



# 2020 Premium Book

[lcfair@co.lassen.ca.us](mailto:lcfair@co.lassen.ca.us) [www.lassencountyfair.org](http://www.lassencountyfair.org)

Division numbers have changed, please ensure you are using the correct number.



## OFFICE OF THE GOVERNOR

### California Agriculture Fair Season

On behalf of the State of California, it is my pleasure to welcome you to the 2020 fair season.

When we talk about building a California For All, our network of fairs provides an excellent example. Fairs serve communities throughout our great state, and they showcase the breadth of our diversity, inclusivity and innovation.

California's fairs introduce our children to a wondrous agricultural bounty - a point of pride for the Golden State. The livestock competitions, educational exhibits, exhilarating carnival rides, live performances, entertainment, and offerings from local vendors featured at our fairs highlight California's cultural heritage.

As exhibitors, the fair provides YOU with the opportunity to showcase your hard work and commitment. Through your exhibits, the community learns more about California and its agriculture and values.

Thank YOU for your support, participation, and for playing a vital role in California's agricultural community. Sincerely,

A handwritten signature in blue ink, appearing to read "Gavin Newsom".

GAVIN NEWSOM

Governor of the State of California

GOVERNOR GAVIN NEWSOM • SACRAMENTO, CA 95814 • (916) 445-2841



CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

Karen Ross, Secretary

December 16, 2019

We can take pride in the fact that California fairs are world leaders in providing educational and competitive exhibits that showcase local communities and their talents, as well as providing a venue for all cultures and lifestyles to promote diversity within the community.

California fairs encourage their communities to learn more about the bounty of

California agriculture. They foster the reconnection of consumers to the land and to the people who produce their food.

Fairs are a tradition for families and communities to come together to create lasting memories. However, our fairgrounds are much more than just a place to celebrate. We cannot overlook the events that take place at our fairgrounds throughout the year; from crab feeds to weddings and, as needed during emergency situations, fire camps and evacuation centers.

As we look ahead to the year 2020, I would like to express my appreciation for all fairground's staff, volunteers, and others who share a commitment to serve their local communities. Thank you all very much. Your support of California fairgrounds is invaluable.

Yours truly,

Karen Ross

Secretary





# EMERGENCY INFORMATION

## **Lassen County Sheriff's Department**

**530-257-6121**

1415 Sheriff Cady Rd. Susanville, CA 96130

## **Susanville Fire Department**

**530-257-5152**

1505 Main St. Susanville, CA 96130

## **Susanville Police Department**

**530-257-5603**

1801 Main St. Susanville, CA 96130

## **Susan River Volunteer Fire Department**

**(On Grounds during fair)**

## **Lassen County Fair Office**

**530-251-8900**

195 Russell Ave. Susanville, CA 96130



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## OPEN, JUNIOR & MARKET LIVESTOCK

<b>Beef Cattle.....</b>	<b>20-23</b>
Includes: Open Breeding, Junior Breeding, 4-H & FFA Market Beef, Feeder, Showmanship & Master Showmanship, Trophy and buckle sponsors	
<b>Dairy Cattle.....</b>	<b>24-25</b>
Includes: Open Breeding, 4-H & FFA Market Dairy Beef, Feeder, Showmanship, Pee Wee & Master Showmanship	
<b>Goats.....</b>	<b>26-30</b>
Includes: Open & Junior Dairy Goats, Open & Junior Pygmy Goats, Open, Junior, & Market Meat Goats, Showmanship & Master Showmanship	
<b>Poultry.....</b>	<b>30-31</b>
No Live Birds	
<b>Rabbits.....</b>	<b>31-34</b>
Includes: Open, Junior & Market Rabbits, Cavy, Showmanship & Master Showmanship	
<b>Sheep .....</b>	<b>34-37</b>
Includes: Open Breeding, Junior Breeding, 4-H & FFA Market Sheep, Feeder, Showmanship & Master Showmanship, FFA & 4-H Lad & Lassie Lead	
<b>Swine.....</b>	<b>38-39</b>
Includes: 4-H & FFA Market Beef, Feeder, Showmanship & Master Showmanship	

## STILL EXHIBITS

<b>Feature Exhibits.....</b>	<b>41-42</b>
Includes: County, Community, Organizational Exhibits, Junior, FFA & 4-H Feature Exhibits, Family Farm, Scarecrow	
<b>Special Contests .....</b>	<b>42-43</b>
Includes: Guys BBQ, Cherry Pie Contest, Decorated Cupcake Contest, Quilt Block Challenge, Adopt-A-Flowerbed	
<b>Agriculture.....</b>	<b>44-46</b>
Includes: Open & Junior Fruits, Hay, Grain, Herbs	
<b>Baked Foods.....</b>	<b>46-47</b>
Includes: Open & Junior Baked Goods	
<b>Clothing &amp; Textiles.....</b>	<b>48-50</b>
Includes: Open & Junior Clothing Fiber Arts, Crochet, Knitting, Junior Clothing & Textiles	
<b>Computer Art.....</b>	<b>50-51</b>
Includes: Open, Professional & Junior	
<b>Crafts &amp; Hobbies.....</b>	<b>51-55</b>
Includes: Open, Professional & Junior	
<b>Fine Art.....</b>	<b>56-57</b>
Includes: Open, Professional & Junior Fine Art	
<b>Floriculture .....</b>	<b>57-62</b>
Container Plants, Cut Flowers, Fresh Arrangements, Silk Arrangements, Designs, Special Exhibits, Roses, Designs, Dry Arrangements, Table Settings, Wall Hangings	
<b>Photography.....</b>	<b>63-64</b>
Includes: Open, Professional & Junior	
<b>Preserved Foods.....</b>	<b>65-66</b>
Includes: Open & Junior, Ball Kerr Award	
<b>Quilting.....</b>	<b>67</b>
<b>Junior School Projects.....</b>	<b>68-69</b>
Includes: Open, Professional & Junior	
<b>FFA Projects.....</b>	<b>69-70</b>
Includes: Ag Mechanics, Welding, Landscaping, Horticulture & SAE Projects	
<b>4-H Projects.....</b>	<b>71-75</b>
Includes: Educational Exhibits, Misc. Projects, Clothing, Foods, Crafts, Photography,	
<b>Primary 4-H Projects.....</b>	<b>75</b>

## HORSE SHOW

<b>Horse Show/Gymkhana.....</b>	<b>78-80</b>
Includes: Halter Classes, Junior Classes, Senior Classes, Open Classes	

# LASSEN COUNTY FAIR

## AGRICULTURAL ASSOCIATION

Karen Ross.....Secretary, Department of Food and Ag.

## LASSEN COUNTY BOARD OF SUPERVISORS

SUPERVISOR CHRIS GALLAGHER, DISTRICT 1  
SUPERVISOR DAVID TEETER, DISTRICT 2  
SUPERVISOR JEFF HEMPHILL, DISTRICT 3  
SUPERVISOR AARON ALBAUGH, DISTRICT 4  
SUPERVISOR TOM HAMMOND, DISTRICT 5

## LASSEN COUNTY FAIR ADVISORY BOARD

CHERYL LAURITSEN, PRESIDENT  
BRETT SMITH, VICE PRESIDENT  
REBECCA B. ALBAUGH  
TOM NEELEY  
DAN DOUGLAS  
LONNIE MAHENSKI  
HOLLY MUELLER  
JOSE PENA  
KEVIN STAFFORD  
ERIC FLETCHER

## JUNIOR FAIR BOARD

NIEL GROWDON  
ERIN NICKELL  
AUTRY SATICA  
EMMALEE ROTLISBERGER  
RONNIE MERRILL

## LASSEN COUNTY FAIR STAFF

Fair Manager – JIM WOLCOTT  
Office Manager – SHEENA DAVIS  
Concessions –  
Head Entry Clerk – NANCY SATICA  
Maintenance – ROBERT BORDERS  
Grounds – DENNIS DARLINGTON

## FAIR HOURS & OPERATION

### Wednesday

Gates Open 11:00-11:00 PM  
Carnival Open 12:00-11:00 PM  
Buildings will open once judging is completed  
Special People's Day

### Thursday

Gates Open 11:00-11:00 PM  
Carnival Open 12:00-11:00 PM  
Kiddies Day, Kids 12 and under get in FREE from 11-6 PM

### Friday

Gates Open 11:00-11:00 PM  
Carnival Open 12:00-11:00 PM  
Old-timer's Day, Seniors 62 (+) get in FREE ALL DAY

### Saturday

Gates Open 11:00-11:00 PM  
Carnival Open 12:00-11:00 PM  
Veterans Day (Veterans and active Military FREE w/ID)

### Sunday

Gates Open 11:00-10:00 PM  
Carnival Open 12:00-10:00 PM  
Family Day, Adult \$3.00, Child/Senior get in FREE

### Daily Admission

#### Purchased at Fair Gates Only

Adults \$8.00  
Children 6-12 & Seniors 62 and up \$5.00  
Children 5 and under are FREE

### Pre-Sale Season Passes

Purchased at Fair Office -Only until Tuesday prior to fair  
Adult 12-61 \$25.00  
Senior 62- up \$10.00  
Child 5-12 \$10.00

**Special:** Buy one get one free available until Wednesday of fair

### Pre-sale Carnival Ride Passes

Purchased at Fair Office Tuesday prior to fair  
Daily \$25.00 (\$35.00 at Fair)  
Season \$70.00



# 2019 Fair Sponsors

DIAMOND MT. CASINO & HOTEL  
BANNER LASSEN MEDICAL CENTER  
BEAUTY CORRAL  
BILLINGTON ACE HARDWARE  
RED LION INN & SUITES  
COURTHOUSE CAFE  
CARLSON'S TIRE PROS  
MCDONALD'S  
LASSEN ASSOCIATION OF REALTORS  
WESTERN NEVADA SUPPLY  
SEARS HOMETOWN STORES  
SUSANVILLE AUTO CENTER  
SINGLETON AUMAN  
EVERY BLOOMIN' THING  
SUSANVILLE SUPERMARKET  
DIAMOND SAW SHOP  
SUPER 8 MOTEL  
PREGILL INSURANCE AGENCY  
ALPINE BEVERAGE  
LASSEN TRANSFER AND STORAGE  
SUSANVILLESTUFF.COM  
C & S WASTE  
DALCAR ELECTRIC  
TRI COUNTIES BANK  
ADVANCE COMFORT CONTROL  
SONS OF DEROSE TRUCKING

## SPECIAL THANKS TO:

LASSEN COUNTY SHERIFF'S DEPT.  
SUSANVILLE POLICE DEPT.  
LASSEN COUNTY BOARD OF SUPERVISORS  
LASSEN COUNTY FAIR ADVISORY BOARD  
SUSAN RIVER VOLUNTEER FIRE  
DEPARTMENT

## BECOMING A SPONSOR

Becoming a Fair sponsor gives you the opportunity to achieve the exposure and visibility to successfully promote your service or product. A sponsorship will allow you to interact with Lassen County residents in a relaxed, fun environment. No other Lassen County event comes close to matching the attendance of the Fair.

