifications being:

- Public Consumers (two (2) vacancies)
- Physician representing the Lassen County Medical Care Community (one (1) vacancy)

The Emergency Medical Care Committee reviews, at least annually, ambulance services, emergency medical care, and first aid practices within Lassen County. The Committee acts as an advisory committee to the Lassen County Board of Supervisors. Appointees are not subject to a fixed term and serve at the pleasure of the Board of Supervisors.

The first deadline for applications is Friday, January 3, 2020, at 4:00 PM. Appointments will be considered by the Lassen County Board of Supervisors on Tuesday, January 14, 2020, or thereafter. If no appointments are made following the first deadline, applications will continue to be accepted by the Lassen County Clerk until all vacancies on the Committee, as described herein, are filled by the Board of Supervisors.

An Application for Appointment may be obtained from the Lassen County Clerk, 220 S. Lassen St. Suite 5, Susanville, CA 96130 or from the Clerk of the Board of Supervisors webpage at: <http://www.lassencounty.org/dept/county-clerk-recorder/clerk-board-supervisors>

For more information about the Emergency Medical Care Committee, contact Silas Rojas, Emergency Services Chief, County of Lassen, at 530-257-8504 or [Lassen.OES@fire.ca.gov](mailto:Lassen.OES@fire.ca.gov).

Dated and posted this 9th day of December 9, 2019.

/s/

Julie Bustamante, Lassen County Clerk and  
ex-officio Clerk of the Board of Supervisors

12:17, 23



(530) 283-0800

# FEATHER PUBLISHING CO., INC.

P.O. BOX B, QUINCY, CA 95971

STATE OF CALIFORNIA }  
County of Plumas } ss.  
and/or Lassen

Keri B. Taborski deposes and says: That she is the principal clerk for the publisher of the

☐ **FEATHER RIVER BULLETIN**  
Quincy, Plumas County  
Adjudication Decree #4644

☐ **RECORD**  
Greenville, Plumas County  
Adjudication Decree #5462

☐ **Chester Progressive**  
Chester, Plumas County  
Adjudication Decree #5956

☐ **PORTOLA REPORTER**  
Portola, Plumas County  
Adjudication Decree #2497

☒ **Lassen County Times**  
Susanville, Lassen County  
Adjudication Decree #15466

## VACANCY NOTICE EMERGENCY MEDICAL CARE COMMITTEE

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  - Physician representing the Lassen County Medical Care Community (one (1) vacancy)
- The Emergency Medical Care Committee reviews, at least annually, ambulance services, emergency medical care, and first aid practices within Lassen County. The Committee acts as an advisory committee to the Lassen County Board of Supervisors. Appointees are not subject to a fixed term and serve at the pleasure of the Board of Supervisors.

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Dated and posted this 9th day of December 9, 2019.

/s/

Julie Bustamante, Lassen County Clerk and ex-officio Clerk of the Board of Supervisors  
Published LCT  
Dec. 17, 23, 2019]

that the Vacancy Notice, Emergency Medical Care Committee

of which the attached is a true printed copy, was published in the weekly issue of said newspaper(s) as indicated above (and not in a supplement thereof) for Two

consecutive week(s), beginning Dec. 17, 2019 and ending Dec. 23, 2019, both dates inclusive, to wit: Dec. 17, 23, 2019

Date: Dec. 23, 2019

/s/

Keri B. Taborski

Keri B. Taborski

**Lassen County**  
**Application for Appointment to Boards, Committees, or Commissions**

Please indicate the Board, Committee, or Commission you are seeking appointment to:  
Lassen County Emergency Medical Care Committee

Name Marc Nielsen, D.O.

Business

Address 1800 Spring Ridge Dr, Susanville, CA 96130

Home

Address 504 Wagon Rd, Chester, CA 96020

Mailing Address (if different) PO Box 476, Chester, CA 96020

Cell

~~Business~~ Phone ( )                      Home Phone ( )                     

Business, occupation, profession, etc. Physician

State your qualifications for serving on the above Board, Committee, or Commission:

Chief of Staff at Banner Lassen Medical Center.

