



PSA 2 Area Agency on Aging

96A
176-20

RECEIVED
Lassen County
Registrar of Voters

January 27, 2020

JAN 30 2020

MAIL ☒

COUNTER ☐

Agency Received From: _____

****PUBLIC NOTICE****

CALLING FOR LETTERS OF INTENT

Serving
Seniors
In
Lassen,
Modoc,
Shasta,
Siskiyou,
&
Trinity
Counties

Planning and Service Area 2 Area Agency on Aging (PSA 2 AAA) is pleased to announce the availability of funding for senior services in Lassen, Modoc, Shasta, Siskiyou and Trinity counties for fiscal years 2020 – 2024. Projected annual funding in the amount of **\$1,400,808*** will be available through Title III of the Older Americans Act (OAA).

Funds are awarded to the specific programs and services indicated on the enclosed Annual Funding Estimate for Fiscal Years 2020/2021 – 2023/2024 serving Lassen, Modoc, Shasta, Siskiyou and Trinity counties.

Funding will be awarded to programs based on successful proposals submitted through a competitive Request for Proposal (RFP) process.

If you wish to receive a copy of the RFP application packet, **please submit your request in writing, on formal letterhead, to PSA 2 AAA, P.O. Box 1400, Yreka, CA 96097, or by fax at 530-842-4804.** (Requests via email will not be accepted).

Please be certain to include:

- Organization's name
- A Contact name
- Phone number
- E-mail address
- Mailing address
- A List of the program(s) of interest for which the applicant is applying for funding

The closing date for submission of the completed RFP application to PSA 2 AAA is no later than: Monday, March 16, 2020 by 4:00 p.m.

Questions or further information regarding this notice may be directed to Teri Gabriel, Executive Director, at (530) 842-1687.

**Funding amount subject to change based on the availability of Older Americans Act funding.*

John Fenley
Chairman,
PSA 2 Executive Board

Clinton Davis
Vice-Chairman,
PSA 2 Advisory Council

Teri Gabriel
Executive Director,
PSA 2 AAA

ANNUAL FUNDING ESTIMATE
Fiscal Years 2020/2021 – 2023/2024

OLDER AMERICAN'S ACT:

**Title III B Supportive Services (Transportation, Information & Assistance
(Shasta County only), Homemaker and Chore Services)**

Lassen:	\$ 35,185
Modoc:	\$ 22,608
Shasta:	\$115,852
Siskiyou:	\$ 50,257
Trinity:	\$ 18,416

Title III B Legal Services (5-county) \$ 60,065

Title III C-1 Congregate Meals

Lassen:	\$ 74,096
Modoc:	\$ 47,611
Shasta:	\$243,976
Siskiyou:	\$105,837
Trinity:	\$ 38,783

Title III C-2 Home-Delivered Meals

Lassen:	\$ 59,238
Modoc:	\$ 38,064
Shasta:	\$195,053
Siskiyou:	\$ 84,614
Trinity:	\$ 31,006

Title III D Disease Prevention / Health Promotion \$ 26,961
Evidence-Based Programs approved by the
U.S. Department of Health and Human Services

Title III E Family Caregiver Support Programs \$129,216

Title III E Legal Services
Grandparents Raising Grandchildren, (5-county) \$ 23,970

TOTAL OLDER AMERICAN'S ACT FUNDING **\$1,400,808**

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**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

February 10, 2020

1400A Chestnut Street, Susanville, CA 96130

5:30PM

Telephone: 251-8108

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –January 2020
4. Public Comment* - Information
5. Department Report
 - a. Request for Proposal – Board involvement
6. Housing
7. Judy's House
8. Board Report
 - a. Board Recruitment
 - b. Sub-committees
 - i. Legislation
9. Lassen Community College
10. SB-5602 – Mae Sherman
11. Suicide Prevention
12. Access California
13. Consideration of Future Agenda Items
14. Next Meeting Date and Time
15. Adjournment

- * Any person desiring to address the Board shall first secure permission of the presiding officer.
- * Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.
- * Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

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CITY OF SUSANVILLE
66 North Lassen Street ♦ Susanville CA
Kevin Stafford, Mayor
Joseph Franco, Mayor pro tem
Brian Moore * Mendy Schuster * Brian R. Wilson

SUSANVILLE COMMUNITY DEVELOPMENT AGENCY SUSANVILLE MUNICIPAL ENERGY CORPORATION
SUSANVILLE PUBLIC FINANCING AUTHORITY

Susanville City Council
Regular Meeting ♦ City Council Chambers
February 5, 2020 – 6:00 p.m.