The Lassen County Fair is a reflection of the values, culture, history, heritage and dreams of all that call Lassen County home.

As a Lassen County Fair Sponsor you will receive a generous ticket package, advertising opportunities, and your business will be recognized by all who attend the Fair. If you are interested in learning how we can develop a package that will meet your needs, please call the Fair Office at: **530-251-8900**.

## New For 2020

- Order of showing for animals FFA, 4-H
- RV changes- this year Sunday, **July 12** is the day for RV's to be moved in. see page 10
- All entry forms due **June 15<sup>th</sup>**
- No limit per exhibitor in still exhibit classes
- New Special Contests pgs 42-43
  - ❖ Decorated Cupcakes
  - ❖ Guys BBQ Contest
  - ❖ Cherry Pie Contest
  - ❖ Quilt Block Challenge
  - ❖ Adopt-A-Flowerbed
- Return of "Chopped contest" – Open to public
- Watermelon eating contest
- Obstacle Course
- Look for Fair Theme Contest throughout the Premium Book
- Procrastinator Contest page 41
- Livestock and Still Exhibits have been alphabetized



# HOW TO ENTER

1. Find the classes you wish to enter in the Premium Book. Fill out your entry form completely. To save time, please have your entry form filled out before bringing it to the Fair Office. **Fair staff is not allowed to fill out entries for you or take them over the phone. Be sure that you have the correct Division & Class Numbers. ACCORDING TO STATE RULES, ERRORS ON THE ENTRY FORM ARE THE RESPONSIBILITY OF THE EXHIBITOR.** Be sure to read the local rules carefully.
2. Bring in or mail your entry forms with the correct entry fees to the Lassen County Fair Office at 195 Russell Ave., Susanville, CA 96130. Check the Entry Deadline Page for the correct due date for entry forms. **Late entries will only be accepted for the procrastinator class in still exhibits. Late entries for livestock will NOT be accepted. No exceptions!**
3. Bring your articles to the Fairgrounds on the date & time specified for the Division on the Exhibits Received Page in this book. A pre-printed exhibit tag will be provided for each still exhibit. Check in at Jensen Hall with the clerk when submitting your exhibit. The exhibit must be on display until 9:00 am the day AFTER the Fair. Still Exhibits can be picked up July 20th or by appointment between 9 am & 5 pm. Entries not claimed within two weeks following the fair will be disposed of at the Fair's discretion.
4. **Premiums will be paid ten business days following the Fair.** Checks must be picked up at the Fair Office. Exhibitors living more than 75 miles from the Fairgrounds will have their checks mailed to them. Checks not cashed by November 30<sup>th</sup> will be voided & premium money will be forfeited and considered a donation to the fair.
5. Entry forms for 4-H, FFA, Grange & Independent Juniors must be signed by the Project Leader & Parent before they will be accepted by the Fair Office.

**NOTE TO EXHIBITORS:** All rules contained in the "State Rules for California Fairs" as established by the Division of Fairs & Expositions apply to this Fair.

## STATE RULES

Copies of the 2020 State Rules are available in the Fair Office or online at [lassencountyfair.org](http://lassencountyfair.org), or <http://www.cdfa.ca.gov/fe/Staterules.htm>. Copies may also be obtained from the Division of Fairs & Expositions by sending a self-addressed stamped envelope to: 1010 Hurley Way, Suite 200, Sacramento CA 95825.

## PASSES

6. All livestock/exhibitor wristbands and parking passes must be purchased at the time the entries are due by completing the back of the entry form.
  7. Passes can be purchased as follows:
    - a. Still Exhibits
      - 1 Exhibitor pass per exhibitor (\$10.00)
    - b. Livestock
      - 1 Livestock Pass per exhibitor (\$10.00)
      - 1 Free Parking Pass per family
      - 1 Additional Parking Pass per family (\$5.00)
    - c. Horseshow
      - 1 Exhibitor Pass per exhibitor (\$10.00)
      - 1 Free Parking Pass per family
- NO MORE THAN TWO (2) PARKING PASSES PER FAMILY WILL BE ISSUED. ARMBANDS WILL ONLY BE ACCEPTED IF THEY ARE WORN AROUND THE WRIST. NO EXCEPTIONS.
8. Livestock Passes must be picked up following the Livestock meeting in the livestock office. **Passes will NOT be sold in the livestock office or at the livestock gate.**
  9. Still Exhibitor passes can be picked up after exhibit is delivered by bringing your claim check to the office at 195 Russell Ave.

Buy one, get one free season passes will be available in the Fair office until the day prior to the start of Fair.

## HORSE STALL FEES & SHOW PASSES

All horse stalls & tack rooms may be rented on a daily or weekly basis. Reservations & payment are to be made at the time of entry. Stall assignments are on a first-come, first-serve basis. Management reserves the right to re-assign stalls. No stall reservations are made until paid for. **NO BEDDING WILL BE PROVIDED.** After Entry fees are paid, ONE Horse Show Parking pass will be complimentary. Stall rates are as follows: \$25.00 per week for a stall, \$20.00 per week for tack, \$15.00 per day for a stall and \$10.00 per day for tack. Stalls are allocated on a first-come, first-serve basis. Stalls can be purchased beginning June 1, 2019 at 8:00 am in the Fair Office.

## **Pre-Fair Weigh-In Dates:**

**Beef/Dairy-March 8<sup>th</sup> • 2:00-4:00PM at Lassen College**

**Goat/Sheep/Swine -May 9<sup>th</sup> • 8:00-11:00AM at Lassen Co. Fairgrounds**

## **Entry Deadlines**

*All entries must be submitted to the Fair Office before 5:00 pm on the deadline date.*

### **June 15<sup>th</sup>-Monday**

All FFA & 4-H Livestock, incl.  
Market  
All Independent and Grange  
Livestock  
All Senior Open Livestock  
All Junior Livestock  
All FFA & 4-H Still Exhibits  
All Other Still Exhibits  
Ag Mechanic Auction Entries  
All Agriculture Entries  
All Floriculture Entries  
All Horticulture Entries

### **July 1st - Wednesday**

Horse Show Entries (Late entries are accepted for \$25.00 late fee in addition to entry charges)

## **Receiving Schedule**

*Please check in at Jensen Hall*

### **July 6<sup>th</sup> & 7<sup>th</sup> – Mon-Tues 12-6:00pm**

Computer Art  
Clothing/Textiles  
Crafts & Hobbies  
Feature Booths  
Fine Arts  
Photography  
Preserved Foods  
Scarecrows  
School Projects  
FFA Ag Mechanics (includes Ag Mech Auction)  
All 4-H Still Exhibits (except Baked Foods)

### **July 15<sup>th</sup>-Wed. 7:00 am to 9:00 am**

Agriculture  
Floriculture/ Horticulture  
Baked Foods  
Decorated Cupcake Contest

### **July 17<sup>th</sup>-Fri. 7:00 am to 8:30 am**

Cherry Pie Contest

### **July 18<sup>th</sup>-Sat. 3:00 Pm**

Guy's BBQ Contest

## **STILL EXHIBITS RELEASED**

**July 20th or by appointment**  
**\*\*\*PLEASE NOTE\*\*\* ALL STILL EXHIBITS MUST BE PICKED UP DURING TIME OR ITEMS WILL BE DISPOSED OF.**



# Judging Schedule

## Thursday July 9<sup>th</sup>

### **9:00 AM Still Exhibits**

Home Arts (except Baked Foods)  
Sewing /Textiles  
Preserved Foods  
Fine Arts  
Crafts & Hobbies  
School Projects  
Computer Art  
Scarecrow  
All Feature Exhibits  
4-H Exhibits (except Baked Foods)  
FFA Ag Mechanics

## Wednesday July 15<sup>th</sup>

### **8:00 AM Sheep Show— Livestock Pavilion**

FFA & 4-H Market Sheep  
FFA & 4-H Showmanship  
Junior Breeding Sheep  
Open Breeding Sheep

*Following the Sheep Show will be*

### **Goat Show —Livestock Pavilion**

FFA & 4-H Market Goat  
Junior Breeding Meat Goats  
Open Breeding Meat Goats

### **8:00AM Poultry Show —Poultry Barns**

FFA & 4-H Showmanship  
FFA & 4-H Poultry Show  
FFA & 4-H Poultry Meat Pen  
Junior—Open Poultry Show

### **9:00 AM Still Exhibits (Buildings will open once judging is completed)**

Agriculture  
Baked Goods or Foods  
Decorated Cupcakes  
Floriculture (Wed. Show)