Banner Western Division Peer Review Committee Member.

Medical Director for Lassen Indian Health Services.

Emergency department physician for Banner Lassen Medical Center since 2015.

Emergency department physician for Eastern Plumas Health Care District since 2016.

Community Activities and Organizational Affiliations:

Ongoing support for the Lake Almanor Area Chamber of Commerce, Blue Goose Gallery, Chester schools, and other local organizations.

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

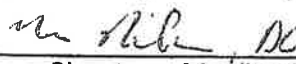
I want to help by advising the County Supervisors on matters that will help improve emergency medical services for the Lassen County community.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: yes Xno

For Clerk's Use Only: VR//

Prec//

  
Signature of Applicant

01/22/20

Date

**PLEASE RETURN APPLICATION TO:**  
**Julie Bustamante, Lassen County Clerk**  
**220 South Lassen St, Suite 5, Susanville, CA 96130**

**RECEIVED**

**JAN 28 2020**

**JULIE BUSTAMANTE**  
**LASSEN COUNTY COURT**

By  Deputy

**Lassen County**  
**Application for Appointment to Boards, Committees, or Commissions**

Please indicate the Board, Committee, or Commission you are seeking appointment to:

Lassen County EMCC

Name Dr. Eric M. Rudnick

Business Address 345 Hickory St Red Bluff CA 96080

Home Address 21750 Wilcox Road, Red Bluff CA 96080

Mailing Address (if different) \_\_\_\_\_

Business Phone (530) 526-2518 Home Phone (530) [REDACTED]

Business, occupation, profession, etc. Physician, EMS medical director for ground and air providers (SEMSA)

State your qualifications for serving on the above Board, Committee, or Commission: I have multiple LEMSA agency experience in both Rural & Urban locations, This includes Santa Clara county, Merced county, Norcal EMS, Medical Director for multiple EMS agencies such as RTGS, Escalon, and Lassen county ground & air, Regulatory oversight experience @ State, Local and LEMSA levels. Been on the EMS Commission for the State of CA.

Community Activities and Organizational Affiliations: Been involved in HPP Public Health, Banner Lassen Hospital Run Reviews, National Association EMS Physicians, Regional trauma commr Hees.

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible): To help provide insight and my experience to the Lassen EMCC. I have a diversity in the delivery of quality EMS care in both rural and urban setting.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: yes ☒ no

For Clerk's Use Only: VR# \_\_\_\_\_ Prec# \_\_\_\_\_

[Signature]  
 Signature of Applicant

1/1/20  
 Date

**PLEASE RETURN APPLICATION TO:**

Attn: Julie Bustamante, Lassen County Clerk  
 220 South Lassen St, Suite 5, Susanville, CA 96130

251-8217 office  
 fax 530-257-3480  
 email

RECEIVED

JAN 02 2020

JULIE BUSTAMANTE  
 LASSEN COUNTY CLERK

By [Signature]

**Lassen County**  
**Application for Appointment to Boards, Committees, or Commissions**

Please indicate the Board, Committee, or Commission you are seeking appointment to:  
EMCC

**FILED**

Name Elizabeth Groneman

**JAN 03 2020**

Business Address 463-050 Lower Christie St Janesville, CA 96114

**JULIE BUSTAMANTE**  
**LASSEN COUNTY CLERK**

By MA, Deputy

Home Address same as above

Mailing Address (if different) \_\_\_\_\_

Business Phone (530) 250-5747

Home Phone ( ) [REDACTED]

Business, occupation, profession, etc. Senior Account Executive for Air Methods

State your qualifications for serving on the above Board, Committee, or Commission: Over 20 years of EMS experience. I have worked as a Paramedic, Flight Paramedic, EMS Dispatcher, EMS Supervisor, EMS Manager, EMS Director, and currently in Business Development.