Call meeting to order

Roll call of Councilmembers present

Next Resolution No. 20-5752

Next Ordinance No. 20-1022

- 5 APPROVAL OF AGENDA:** (Additions and/or Deletions)
- 2 PUBLIC COMMENT REGARDING CLOSED SESSION ITEMS** (if any): Any person may address the Council at this time upon any subject for discussion during Closed Session.
- 3 CLOSED SESSION:**
- A CONFERENCE WITH LEGAL COUNSEL – existing litigation pursuant to Government Code Section §54956.9(d)(1)):
1. Case number 61824, 61839 Matthew Wood, Michael Bollinger vs. Susanville City Council, City of Susanville
- B CONFERENCE WITH REAL PROPERTY NEGOTIATOR – pursuant to Government Code Section §54956.8
- Property: APN: 103-294-13 and APN 103-294-12
- Agency Negotiator: Michael Wilson, City Administrator
- Negotiating Parties: Jason D. Colbert
- Under Negotiation: Price/Conditions/Terms of Sale
- 4 RETURN TO OPEN SESSION:** (recess if necessary)
- *Reconvene in open session at 7:00 p.m.*
 - *Pledge of allegiance*
 - *Report any changes to agenda*
 - *Report any action out of Closed Session*
 - *Moment of Silence or Thought for the Day: Dan Newton*
 - *Proclamations, awards or presentations by the City Council:*
- 5 BUSINESS FROM THE FLOOR:**
- Any person may address the Council at this time upon any subject on the agenda or not on the agenda within the jurisdiction of the City Council. However, comments on items on the agenda may be reserved until the item is discussed and any matter not on the agenda that requires action will be referred to staff for a report and action at a subsequent meeting. Presentations are subject to a five-minute limit.

6 **CONSENT CALENDAR:**

All matters listed under the Consent Calendar are considered to be routine by the City Council. There will be no separate discussion on these items. Any member of the public or the City Council may request removal of an item from the Consent Calendar to be considered separately.

- A Receive and file Financial Reports: December 2019
- B Approve **Resolution No. 20-5748** approving Ground Lease Agreement for Hangar #18 at Susanville Municipal Airport
- C Approve **Resolution No. 20-5749** authorizing certification of Army Materiel Status for GPF M1917/18 Series Gun at Memorial Park
- D Approve **Resolution No. 20-5750** authorizing annual certification of Army Materiel Status for UH-1 Huey Helicopter and AH-1 Cobra Helicopter at Susanville Municipal Airport
- E Approve **Resolution No. 20-5751** authorizing Loan Agreement between National Museum of the US Air Force for the Phantom Jet F-4C on static display at the Susanville Municipal Airport

7 **PUBLIC HEARINGS:**

- A Consider **Ordinance No. 20-1021** adopting by reference various 2019 Building Codes and Appendices: Waive first reading and introduce

8 **COUNCIL DISCUSSION/ANNOUNCEMENTS:**

Commission/Committee Reports:

9 **NEW BUSINESS:**

- A Consider approval of vendor warrants numbered 205852 through 205996 for a total of \$750,135.95 including \$283,694.38 in payroll warrants
- B Consider authorizing the creation of a full-time Youth Services Officer and job description, Full-time/Interim, 36-month Grant Funded
- C Consider authorizing Susan River Clean Up day by City Staff on February 6, 2020

10 **SUSANVILLE COMMUNITY DEVELOPMENT AGENCY:** No business.

11 **SUSANVILLE MUNICIPAL ENERGY CORPORATION:** No business.

12 **CONTINUING BUSINESS:**

- A Consider Request joint meeting request from Lassen County regarding Homelessness issue

13 **CITY ADMINISTRATOR'S REPORTS:** No business.

14 **COUNCIL ITEMS:**

- A AB1234 travel reports:

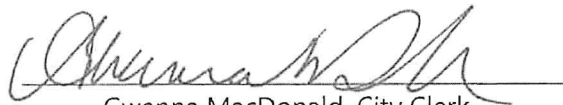
15 **ADJOURNMENT:**

- " *The next regular meeting of the Susanville City Council will be held on February 19, 2020 at 6:00 p.m.*

Reports and documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours and at the meeting. These reports and documents are also available at the City's website www.cityofsusanville.org, unless there were systems problems posting to the website.

Accessibility: An interpreter for the hearing-impaired may be made available upon request to the City Clerk seventy-two hours prior to a meeting. A reader for the vision-impaired for purposes of reviewing the agenda may be made available upon request to the City Clerk. The location of this meeting is wheelchair-accessible.

I, Gwenna MacDonald, certify that I caused to be posted notice of the regular meeting scheduled for February 5, 2020 in the areas designated on January 31, 2020.



Gwenna MacDonald, City Clerk



P.O. Box 710 • 1306 Riverside Drive • Susanville, CA 96130

96d

January 24, 2020

Julie Bustamante
Lassen County Board of Supervisors
707 Nevada Street
Susanville, CA 96130

Dear Ms. Bustamante,

Greetings! My name is Christine Deforest and I am the Board Chairman of our non-profit organization, Lassen Family Services (tax ID Number 94-2691072). Lassen Family Services has served Lassen County since 1993. We are committed to ending abuse in our community by providing compassionate intervention through a system we call *PHASE: Prevention, Healing, Advocacy, Safety, and Education*, to the men, women, and children who come through our doors or call our crisis line asking for much needed help.