### **3:00PM Lad and Lassie Lead—Livestock Pavilion**

## Thursday July 16<sup>th</sup>

### **8:00AM Swine Show-Livestock Pavilion**

FFA & 4-H Market Swine  
FFA & 4-H Showmanship  
Open Breeding Swine  
Junior Breeding Swine

### **11:00 AM Horse Show —North Arena**

English Classes

### **4:00 PM Pygmy Goat Show —Livestock Pavilion**

FFA & 4-H Showmanship  
FFA & 4-H Pygmy Goats  
Open Pygmy Goats

### **5:00 PM Horse Show -North Arena**

Gymkhana

## Friday July 17<sup>th</sup>

### **8:00 AM Beef Show —Livestock Pavilion**

FFA & 4-H Showmanship  
FFA & 4-H Market Beef  
Open Beef Show

### **8:00 AM Rabbit Show —Rabbit Barn**

FFA & 4-H Showmanship  
FFA & 4-H Rabbit Show  
FFA & 4-H Rabbit Meat Pen  
Open Rabbit Show

### **8:00 AM Horse Show —North Arena**

Performance/Versatility

### **9:00 AM Cherry Pie Contest—Jensen Hall**

### **2:00 PM Dairy Cattle Show —Livestock Pavilion**

Dairy Cattle Showmanship  
Dairy Cattle Show

### **5:00 PM Small Animal Master Showmanship -Rabbit Barn**

FFA & 4-H Small Animal

## Saturday July 18<sup>th</sup>

### **8:00 AM Dairy Goat Show— Livestock Pavilion**

FFA & 4-H Showmanship  
FFA & 4-H Dairy Goat  
Open Dairy Goat

### **1:00 PM Master Showmanship—Livestock Pavilion**

FFA & 4-H Large Animal

### **3:00 PM Guys BBQ Contest**

## Sunday July 19<sup>th</sup>

### **8:30 AM Jr. Livestock Auction-Livestock Pavilion**

*Following the Jr Livestock Auction*

### **Ag Mechanic Auction—Livestock Pavilion**

### **5:00 PM Livestock Released**

## Monday July 20<sup>th</sup> or by appointment

### **9:00 AM Still Exhibits Released**



# Livestock Check-In & Arrival

## LIVESTOCK

All Open & Jr. Livestock must be on grounds by 5pm Tuesday, **July 14th**. Pen assignments will be posted at 12:00 PM, Monday July 13th. No animals on grounds before 5:00pm on July 13th. **All Livestock must go through a Health Inspection prior to unloading from livestock trailers and/or vehicles. Exhibitor information will be logged for reference purposes once the exhibitor's animals have been checked. Exhibitors who bypass the health inspection and unload their animals in their designated pens will be disqualified from the livestock show and must remove their animals from the grounds immediately. Any treatment provided by the veterinarian in excess of the health check is the financial responsibility of the animal's owner.**

## All Junior Livestock Exhibitors

There will be a Pre-Fair Livestock Meeting, Tuesday, July 14th immediately following weigh-ins in the Pavilion. All exhibitors (junior & open divisions) are required to attend the exhibitor meeting following the official weigh-ins unless prior arrangements are made & recorded with Lassen County Fair Office. Failure to attend will result in a Red Tag. See Red Tag Policy on page 19. All livestock and parking passes will be available for pickup immediately following the meeting.

## Rabbits & Poultry Check-In

Jr. Rabbits & Poultry must be checked in by a Jr. Exhibitor.

## July 14th–Tuesday

Rabbit Health Inspection 10am-1pm

Poultry Health Inspection 4-6pm

## Fair Weigh-In

### July 14<sup>th</sup>–Tuesday 9:00 am- 11:00 am

FFA & 4-H Market Swine

FFA & 4-H Market Sheep

FFA & 4-H Market Goat

FFA & 4-H Market Beef/Dairy

### July 14th–Tuesday 1:00 pm– 3:00 pm

FFA & 4-H Rabbit Meat Pen

### July 14th–Tuesday 4:00 pm- 6:00 pm

FFA & 4-H Poultry Meat Pen

# RV Spaces

RV spaces with electrical & water hook-ups are available for \$150.00 per space for Sunday through Saturday nights of Fair week. Dry Camping spaces are \$75.00 for the week. This does not include parking for additional vehicles.

2020 Fair Camping Contracts & Cover Letter will be mailed out to 2019 renters by February 1<sup>st</sup> for the right to reserve their same space. **Renters must return the contract with payment no later than April 1<sup>st</sup>.** Payment for the space must be paid with the contract; there will be no payment onsite. Should any checks not clear the bank, those contracts will be voided and space opened up to the public.

Contracts not returned for spaces will be open to the public on May 1<sup>st</sup> at 8:00 AM the same procedure as before for available spaces will be followed. A waiting list created if necessary. Payment needs to be made with the contract; there will be no payment onsite. **\*\*\*Sunday arrivals ONLY – NO Saturday or Monday\*\*\*.** Prior to purchasing an RV Space, the owner must complete a Lassen County Fair RV Parking Registration & Waiver Form. There is a limit of two spaces per person, per purchase. All RV must be placed in spots between 8-3 on Sunday, July 12<sup>th</sup> unless prior arrangements have been made with Fair Management. All RVs must be removed by Wednesday after Fair. Those vehicles not removed will be towed at the owner's expense.





# 2020 Local Rules

**All State, Local & Health Rules apply to ALL exhibitors. Please Review "State Rules for California Fairs". Any exhibitor found guilty of malpractice or misbehavior will be asked to remove their exhibits & leave the Fairgrounds. All premiums awarded will be forfeited.**

1. **ENTRIES**—Please see "Entry Deadlines" for dates. All completed entry forms & fees must be in the Fair Office by 5:00 pm on closing date of entry or postmarked no later than the closing dates listed for each Division. **NO EXCEPTIONS.** Entries must be on an official entry form or a photocopy of official form & will not be accepted unless accompanied by entry fees. Entry forms are available at [lassencountyfair.org](http://lassencountyfair.org) & in the Fair Office. If you need copies of your completed entry forms, **please make copies prior to turning your entry forms in to the Fair Office. There will be a \$1.00 per page charge if copies are made at the Fair Office.**
2. **EXHIBITORS ARE RESPONSIBLE FOR ALL ERRORS ON ENTRY FORMS.** Entry forms must be complete.
3. **RECEIVING SCHEDULE:** See Page 9.
4. **REMOVAL OF EXHIBITS**—No exhibit will be removed from the exhibit buildings before the release date & time. Still Exhibits can be picked up July 20th or by appointment between 9 am & 5 pm any still exhibits not picked up will be disposed of at the Fairs discretion. All Livestock, including Open and Junior can be removed on Sunday after 5:00 p.m.
5. **TIME OF JUDGING**—See "Judging Schedule" Page 10.
6. **REFUNDS**—Requests for refunds must be made in writing to the Fair, refunds may be granted only upon approval of the Fair Advisory Board. See State Rules.
7. **PLACEMENT OF RIBBONS**—Ribbon placement does not guarantee correct placing in judging. Only the official placing on the judging sheet constitutes the final placement.
8. **THEFT & RISK**—Livestock & other entries are shown at the exhibitor's risk. Management is not responsible for any theft or loss while exhibits are on the grounds.
9. **POLICING & SECURITY**—Management will provide 24 hour security beginning at 6:00 pm on the day before the Lassen County Fair opens & continuing through exhibit removal the day after the Fair. The Lassen County Fair is not responsible for any lost or stolen items.
10. **EXTENDED & LOCAL DIVISIONS**—Extended divisions are open to the United States. Local divisions are open to residents of Lassen, Plumas, Sierra, Modoc, Shasta, Siskiyou, Trinity & Tehama counties unless otherwise indicated at Division heading.
11. **BEVERAGE CONTAINER POLICY**—To help maintain a clean & safe environment, all beverages in cans or glass bottles are prohibited. Beverages in plastic or paper cups are acceptable.
12. **\*\*ALL VEHICLES** must be removed from the barn areas to the parking lots by 8:00 am each day of the Fair, and removed from the remaining areas of the Fairgrounds by 10:00 am. Violators will forfeit their Parking Pass & their vehicle will be towed at the owner's expense. This encompasses Horse trailers as well. Horse trailer parking will be behind barn 5 at the north end of the fairgrounds.
13. **BEST OF SHOW**—A Best of Show ribbon may be awarded, at the judge's discretion, for the following categories in both the Senior & Junior Departments: Baked Goods, Preserved Foods, Quilting, Clothing, Textiles, Crafts & Hobbies, Fine Arts, Photography, Floriculture, Agriculture, Computer Art, Feature Booths, Jr. School Projects, Welding, and Misc. Projects. FFA Projects, 4-H Classes: Educational Exhibit, Horticulture, Arts & Crafts, Photography, Banner, Foods, Recycling, Sewing, Industrial Education, Table Settings.
14. **NO DOGS** will be allowed on the Fairgrounds, with the exception of identifiable guide dogs accompanying disabled persons and pre-entered exhibition dogs. This includes the livestock area, parking lot, RV lots, etc. **Anyone in violation of this rule will forfeit all premium money.** Exhibitor may be asked to leave the Fairgrounds & remove their exhibits. Fair patrons will also be asked to leave the grounds & forfeit the cost of admission.
15. **ABSOLUTELY NO** bicycles, roller blades, skates or skateboards will be allowed on the Fairgrounds.
16. **ALL suggested changes to the Premium Book must be submitted to the Fair Office at least 12 days prior to the September Board Meeting.**
17. **JUDGING SYSTEMS:**

The **Danish System** of judging will compare each exhibit on its own merit against a scorecard or recognized standard & award as many 1st, 2nd & 3rd places as are merited. Danish System Scorecard as follows:

Group	Quality	Score	Ribbon
1 <sup>st</sup>	Superior	92% - 100%	Blue
2 <sup>nd</sup>	Good	84% - 91%	Red
3 <sup>rd</sup>	Average	70% - 83%	White

The **American System** of judging will rank exhibits against one another & award one 1st place, one 2nd place, etc.
18. **THE SUSANVILLE FIRE DEPARTMENT** shall check each booth and barn area in regards to a fire hazard. All material and decorations must be of a non-flammable material or treated and maintained with a flame retardant product.