Community Activities and Organizational Affiliations: Disaster Preparedness Coalition, Holiday with a Hero Board, LCC Nursing Board, Lassen Healthcare Coalition, and Inter-Mountain Preparedness Group.

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible): Having worked in EMS in Lassen County for over 15 years and residing here for over 6, I have a deeply vested interest in the EMS operation in this county. Given my extensive EMS background I feel that I would bring valuable input to the EMCC Board. I am very passionate about this community and EMS. I would like to use my expertise to help ensure that the community is well taken care of.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: ☒ yes ☐ no

For Clerk's Use Only: VR# 05B0644133 Prec# 301

[Signature]  
Signature of Applicant

1/3/20

Date

**PLEASE RETURN APPLICATION TO:**  
**Julie Bustamante, Lassen County Clerk**  
**220 South Lassen St, Suite 5, Susanville, CA 96130**

**Lassen County**  
**Application for Appointment to Boards, Committees, or Commissions**

Please indicate the Board, Committee, or Commission you are seeking appointment to:

Name David W. Junette applying for the EMCC

Business

Address P.O. Box 270461, Susanville, CA 96127

Home

Address 472-450 Debi Drive, Susanville, CA 96130

Mailing Address (if different) P.O. Box 270461, Susanville, CA 96127

Business Phone (530)310-0201

Home Phone (530) [REDACTED]

Business, occupation, profession, etc. Retired from CAL FIRE (2016), currently a small business owner.

State your qualifications for serving on the above Board, Committee, or Commission: **Lassen county resident since 1992, local small business owner, Emergency Medical Technician from 1984 to 2016, Fire Fighter from 1984 to 2016, Past EMCC Board member, a flexible schedule that would allow me to allocate time to this committee.**

Community Activities and Organizational Affiliations: **Pyramid Lake Fly Fisherman Assc.; Forestry Forum member.**

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible): **Looking for an opportunity to serve my community that would allow me to utilize my knowledge and past experience.**

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: X yes \_\_\_ no

For Clerk's Use Only

Signature of Applicant [Signature]

Date 12/31/2019

**PLEASE RETURN APPLICATION TO:**  
**Julie Bustamante, Lassen County Clerk**  
**220 South Lassen St, Suite 5, Susanville, CA 96130**

**RECEIVED**  
**DEC 31 2019**  
**JULIE BUSTAMANTE**  
**LASSEN COUNTY CLERK**  
By [Signature] **Dennis**

**Lassen County**  
**Application for Appointment to Boards, Committees, or Commissions**

Please indicate the Board, Committee, or Commission you are seeking appointment to:

Emergency Medical Care Committee

Name NORA J BITTICK

Business  
Address \_\_\_\_\_

Home

Address 1009 Orchard St. Susanville CA 96130

Mailing Address (if different) \_\_\_\_\_

Business Phone (715) 291-9122 Home Phone (530)       -      

Business, occupation, profession, etc. Retired. Previous Rancher.

Previous Silicon Valley Entrepreneur

State your qualifications for serving on the above Board, Committee, or Commission:

Good problem solving skills. Working with the community; advising and consulting with local residents to find ways to serve the upcoming emergency medical challenges. More citizens need to be aware of the lack of physicians in rural areas. I came from Lyon County, NV. I know what it takes to survive in rural areas.

Community Activities and Organizational Affiliations: None at present. I would like to serve my community and find solutions for upcoming challenges.

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

To communicate the needs of the people to Lassen County Supervisors and assist in the development of future emergency medical needs. This community is growing fast, and its future is up to us.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: ☒ yes ☐ no

For Clerk's Use Only: VR# 15BX04401 Prec# 2167-01

Nora Bittick

Signature of Applicant

12/30/2019

Date

**PLEASE RETURN APPLICATION TO:**  
Julie Bustamante, Lassen County Clerk  
220 South Lassen St, Suite 5, Susanville, CA 96130

RECEIVED  
DEC 30 2019  
By JULIE BUSTAMANTE  
LASSEN COUNTY COURT  
JB  
Deputy