Our funding is grant-based and specifically allocated to address the issues of domestic violence and sexual assault. We provide safe and secure housing for our participants along with assistance and guidance in their journey towards healing. Our board has decided to leave our comfort zone and to host the band, *Desperado*, an Eagles' Tribute Band at the Lassen County Fair in July 2020. We are working closely with Jim Wolcott, Fair Manager, and have scheduled opening night as "Eagles' Night". Our goal is to replenish our general fund allowing us to repair, replace, and provide needs at our safe house that are not covered by grants.

We are looking for people who would be willing to donate funds in order to help us get our fundraiser concert started. Would you consider donating a \$200-\$500 to Lassen Family Services for our project? I would love to talk with you more to tell you about what we are planning and the direction the concert is going. Feel free to reach out to me via the number listed below or via email.

Thank you for your support of Lassen Family Services, we look forward to working with you.

Warmest Regards,

Christine Deforest
Board Chairman
530-254-6728
def2@psln.com

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AGENDA
LASSEN COUNTY PLANNING COMMISSION
BOARD CHAMBERS, 707 NEVADA STREET
SUSANVILLE, CA 96130
FEBRUARY 4, 2020

1:10 p.m. Convene in Regular Session
Flag Salute
Roll Call
General Update of Planning Activities
Matters Initiated by Commissioners
Correspondence
Presentation by Staff
Approval of Minutes
Matters Initiated by the General Public
Next Resolution in line for adoption: 2-01-20

1:20 p.m. The applicant has requested that this item be postponed. **PUBLIC HEARING: RECOMMENDATION TO THE BOARD OF SUPERVISORS: REZONE #2019-002, Emily Jane Rosenberg, Trustee (Lillian Jane Deas Trust et al.).** Proposal to rezone two parcels of approximately 640 acres from U-C-2 (Upland Conservation/Resource Management District) to T-P-Z (Timber Production Zone District). According to Government Code Section 51115, parcels zoned as "timberland production" shall be zoned so as to restrict their use to the growing and harvesting of timber and other compatible uses. According to the Forest Management Plan submitted with this rezone application, the property is vegetated with a mix of lodgepole pine, Jeffrey pine, white fir, perennial grass meadow, and aspen habitat types. The project site is located at Upper Stevens Meadow in the Lassen National Forest, approximately two miles northeast of Silver Lake near the Caribou Wilderness Area (approximately 20 miles north of Westwood). APNs: 085-080-06 and 085-120-03. Staff Contact: Stefano Richichi, Senior Planner

1:25 p.m. **PUBLIC HEARING: USE PERMIT #2019-010, Curtis Bortle (John Shaw/Johnstonville Properties, LLC).** Proposal to operate a cannabis dispensary under the legal name "CJs Lassen, LLC" in an existing commercial building at 702-040 Johnstonville Road, Susanville. The subject parcel is zoned M-2 (Heavy Industrial District) and has a "General Industry" land use designation per the *Susanville Vicinity Area Plan, 1984*. The subject parcel is located approximately 1,000 feet south of the intersection of Skyline and Johnstonville roads. APN: 116-050-77. Staff Contact: Stefano Richichi, Senior Planner

ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

MLA:aje
PC/AG2/2020

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LASSEN COUNTY
ARCHITECTURAL REVIEW COMMITTEE AGENDA
707 NEVADA STREET CONFERENCE ROOM
SUSANVILLE, CA 96130
FEBRUARY 6, 2020

11:00 a.m. Convene in Special Session
Matters Initiated by the General Public

DESIGN REVIEW: #2020-001, Jeff and Meredith Chew. The applicants are proposing a 1,800-square-foot accessory building that deviates from the siding requirements of Lassen County Code § 18.108.235. Deviation from these requirements is allowed upon approval by the Architectural Review Committee through the Design Review process. The project site is zoned A-2-B-10 (Agricultural Residential 10-Acre Building Site Combining District) and its land use designation is "Rural Residential" in the *Lassen County General Plan, 2000* as amended by the *Janesville Planning Area, 1993*. The project site is located approximately 13 miles southeast of Susanville and 0.25 miles west of U.S. Highway 395 at 713-560 Oak Tree Lane, Janesville, CA 96114. APN: 129-630-11. Staff Contact: Nancy McAllister, Associate Planner

Committee Members: Planning Director
Building Official
Planning Commissioner

Agenda Only: County Counsel
County Clerk
County Administrative Officer
Board of Supervisors
County Times
Applicant

Lassen County Planning and Building Services (530) 251-8269

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