# Livestock Rules

1. **ENTRY FORMS** for Open and Market livestock are due to the Lassen County Fair Office by 5:00 pm on deadline date. Entries mailed must be postmarked by the deadline date, and mailed to: Lassen County Fair, 195 Russell Ave., Susanville, CA 96130. **DO NOT MAIL CASH!!!**
2. **OPEN LIVESTOCK** animals are required to remain in their pens until 5 pm on Sunday July 19<sup>th</sup>. The Livestock superintendent will make a pen check, if animals are removed before stated release times, all exhibitors' premium money will be forfeited & exhibitors will lose the privilege to show at the following year's Fair. Early release forms are available through the Livestock Superintendent & must be properly issued & approved.
3. **ALL LIVESTOCK** must be removed from grounds no later than one (1) day after the Fair.
4. **ORIGINAL REGISTRATION CERTIFICATES** must be presented to the Livestock Office 24 hours prior to judging. Original certificates only will be accepted. Faxes may be accepted, providing that they come directly from the Breed Associations. NO PHOTOCOPIES.
5. **FIRST BEDDING WILL NOT BE PROVIDED BY THE FAIR, INCLUDING THAT FOR RABBITS & POULTRY.** Exhibitors must also clean out final bedding & remove to the designated area.
6. **INSURANCE** is at the discretion of the exhibitor. Therefore, it is suggested that exhibitors consider taking out a liability policy covering their entries. The Fair will purchase a policy covering the exhibitor's animal's liability, not the animal itself.
7. **EXHIBITORS UNDER 9 yrs.** may exhibit in Jr. Open and small animal livestock divisions.
8. **OPEN JUNIOR CLASS** -A class open to all junior exhibitors and having no junior organization affiliation requirement.
9. **EXHIBITORS UNDER 19 yrs.** old, entering small animal classes must enter in Junior Classes.
10. **EXHIBITORS 9-19 yrs.** old may enter an appropriate open senior class if a Junior Class is not offered.
11. **JUNIOR EXHIBITORS** may enter Senior Department Classes in Featured Breed and/or Sponsored Association Shows, provided that the exhibitor also enter & exhibit in the Junior Department Classes.
12. **SEE THE RED TAG POLICY** page 21.
13. **PYGMY, MARKET, AND DAIRY GOATS & ALL SHEEP** must have a Scrapie tag or tattoo appropriately applied. Exhibitors are required to indicate the premise identification number as well as the individual identification number on the animal's entry form. Animals must not only exhibit a premise identification number but also an individual animal identification number. Failure to provide proper id will result in the denial of animal entry into the Fair.
14. **ONLY ANIMALS BEING EXHIBITED** at the Lassen County Fair are allowed to be on the Fairgrounds. No exceptions!
15. **ABSOLUTELY NO TRANSFERS** between divisions or classes will be accepted unless there is evidence of a clerical error.
16. **ANIMALS THAT ARRIVE** on the Fairgrounds with any evidence of communicable diseases or exhibit any unsightly conditions will be disqualified and removed from the Fairgrounds immediately. This includes external parasites. **This rule applies to all livestock during the entire duration of the livestock show** and includes any injuries or conditions that develop during the Fair.
17. **EXHIBITORS WHO BYPASS THE HEALTH INSPECTION** and unload their animals in their designated pens will be disqualified from the livestock show and must remove their animals from the grounds immediately.
18. **NO GENERATORS** in the barns.
19. **ELIGIBILITY & AGE REQUIREMENTS**  
All exhibitors of market animals must have their animals tagged with a Lassen County Fair numbered ear tag.  
**FFA Members:** May participate in classes when they enroll in high school vocational agriculture classes & may exhibit as members through the end of the calendar year following graduation.  
**4-H CLUB MEMBERS:** May enroll when they enter kindergarten and exhibit as a member until the end of the calendar year in which the member becomes 19.  
**PRIMARY MEMBERS:** Must be 5 years old or in kindergarten as of December 31 of the program year. Primary members are only eligible to compete in primary divisions.  
**JUNIOR, SENIOR:** Must be 9 years old by December 31 of the 4-H program year.  
**INDEPENDENTS:** That are 9-13 years old on January 1st, 2020 must exhibit in 4-H classes. Ages 14-19 must exhibit in FFA classes.  
**GRANGE:** Must be 9 years old as of January 1st, 2020 to exhibit large animals. Ages 9-13 as of January 1st, 2020 must exhibit with 4-H classes. Ages 14-19 must exhibit in FFA classes. Members may exhibit until the end of the calendar year in which they turn 19.
20. **No Signs** of any kind will be allowed to be hung outside any barn unless approval of the Fair Manager is obtained prior to Fair. Club signs shall only be displayed in the club's designated stall areas.
21. **All exhibitors** must be able to safely handle their livestock. Final discretion will be left to the Livestock Superintendent.
22. **4-H, FFA, & Independent** members exhibiting breeding livestock may enter the appropriate showmanship class.



# Junior Livestock Rules

**All State, Local, & Health Rules apply to ALL exhibitors. Please review State Rules for California Fairs. Any exhibitor found guilty of malpractice or misbehavior will be asked to remove all their exhibits & to leave the Fairgrounds. All premiums awarded will be forfeited.**

1. **LIMITED TO FFA CHAPTERS, 4-H CLUBS, GRANGE MEMBERS & INDEPENDENT EXHIBITORS** in Lassen, Plumas, Modoc, Sierra, Siskiyou, Shasta, Trinity & Tehama counties, or those enrolled in the Lassen County School District, unless otherwise stated.
2. **ENTRY FORMS** must be completed prior to entry. Double check to ensure that all division numbers, class numbers, description, tag, identification, other information & required signatures are provided. **No Refunds** will be issued for incorrect entry. Exhibitors are responsible for all errors on entry forms.
3. **JUNIOR EXHIBITORS** must show & sell their own animals. If for any reason this cannot be done at the time of the showing & selling, arrangements must be made with the approval of the Livestock Superintendent and the Fair's Executive Committee. This group will look at each situation separately each year and vote. Prior decisions will have no bearing on current or future decisions. The Fair Manager has the ultimate and final say in all situations. All exhibitors must show their own animal in the showmanship class. No exceptions.
4. **ALL MARKET ANIMAL EXHIBITORS** are limited to residents of Lassen County in good standing in recognized clubs/chapters of Lassen County, or those enrolled in the Lassen County School District.
5. **THE SECOND MARKET ANIMAL** of one exhibitor may be shown by a resident of Lassen County in good standing in recognized clubs/chapters of Lassen County, or those enrolled in the Lassen County School District.
6. **BARN AREAS** are to be cleaned by 9:00 am each morning. All waste must be placed in areas designated by the Fair Manager.
7. **MARKET ANIMAL** entries are limited to two animals per species, per exhibitor. Poultry and Rabbit Meat pens are limited to two pens per specie per exhibitor.
8. **ALL MARKET ANIMALS** qualified & designated for sale must be sold at the Junior Livestock Auction. All market exhibitors must declare their animal for sale by 2pm 7/17/2020.
9. **ALL MARKET & FEEDER ANIMALS** will be weighed for classification and sale weight at designated times. If weight accuracy is questioned, the animal will be removed from the scale while the scales are balanced. The animals will then immediately be re-weighed. Animals to be re-weighed may not leave the scale area.
10. **THOSE ANIMALS BEING SIFTED** must be removed by 8:00 pm on weigh-in day unless they go into the feeder class. Animal's not making weight, but making the ADG are eligible for the feeder class. Before removal of an animal, the exhibitor must obtain an early release form from the Livestock Superintendent.
11. **ANIMALS NOT MEETING SALES CRITERIA** upon judging must be removed from the grounds. A release must be obtained from the Livestock Superintendent.
12. **ALL JUNIOR LIVESTOCK EXHIBITORS, PARENTS & LEADERS** are required to attend the Pre-Fair Livestock Meeting held immediately after weigh-ins. All exhibitors (junior & open divisions) are required to attend unless prior arrangements are made & recorded with the Lassen County Fair Office. Failure to attend will result in a Red Tag. See Red Tag Policy on page 19.
13. **THE LASSEN COUNTY FAIR JUNIOR LIVESTOCK AUCTION** is a "Terminal Sale" all animals going through the sale are considered sold and must be consigned for immediate slaughter. No live pickup of animals is allowed except rabbit & poultry meat pens.
14. **NO "FOR SALE" SIGNS ALLOWED** in barn until completion of the Livestock Auction.
15. **RED TAG POLICY** see page 21.
16. **THE FAIR** reserves the right to enforce Dress Code Regulations set forth by Future Farmers of America, California State Grange and/or 4-H Clubs. Contact your local adult leader for specific dress code requirements. Independent exhibitors must dress appropriately in white pants, white shirt, black tie, and black belt.
17. **ANY EXHIBITOR TERMINATED** from FFA and/or a 4-H youth program may not show any type of project at the Lassen County Fair as any type of youth exhibitor for that year.
18. **INDEPENDENT EXHIBITORS** will be required to turn in an independent project record book, as provided by the Fair. A partially completed project record book will be due with the independent entry form on June 15th, 2020 and a complete project record book will be due to the Fair Office by July 24, 2020. Livestock sale check will be issued by JLA approx. 30 days following fair.
19. **THE LASSEN COUNTY FAIR & STAFF** are not responsible for enforcing any club or chapter policies. Any conflicts/violations to these policies must be resolved by club/chapter leaders, advisors, instructors, parents/guardians, & the exhibitors directly involved.
20. **4-H, FFA & Independent** all market exhibitors must do a Youth Quality Assurance Program prior to Fair and submit Certification with entry Livestock Entry Form.
21. **JR EXHIBITORS ARE EXPECTED** to groom and care for their animal when at the Fair. They shall refrain from accepting active assistance from adults and non-exhibiting livestock youth unless the Jr. Exhibitor is actively engaged, and assistance is only in the form of instruction



# Junior Livestock Auction Rules

1. All Junior Livestock Auction entries are limited to residents of Lassen County. A Junior Exhibitor may sell at only one County or District Fair Livestock Auction during the year. All Champions must sell at the auction.
2. All meat producing livestock that have been medicated must be withheld from slaughter in accordance with the manufacturer's directions on the product used.
3. Each Junior Exhibitor will be allowed to sell only one of the following: one market steer, one dairy steer, one rabbit meat pen, one broiler meat pen, one turkey meat pen, one hog, one lamb, or one goat. When one exhibitor has more than one champion, that exhibitor must sell all champions.
4. An exhibitor with more than one exhibit eligible for auction must notify the Auction Committee which animal will be sold. A sale form will be included in the exhibitors armband & car pass envelope. That sale form must be completed & deposited into the Jr. Auction Drop Box located near the Livestock Office. The sale form must be completed with the species, tag #, weight, & exhibitors name & chapter or club by 5pm on show day. Beef exhibitors must submit the sale form by 2pm on show day. If no written response is made by those times, the sale committee will choose the animal that placed the highest for sale.
5. To sell at the Auction, an animal must have been shown as a Market Animal, Beef, Dairy Steer, Swine, Sheep, Goat, and Rabbit, Broiler, & Turkey and must have been judged as Market Ready. See State Rules, Judging Standards & Market Scorecards.
6. Auction Management will deduct a sales expense charge from the gross sales price of all animals sold at the auction.
7. The Junior Livestock Auction will be held at 8:30am on Sunday, July 19<sup>th</sup>, 2020.
8. Rabbit & Poultry Meat Pens shall be sold as a unit.
9. No breeding animals will be sold at auction.
10. All exhibitors must wear the official club or chapter uniform when selling their animals. Independent exhibitors must dress appropriately in white pants, a white shirt, a black tie, a black belt, and no hat.
11. Exhibitors must have their picture taken at the designated time in the appropriate uniform, or they will not sell.
12. Buyers are asked to make their payment on the day of the sale. Those unable to do so should make prior arrangements with the Junior Livestock Auction Committee. Checks should be made to the Junior Livestock Auction Sale.
13. All animals become the property of the buyer when the auctioneer closes the bidding. Sellers are responsible for the care of the animal until 5pm on sale day. The Lassen County

Fair Junior Livestock Auction is a "terminal sale". All sale animals will be shipped on the truck with the exception of rabbits, poultry, and turkey. Rabbits, poultry, and turkey will be live pick-up only.

14. Only animals owned & fitted by the exhibitor are eligible to be sold. All sale animals will be shipped on truck with the exception of rabbits, poultry & turkeys.
15. Species sale order will be rotated yearly.
16. Preliminary sale orders will be posted on the Jr. Bulletin board the day after the show. Please inform committee of errors in writing at the drop box by Friday at 2pm.
17. Only two animals per species, per exhibitor are to be pre-weighed & showed. All must be inspected & meet state guidelines for sale animals.

18. The top sale weights:

Sheep	150 lbs.
Swine	280 lbs.
Beef	1350 lbs.
Dairy Steer	1400 lbs.
Goat	125 lbs.
Rabbit	Sold as a lot
Poultry	Sold as a lot
Turkey	Sold as a lot

Market Animal Exhibitors will only be paid up to the weight as listed above.

19. All rabbit market pens will be required to present a bill of sale at check in. **Pens not having a bill of sale will not be allowed to sell.** If you choose to breed and raise your own market animals you must still have a breeding statement/bill of sale.

## Special Thanks To:

**Matandy Land & Cattle Company for transportation;  
Bill and Anita Payer of Tractor Supply for the great  
photography and shavings and flowers for the sale ring**

## Thanks To:

**Mary Beth Laguna, Megan Huber, and Alice Thompson for  
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**Sandy Fortin; Rylie Egan, JoEllen Wood and crew, Sonja and  
Marka Hemphill, Robin Schlosser, Kimber Azevedo, Dallice  
Nuttall, Jack Hanson, Joe Gates, Kaelie Pena, Ron Hemphill,  
Jon Herschberger, Terry Mallery and All the Wonderful  
Volunteers.**



# 4-H, FFA, Grange & Independent Exhibitors

1. **Independent Junior Exhibitors:** Must be at least 9 yrs. of age, and must not be older than 19 yrs. of age as of January 1st. Fair may offer divisions & classes for those who are not under the FFA, 4-H, or other recognized junior agricultural youth organization programs.  
**Independent Exhibitors** must own all exhibits entered 60 days (120 days for beef/dairy & horses) prior to the opening day of the Fair. Independent Exhibitors will be required to turn in independent record book, as provided by the Fair. A partially completed project record book will be due with the exhibitor entry form June 15th, 2020 and a complete project record book will be due to the Fair Office prior to receiving a livestock sale check. Independent Junior Exhibitors entering animals must provide Fair Management with a picture of the animal, get the animal tagged with a Lassen County Fair Ear Tag, provide tattoo information (market animals), and must show proof of appropriate ownership 120 days prior to the Fair for beef and horse, and 60 days for all other animals. All junior exhibitors must have "on ground supervision" by a responsible adult.
2. **Future Farmers of America (FFA)** is a national organization of students enrolled in high school vocational agricultural classes. The local unit is the chapter in each high school offering vocational agriculture under the supervision of the agriculture teacher, who is always the local chapter advisor. Every Future Farmer project in livestock, poultry, fruit, or crops is a part of the practical education of the vocational agriculture student that owns it. The program includes the improvement of agriculture, leading ultimately to the ownership of the farms & the development of good rural citizenship. Participation in Fairs & livestock shows is recognized as having educational value as well as providing stimulation for better results & finer projects, under supervision of the qualified chapter advisor & with the cooperation of the Fair management.
3. **4-H Youth Programs** are non-formal, voluntary educational programs under the supervision of the Cooperative Extension Service of the University of California & the United States Department of Agriculture. They are part of an extension of teaching.

The projects exhibited at Fairs by members of their groups are the result of their efforts under the supervision of volunteer adults.

4. **California State Grange:** The Grange Youth Fair Program members voluntarily participate in a formal program designed to increase their confidence and strength of character. They are taught the importance of self-discipline while enjoying the fellowship of other young men and women. The program is successful only through the efforts and involvement of adult volunteer leaders. To be eligible to show projects as Grange Youth Fair Program participant, an individual must be a member in good standing of either a Jr. Grange or a community Grange for at least six months prior to the opening day of the Fair and attend a required number of meetings.

Junior Livestock Exhibitors will not be allowed to stay on the Fairgrounds without adult chaperones. Project Leader & Club Organization Leaders must have each signed the Fair entry form to assure that the 4-H youth are qualified in all respects to show at the Fair. 4-H youth must be the owner of the animals that they exhibit.

## ELIGIBILITY & AGE REQUIREMENTS

All exhibitors of market animals must have their animals tagged with a Lassen County Fair numbered ear tag.

**FFA Members:** May participate in classes when they enroll in high school vocational agriculture classes & may exhibit as members through the end of the calendar year following graduation.

**4-H CLUB MEMBERS:** May enroll when they enter kindergarten and exhibit as a member until the end of the calendar year in which the member becomes 19.

**\*\*PRIMARY MEMBERS:** Must be 5 yrs. old or in kindergarten as of December 31 of the program year. Primary members are only eligible to compete in primary divisions.

**JUNIOR, SENIOR:** Must be 9 yrs. old by December 31 of the 4-H program year.

**INDEPENDENTS:** That are 9-13 yrs. old on January 1st, 2020 must exhibit in 4-H classes. Ages 14-19 must exhibit in FFA classes.

**GRANGE:** Must be 9 yrs. old as of January 1st, 2020 to exhibit large animals. Ages 9-13 as of January 1st, 2020 must exhibit with 4-H classes. Ages 14-19 must exhibit in FFA classes. Members may exhibit until the end of the calendar year in which they turn 19.



## Pre-Fair Weigh-In Dates:

**Beef/Dairy-March 8<sup>th</sup> • 8:00-11:00AM at Lassen College**

**Goat/Sheep/Swine –May 9<sup>th</sup> • 8:00-11:00AM at Lassen Co. Fairgrounds**

No pre weigh-in is required for Rabbit or Poultry Meat Pens. Only two animals per species, per exhibitor will be weighed & shown at Fair. Every animal will be weighed & inspected. Tag numbers will be recorded upon pre weigh-in and then verified at Fair. The inspection will include but not be limited to:

1. Compliance with all required state & local guidelines i.e., lamb tail lengths, elimination of any bucks, boars, bulls.
2. The inspection will also be used to help each junior exhibitor have a better understanding of their animals, including frame score finish weight. Additionally, it provides the opportunity for exhibitors whose animals do not meet the suggested pre weigh-in criteria to replace those animals before the mandatory 60–120 day ownership deadline. If an exhibitor's animal does not meet the suggested criteria and the exhibitor chooses to replace his animal, they must do so prior to the 60–120 day ownership deadline. The animal must be weighed and the tag must be recorded.

### MINIMUM RATE OF GAIN & WEIGHT REQUIREMENTS

A Minimum Average Daily Rate of Gain will be used to sift market animals at Fair time weigh-ins.

#### Minimum ADG required Fair Time Weigh-In

(No ADG for Rabbit & Poultry Meat Pens)

Steer/Dairy	1.5 lbs.	Average Daily Gain
Swine	1.0 lbs.	Average Daily Gain
Lamb	.4 lbs.	Average Daily Gain
Market Goat	.2 lbs.	Average Daily Gain

#### Minimum Required Fair Time Weigh-In

Steer	1100 lbs.	
Dairy	1200 lbs.	
Swine	210 lbs.	
Lamb	110 lbs.	
Market Goats	65 lbs.	
Rabbits	Min 3.5lbs.	Total of 10.5 lbs. (pen: 3)
	Max 5.5lbs.	
Poultry	4 lbs.	Total of 8 lbs. (pen: 2)
Turkey	14 lbs.	

## CLEAN STALL AWARDS

**BEEF, DAIRY, SHEEP, GOAT, CAVIES, RABBITS, POULTRY AND SWINE**

No pre-entry fee required. Special awards will be presented to the winners. The exhibits will be judged on cleanliness and neatness of exhibit and animals, and the educational and attractive values of the display. All exhibits must remain up until 6pm on Sunday

of Fair. If any part of the exhibit is removed before 6pm, it will be immediately disqualified. Distribution of awards will be determined by the following:

## Judging Criteria Points

Interesting, informative, educational displays for the public to enjoy.....	25
Pens cleaned by 9:00 am and kept clean.....	15
Club member on duty cleaning / answering questions.....	15
Aisles swept, tack and alley neat & clean.....	10
Animals clean & healthy, manure out of barn.....	10
Originality and attractiveness of barn area.....	10
Double tie on beef, sheep, goat and swine pens securely latched.....	5
Equipment put away after 9:00 am (water permissible).....	5
Club members do their own work with the animal and pen cleaning.....	5
<b>TOTAL POSSIBLE POINTS.....</b>	<b>100</b>

All pen and stall areas will be judged daily.

Educational displays must be contained in assigned pen & stall area.

No physical adult help is allowed and will result in immediate disqualification.

Adults may only provide ideas, guidance & encouragement.

## Livestock/Horse Red Tag Policy

**PURPOSE:** To ensure that livestock exhibited at the Lassen County Fair are cared for and treated in a humane & ethical manner and that livestock pens are suitable for public display.

**POLICY:** Livestock exhibitors are solely responsible for the care of their animals while on exhibit at the Lassen County Fair. If the Livestock Superintendent becomes aware of any livestock exhibit that is not being cared for in an ethical, humane manner, or situations where an acceptable state of pen cleanliness, as determined by the livestock management staff, is not being maintained, the following will occur:

1. The Livestock Superintendent will determine the name & affiliation of the responsible exhibitor.
2. A Red Tag, with the following information, will be affixed to the exhibitor's pen:
  - a. The exhibitor's name
  - b. The observed problem
  - c. The date & time of the citation
  - d. Signature of the Livestock Superintendent

3. It is the exhibitor's responsibility to respond to the Red Tag by contacting the Livestock Superintendent within 12 hours of the citation being issued. The exhibitor will formulate & initiate a plan of correction approved by the Livestock Superintendent. Reasonable efforts will be made by the Livestock Superintendent to contact the exhibitor's FFA advisor, 4-H Leader, Parent or Designee & make aware of the situation resulting in the Red Tag citation.
4. Any Exhibitor failing to make contact with the Livestock Superintendent within 12 hours may be issued an automatic second Red Tag Citation.
5. Any exhibitor receiving two Red Tag citations during the Fair will be declared ineligible for further competition, including participation in the Jr. Livestock Auction. The exhibitor will forfeit all Fair premiums; awards earned, and are required to remove the animal exhibit from the Fairgrounds.
6. Any exhibitor that is required, under the provisions of the Red Tag Policy, to remove their animal entry from the Fairgrounds, must do so within 12 hours from time of notification.

## Market Livestock Judging Standards

### BEEF

#### GRADE

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling for USDA Prime, Choice, or Select+ quality grades.

Group 1 - Above Average .....Purple

Group 2- Average.....Red

NOT Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

Group 3.....White

### MARKET GOATS

#### GRADE

Market Ready: USDA Prime or Choice with 12th rib back fat range .08-.12, .13-.22 back fat acceptance, average or greater conformation and cutability.

Group 1 Above Average .....Purple

Group 2 Average.....Red

NOT Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.12: under finished goats grading USDA good or lower, below-average conformation or cutability.

Group 3.....White

### SHEEP

#### GRADE

Market Ready: USDA Prime or Choice with 12th rib back fat range .16-.35, average or greater conformation and cutability.

Group 1 Above Average .....Purple

Group 2 Average.....Red

NOT Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35: under finished lambs grading USDA good or lower, below-average conformation or cutability.

Group 3.....White

### SWINE

#### GRADE

Market Acceptable: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable leanness, muscularity and production traits.

Group 1 Above Average .....Purple

Group 2 Average.....Red

NOT Market Acceptable: Any hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs.

Group 3.....White

## Special Awards

### MASTER SHOWMANSHIP

4-H LARGE ANIMAL MASTER SHOWMANSHIP  
Carlson's Tire

4-H SMALL ANIMAL MASTER SHOWMANSHIP  
Marine Corp League

FFA LARGE ANIMAL MASTER SHOWMANSHIP  
Parady Ranch

FFA SMALL ANIMAL MASTER SHOWMANSHIP  
Sunset Ranch

### SPECIAL AWARDS

#### AWARD DONATED BY

J n L CONSTRUCTION, LEE & JILL FISH

4-H Champion Market, Reserve Champion and  
Advanced Showmanship winners for Market Beef,  
Market Lamb, Market Swine, and Market Goat.

FFA Champion Market, Reserve Champion and  
Advanced Showmanship winners for Market Beef,  
Market Lamb, Market Swine, and Market Goat

Each winner received a custom Metal award.



# Livestock Schedule

- Times noted below are deadline to have entry form paperwork and animals in place
- A separate entry form must be made for each department – Example: Market Beef on one entry form, Baked Foods on another entry form.
- All entry forms must be completed and in the Fair Office or postmarked no later than the below mentioned dates. Late entries for livestock will not be accepted.
- Livestock may begin arriving Monday July 13th, 2020 @ 5:00 pm
- All entries will be released on Sunday July 19 @ 5:00 pm
- Be sure to check you Lassen County Fair local rules and animal showing schedule for more details

SPECIES	PAGE	ENTRY FORM DEADLINE	ANIMAL ON GROUNDS DEADLINE	WEIGH-INS OR INSPECTIONS Pre-Fair is Market only	JUDGING SCHEDULE	ANIMALS RELEASED
BEEF	20-23	June 15th	July 14th@ 5pm	Pre-Fair - March 8th (8-11 am) Fair - July 14th (9-11 am)	July 17th @ 8 am	July 19th @ 5 pm
DAIRY CATTLE	24-25			Pre-Fair - March 8th (8-11 am) Fair - July 14th (9-11 am)	July 17th @ 2 pm	
GOATS	26-30			Pre-Fair - May 9th (8-11 am) Fair - July 14th (9-11 am)	Market-July 15th Following Sheep Pygmy - July 16th @ 4 pm Dairy - July 18th @ 8 am	
POULTRY	30-31			NO LIVE POULTRY		
RABBIT	31-34			Fair - July 14th (1-3 pm)	July 17th @ 8 am	
SHEEP	34-37			Pre-Fair - May 9th (8-11 am) Fair - July 14th (9-11 am)	July 15th @ 8 am	
SWINE	38-39			Pre-Fair - May 9th (8-11 am) Fair - July 14th (9-11 am)	July 16th @ 8 am	

## Show Orders

### Wednesday July 15th

#### **8:00 AM Sheep Show– Livestock Pavilion**

FFA & 4-H Market Sheep  
FFA & 4-H Showmanship  
Junior Breeding Sheep  
Open Breeding Sheep

*Following the Sheep Show will be*

#### **Goat Show –Livestock Pavilion**

FFA & 4-H Market Goat  
Junior Breeding Meat Goats  
Open Breeding Meat Goats

#### **8:00AM Poultry Show–Poultry Barns**

FFA & 4-H Showmanship  
FFA & 4-H Poultry Show  
FFA & 4-H Poultry Meat Pen  
Junior–Open Poultry Show

#### **3:00PM Lad and Lassie Lead—Livestock Pavilion**

### Thursday July 16th

#### **8:00AM Swine Show-Livestock Pavilion**

FFA & 4-H Market Swine  
FFA & 4-H Showmanship

#### **4:00 PM Pygmy Goat Show – Livestock Pavilion**

FFA & 4-H Showmanship  
FFA & 4-H Pygmy Goats  
Open Pygmy Goats

### Friday July 17th

#### **8:00 AM Beef Show –Livestock Pavilion**

FFA & 4-H Showmanship  
FFA & 4-H Market Beef  
Open Beef Show

#### **8:00 AM Rabbit Show –Rabbit Barn**

FFA & 4-H Showmanship  
FFA & 4-H Rabbit Show  
FFA & 4-H Rabbit Meat Pen  
Open Rabbit Show

#### **2:00 PM Dairy Cattle Show – Livestock Pavilion**

Dairy Cattle Showmanship  
Dairy Cattle Show

#### **5:00 PM Small Animal Master Showmanship -Rabbit Barn**

FFA & 4-H Small Animal

### Saturday July 18th

#### **8:00 AM Dairy Goat Show–**

FFA & 4-H Showmanship  
FFA & 4-H Dairy Goat  
Open Dairy Goat

#### **1:00 PM Master Showmanship– Livestock Pavilion**

FFA & 4-H Large Animal

### Sunday July 19th

#### **8:30 AM Jr. Livestock Auction– Livestock Pavilion**

*Following the Jr Livestock Auction*

**5:00 PM Livestock Released**

# BEEF

**Includes All Beef Open, Junior, Market, & Showmanship Classes**

Read "How to Enter" Page 7 and "Local Rules" Page 11  
Read "Livestock Rules" Page 12

## Open Breeding Beef Cattle

**Entry Forms Due: June 15th**

**Entry Fee:** \$14 per entry per class

Must be on grounds by 5pm, July 14th

**Judged:** Friday, July 17th following Market Beef show

**Released:** July 19th, 5pm

**Extended Divisions**

### REGISTERED BEEF CATTLE

**Registry in the Breed Association required.**

American System of Judging

All entries are limited to space available.

All livestock breed divisions will be run only if there are eight or more animals in that **Division**. If there are only seven animals in a livestock breed **Division**, those breed **Division** entrants will be moved to All Other Breeds

### PREMIUMS OFFERED PER CLASS:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$50	\$40	\$30

**PREMIUMS offered per class for classes with less than 3 judged entries:**

1 <sup>st</sup>	2 <sup>nd</sup>
\$30	\$20

**DIVISION 60-All Breeds**

## FEMALES

**Class:**

1. Junior Heifer Calf, calved 01/01/20 to 03/31/20
2. Late Spring Heifer, calved 04/01/20 & after
3. Winter Heifer Calf, calved 10/01/19 to 12/31/19

### CHAMPION & RESERVE JR. CALF

**Class:**

4. Senior Heifer Calf, calved 07/01/19 to 09/30/19
5. Summer Yearling Heifer calved 04/01/19 to 06/30/19
6. Junior Yearling Heifer calved 01/01/19 to 03/31/19

### CHAMPION & RESERVE SR. CALF

**Class:**

7. Senior Yearling Heifer, calved 10/01/18 to 12/31/18
8. Summer Sr. Yearling Heifer, calved 07/01/18 to 09/30/18
9. Cow-Calf: Any age cow, birth dates of cow & calf **MUST** be on entry form. Calf must be born after 11/2019 and nursing.

### CHAMPION & RESERVE SR. HEIFER GRAND & RESERVE CHAMPION FEMALE

## BULL CALVES

**Class:**

10. Junior Bull Calves calved 01/01/20 to 03/31/20
11. Late Spring Bull calved 04/01/20 & after
12. Winter Bull Calf 10/01/19 to 12/31/19

### CHAMPION & RESERVE JR. CALF

**Class:**

13. Senior Bull Calf, calved 07/01/19 to 09/30/19
14. Summer Yearling Bull Calf, calved 04/01/19 to 06/30/19
15. Junior Yearling Bulls calved 01/01/19 to 03/31/19

### CHAMPION & RESERVE SR. CALF

**Class:**

16. Senior Yearling Bull calved 10/01/18 to 12/31/18
17. Summer Sr. Yearling Bull calved 06/30/18 to 09/30/18
18. Two year old bulls calved 4/30/18 & before. Must not have passed their third birthday.

### CHAMPION & RESERVE SR. BULL GRAND & RESERVE CHAMPION

## GROUPS

**Entry Limit:** One entry per exhibitor per class. Animals shown in group classes must have been shown in individual classes.

**Class:**

19. Produce of Dam-2 animals either sex owned by the exhibitor.
20. Junior Get of Sire-3 animals, both sexes, same sire, owned by exhibitor.
21. Get of Sire-4 animals, both sexes, same sire. Can be owned by more than one exhibitor.



# Jr Open Breeding Beef

**Entry Forms Due: June 15th**

**Entry Fee:** \$12 per entry per class

Must be on grounds by 5pm, July 14

**Judged:** 8am, July 17th

**Released:** July 19th, 5pm

**Extended Divisions**

American System of Judging

Must be halter broke.

Open to all junior exhibitors including 4-H & FFA

## PREMIUMS OFFERED PER CLASS:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$20	\$15	\$10

**PREMIUMS** offered per class for classes with less than 3 judged:

1 <sup>st</sup>	2 <sup>nd</sup>
\$15	\$10

## DIVISION 61-All Breeds

**Class:**

### FEMALES

**Class:**

1. Junior Heifer Calf, calved 01/01/20 to 03/31/20
2. Late Spring Heifer, calved 04/01/20 & after
3. Winter Heifer Calf, calved 10/01/19 to 12/31/19

### CHAMPION & RESERVE JR. CALF

**Class:**

4. Senior Heifer Calf, calved 07/01/19 to 09/30/19
5. Summer Yearling Heifer calved 04/01/19 to 06/30/19
6. Junior Yearling Heifer calved 01/01/19 to 03/31/19

### CHAMPION & RESERVE SR. CALF

**Class:**

7. Senior Yearling Heifer, calved 10/01/18 to 12/31/18
8. Summer Sr. Yearling Heifer, calved 07/01/18 to 09/30/18
9. Cow-Calf: Any age cow, birth dates of cow & calf **MUST** be on entry form. Calf must be born after 11/2019 and nursing.

### CHAMPION & RESERVE SR. HEIFER

### GRAND & RESERVE CHAMPION FEMALE

## BULL CALVES

**Class:**

10. Junior Bull Calves calved 01/01/20 to 03/31/20
11. Late Spring Bull calved 04/01/20 & after
12. Winter Bull Calf 10/01/19 to 12/31/19

### CHAMPION & RESERVE JR. CALF

**Class:**

13. Senior Bull Calf, calved 07/01/19 to 09/30/19
14. Summer Yearling Bull Calf, calved 04/01/19 to 06/30/19
15. Junior Yearling Bulls calved 01/01/19 to 03/31/19

## CHAMPION & RESERVE SR. CALF

**Class:**

16. Senior Yearling Bull calved 10/01/18 to 12/31/18
17. Summer Sr. Yearling Bull calved 06/30/18 to 09/30/18
18. Two year old bulls calved 4/30/18 & before. Must not have passed their third birthday.

## CHAMPION & RESERVE SR. BULL

### GRAND & RESERVE CHAMPION

## GROUPS

**Entry Limit:** One entry per exhibitor per class. Animals shown in group classes must have been shown in individual classes.

**Class:**

19. Produce of Dam-2 animals either sex owned by the exhibitor.
20. Junior Get of Sire-3 animals, both sexes, same sire, owned by exhibitor.
21. Get of Sire-4 animals, both sexes, same sire. Can be owned by more than one exhibitor.

# Market Beef

**Entry Forms Due: June 15th**

**Entry Fee:** \$14 per entry per *class*

Must be on grounds by 11:00 am, July 14th

**Weigh-In:** July 14th, 9am-11am

**Judged:** 8am, July 17th

**Released:** July 19th, 5pm

All Market Beef must have Proof of Ownership, a "Bill of Sale" & "Brand Inspection Slip" at time of Fair weigh-in. Market Beef are limited to 24 months of age or younger. The exhibitor has the option to show animals fitted or slick shorn. The animals should be groomed & fitted to be presentable & competitive in the show ring. Danish System of Judging. Grade groups: Purple and Red =Market Ready, White= Not Market Ready (will not sell) No Cash Awards, Ribbons Only. After weigh-in, animals will be divided into weight groups.

**For Best Fed Steer Contest:** Beef Producer has to be a Lassen County Cattleman's member and in good standing with the California Cattleman's Association. Applications obtained through Lassen Co. Cattleman Association.

## DIVISION 63-4-H MARKET BEEF

## DIVISION 64- FFA MARKET BEEF

**Class:**

1. Steers 1100 lbs. & 1.5 ADG minimum

## GROUP OF STEERS

**DO NOT PRE-ENTER. THIS WILL BE ADDED TO YOUR ENTRY FORM BY THE FAIR IF YOU ARE CHOSEN FOR THE GROUP.**

American style of judging. All entries must have been shown as members of the club/chapter represented.

Enter ringside with your club.

## **DIVISION 65—GROUP OF STEERS**

### **Class:**

1. Best group of three market steers

## **DIVISION 66—Feeder Beef**

Enter at scale for animal that did not make weight, but made rate of gain and not eligible to sell

### **Class:**

1. Single Feeder Beef

## **Beef Showmanship**

### **DIVISION 67— 4-H BEEF SHOWMANSHIP**

#### **Class:**

1. **4-H True Novice Showmanship**—Open to any 4-H member who has never shown before at any organized Show/Fair regardless of grade level. Winner of 4-H True Novice Showmanship is not eligible to move up to the next class for the final round.
2. **4-H Junior Showmanship**—Open to only 9, 10 & 11 years olds as of 1/1/20, regardless of number of years in 4-H.  
**Top 3 advance to Advanced Showmanship**
3. **4-H Intermediate Showmanship**— Open to only 12 & 13 years old as of 1/1/20, regardless of number of years in 4-H.  
**Top 3 advance to Advanced Showmanship**
4. **4-H Advanced**— 14 years & over as of 1/1/20.  
**NO PREMIUMS OFFERED**

### **DIVISION 68— FFA BEEF SHOWMANSHIP**

#### **Class:**

1. **FFA True Novice Showmanship**—Open to any FFA member who has never shown before at any organized show/Fair regardless of grade level. Winner of FFA True Novice Showmanship is not eligible to move up to the next class for the final round
2. **FFA Junior Showmanship**—Open to 10th grade and under, top 2 to advance to FFA Advanced Showmanship round.
3. **FFA Advanced Showmanship**—Open to 11th grade and over.  
Grade based on 2019 -2020 school year.  
**NO PREMIUMS OFFERED**

## **Large Animal Master Showmanship**

Local Divisions. No Entry Fee, No Cash Awards.

Local judges may be used.

**FFA & 4-H Advanced Showmanship winners in Beef, Sheep, Swine, Dairy Cattle, Dairy Goat & Market Goat. Contest will be held July 18th at 1:00pm in the Livestock Pavilion.** If the 1st place winner elects not to participate, the 2nd place winner becomes eligible & will then earn the first place for that species. The Livestock Superintendent must be notified by 5 pm following the day of the species show.

### **DIVISION 69—FFA Large Animal Master Showmanship**

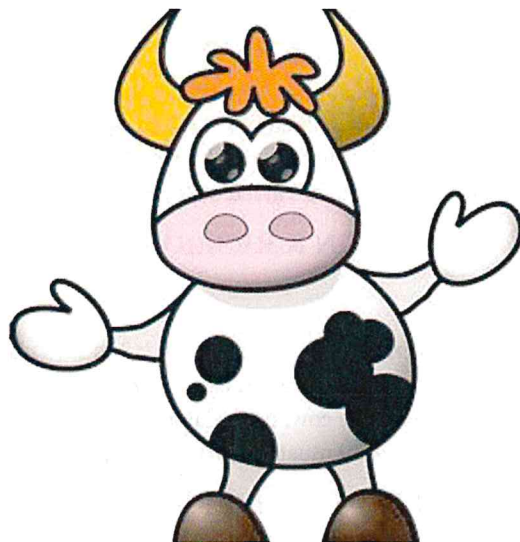
#### **Class:**

1. Master Showmanship

### **DIVISION 70—4H Large Animal Master Showmanship**

#### **Class:**

1. Master Showmanship





## **Thank You 2019 Beef Buyers**

Grand Champion – Hat Creek Construction  
Reserve Grand Champion – Weston Ranch  
FFA Champion – Dan Vuren Insurance  
FFA Reserve Champion – Billington Ace Hardware

C & S Waste Management  
Red Lion Inn & Suites  
Steve's Pumps & Well Drilling  
Les Schwab Tires  
Fire Water Supply  
Chester Veterinary Clinic  
Napa Auto Parts  
Carlson Tire Pros & Lassen County Sheriff's Department  
Lassen County Sheriff  
CHP 140 Squad Club  
Thompson Peak Veterinary Clinic  
Jason & Melissa Pickett/ Town & Country Real Estate

Thanks to Edward Jones Investments for raising beef prices to \$4.42/ LB  
Fred & Theresa Nagel for raising prices to \$4.65/ LB  
Shasta Livestock Auction & Red Bluff Bull & Gelding Sales for raising prices to \$5.00/LB  
Plumas Sierra Rural Electric for raising prices to \$5.05/LB  
Helena Agra Enterprises for donating \$100 to each beef exhibitor

## **BEEF AWARD SPONSORS**

GRAND CHAMPION MARKET STEER  
BUCKLE AWARDED BY:  
Lassen County Cattlemen

RESERVE GRAND CHAMPION MARKET STEER  
BUCKLE AWARDED BY:  
Flux Family, in memory Dale and Janice Flux

4-H CHAMPION MARKET STEER  
Jack and Darcy Hanson

4-H RESERVE CHAMPION MARKET STEER  
JD Hemphill Ranch & CCC CCPOA

4-H TRUE NOVICE BEEF SHOWMANSHIP  
WOLF RANCH

4-H INTERMEDIATE BEEF SHOWMANSHIP  
Melissa Pickett, Realtor

4-H JR. BEEF SHOWMANSHIP  
High Sierra Collision

4-H ADVANCED BEEF SHOWMANSHIP  
THE GOLLNICK FAMILY

FFA CHAMPION MARKET STEER  
BUCKLE AWARDED BY:  
Richard & Holly Egan

FFA RESERVE CHAMPION MARKET STEER  
Ginger Fitzgerald

FFA NOVICE BEEF SHOWMANSHIP  
Mike and Alison Somerville

## **FFA ADVANCED BEEF SHOWMANSHIP**

Kim Dieter

BEST GROUP OF STEERS  
Melissa Pickett, Realtor

SUPREME CHAMPION FEMALE  
Hat Creek Construction

CHAMPION COW & CALF  
Ramsey & Trisha Wood

CHAMPION REGISTERED HEIFER  
The Huslman Ranch

RESERVE REGISTERED HEIFER  
CCC CCPOA

CHAMPION GRADE HEIFER  
Wayne and Tessa Langston

RESERVE CHAMPION GRADE HEIFER  
Lassen Rents, Terry & Ranielle Mallery

## **SUPREME MARKET STEER**

Sponsored by: The Lassen County Cattlemen  
Contact: Darcy Hanson

Awards: The winning junior exhibitor will receive a cash prize of \$200.00, a silver belt buckle, and one-year LCCA Young Cattlemen membership. The producer will receive a special award. Awards will be presented at the Junior Livestock Auction. Class is limited to steers bred and calved by a local producer and current member of the Lassen County Cattlemen and California Cattlemen Assoc. Entry form must be turned in to LCCA President at the market steer tagging in March.

## **BEEF CARCASS CONTEST WINNER**

Sponsored by: Lassen Junior Livestock  
Auction Committee

Contact: Wayne Langston

Steers shipped to the designated slaughter facility are automatically entered in the carcass contest. A trophy buckle will be awarded to the highest Yield Grade carcass, grading choice or better.

BUCKLE DONATED BY:  
The Hagata Family in memory of Frank Hagata



# DAIRY CATTLE

**Includes All Dairy Cattle Open, Market, & Showmanship Classes**

Read "How to Enter" Page 7 and "Local Rules" Page 11  
Read "Livestock Rules" Page 12

## Open Dairy Cattle

**Entry Forms Due: June 15th**

**Entry Fee:** \$12 per entry per class

Must be on grounds by 5pm, July 14th

**Judged:** 2pm, July 17th

**Released:** July 19th, 5pm

**Extended Divisions**

Danish System of Judging

All entries are limited to space available.

Refer to all state & local Rules

A permanent ear tag or tattoo is required

### PREMIUMS OFFERED PER CLASS:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$20	\$15	\$10

### DIVISION 71--All Breeds

**Class:**

1. Junior Heifer Calf--Born 01/01/20 to 03/31/20
2. Senior Heifer Calf--Born 09/01/19 to 12/31/19
3. Summer Heifer Calf--Born 05/01/19 to 08/31/19
4. Junior Heifer Yearling--Born 01/01/19 to 4/30/19
5. Senior Heifer Yearling--Born 09/01/18 to 12/31/18
6. Heifer 2 yrs & under 3 yrs.--Born 9/1/17 to 08/31/20  
(If milking, enter aged cow class)
7. Aged Cow--Born prior to 8/31/20
8. Feeder Junior Steer 0-500lbs
9. Feeder Steer 500-900lbs
10. Feeder Market Steer 900lbs

## Jr Open Dairy Cattle

**Entry Forms Due: June 15th**

**Entry Fee:** \$12 per entry per class

Must be on grounds by 5pm, July 14th

**Judged:** 2pm, July 17th

**Released:** July 19th, 5pm

**Extended Divisions**

Danish System of Judging

All entries are limited to space available.

Refer to all state & local Rules

A permanent ear tag or tattoo is required

Open to all junior exhibitors including 4-H & FFA

### PREMIUMS OFFERED PER CLASS:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$20	\$15	\$10

### DIVISION 72--All Breeds

**Class:**

11. Junior Heifer Calf--Born 01/01/20 to 03/31/20
12. Senior Heifer Calf--Born 09/01/19 to 12/31/19
13. Summer Heifer Calf--Born 05/01/19 to 08/31/19
14. Junior Heifer Yearling--Born 01/01/19 to 4/30/19
15. Senior Heifer Yearling--Born 09/01/18 to 12/31/18
16. Heifer 2 yrs & under 3 yrs.--Born 9/1/17 to 08/31/20  
(If milking, enter aged cow class)
17. Aged Cow--Born prior to 8/31/20
18. Feeder Junior Steer 0-500lbs
19. Feeder Steer 500-900lbs
20. Feeder Market Steer 900lbs

## Market Dairy Beef

**Entry Forms Due: June 15th**

**Entry Fee:** \$14 per class

Must be on grounds by 11:00 am, July 14th

**Weigh-In:** July 14, 9--11am

**Judged:** 2pm, July 17th

**Released:** July 19th, 5pm

**All market dairy beef must have proof of ownership, a "Bill of Sale" & "Brand Inspection Slip" at time of Fair weigh-in. Market Dairy Steers are limited to 18 months of age or younger. Must be halter broke. The exhibitor has the option to show animals fitted or slick shorn. The animals should be groomed & fitted to be presentable & competitive in the show ring.** Danish System of Judging.  
Grade groups: Purple and Red =Market Ready, White= Not Market Ready (will not sell) No Cash Awards, Ribbons Only. After weigh-in, animals will be divided into weight groups.

Market Dairy Steer exhibitors have the option to enter the Market Beef Showmanship class.

### DIVISION 73--Market Dairy Steers

**Class:**

1. Market Dairy Steers 1200 lbs. & over 1.5 lbs ADG minimums.

### DIVISION 74--Feeder Animals

Enter at scale for animal that did not make weight, but made rate of gain and not eligible to sell.

**Class:**

1. Single Feeder Dairy Beef

## Dairy Showmanship

**NO PREMIUMS OFFERED/ AWARDS ONLY**

### DIVISION 75-- 4-H DAIRY SHOWMANSHIP

**Class:**

1. **4-H True Novice Showmanship**--Open to any 4-H member who has never shown before at any organized Show/Fair regardless of grade level. Winner of 4-H True Novice Showmanship is not eligible to move up to the next class for the final round.