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DATE: August 12, 2020
TO: STATE, CITY AND LOCAL OFFICIALS
**NOTICE OF PACIFIC GAS AND ELECTRIC COMPANY'S REQUEST TO CHANGE RATES FOR
ITS GT&S CAPITAL EXPENDITURES APPLICATION (A.20-07-020)**

Acronyms you need to know

PG&E: Pacific Gas and Electric Company
CPUC: California Public Utilities Commission
GT&S: Gas Transmission & Storage

Summary

On July 31, 2020, PG&E filed its GT&S Capital Expenditures Application with the CPUC. The application requests \$416.3 million in revenue related to investments in GT&S facilities made during the years 2011-2014. If approved, PG&E will collect this amount in gas rates beginning April 2021.

Background

"Capital expenditures" is an accounting term describing a type of cost spent on projects that are necessary to safely operate and maintain PG&E's utility system. In 2016, the CPUC ordered a review of the reasonableness of certain GT&S capital expenditures incurred by PG&E between 2011-2014. The review was completed in June 2020 and PG&E is now requesting recovery of the costs found reasonable.

PG&E is proposing to spread most of the increase over 36 months, or 3 years, to minimize the impact to customer rates.

How will the application affect gas rates?

Bundled gas customers receive transmission, distribution, and procurement services from PG&E.

Based on rates currently in effect, the gas bill for a typical residential customer averaging 32 therms per month would increase from \$53.81 to \$55.02, or \$1.21 and 2.23% in 2022.

Detailed rate information will be sent directly to customers in a bill insert during August and September. Actual impacts will vary depending on usage and are subject to CPUC regulatory approval.

CPUC process

This application will be assigned to a CPUC Administrative Law Judge, who will consider proposals and evidence presented during the formal hearing process. The CPUC Administrative Law Judge will issue a proposed decision which may adopt PG&E's application, modify or deny it. Any CPUC Commissioner may sponsor an alternate decision with a different outcome. The proposed decision, and any alternate decisions, will be discussed and voted upon by the CPUC Commissioners at a public CPUC Voting Meeting.

Parties to the proceeding are currently reviewing PG&E's application, including the Public Advocates Office, which is an independent consumer advocate within the CPUC that represents customers to obtain the lowest possible rate for service consistent with reliable and safe service levels. For more information, please call **1-415-703-1584**, email **PublicAdvocatesOffice@cpuc.ca.gov** or visit **PublicAdvocates.cpuc.ca.gov**.

Your participation by providing your thoughts on PG&E's request can help the CPUC make an informed decision.

Where can I get more information?

CONTACT PG&E

If you have questions about PG&E's filing, please contact PG&E at **1-800-743-5000**. For TTY, call **1-800-652-4712**. Para obtener más información sobre cómo este cambio podría afectar su pago mensual, llame al **1-800-660-6789** • 詳情請致電 **1-800-893-9555**.

95b

CITY OF SUSANVILLE
66 North Lassen Street ♦ Susanville CA
Mendy Schuster, Mayor
Brian Moore, Mayor pro tem
Thomas Herrera * Quincy McCourt * Kevin Stafford

SUSANVILLE COMMUNITY DEVELOPMENT AGENCY SUSANVILLE MUNICIPAL ENERGY CORPORATION
SUSANVILLE PUBLIC FINANCING AUTHORITY

Susanville City Council
SPECIAL MEETING ♦ Lassen County Fairgrounds ♦ Jensen Hall
August 19, 2020 – 3:00 p.m.

Call meeting to order
Roll call of Councilmembers present

Next Resolution No. 20-5813
Next Ordinance No. 20-1032

- 1 **APPROVAL OF AGENDA:** (Additions and/or Deletions)

- 2 **PUBLIC COMMENT REGARDING CLOSED SESSION ITEMS** (if any): Any person may address the Council at this time upon any subject for discussion during Closed Session.

- 3 **CLOSED SESSION:**
 - A CONFERENCE WITH LEGAL COUNSEL – existing litigation pursuant to Government Code Section 54956.9(d)(1): Case number 61824, 61839 Matthew Wood, Michael Bollinger vs. Susanville City Council, City of Susanville
 - B PUBLIC EMPLOYMENT—pursuant to Government Code §54957:
 1. Hire/Appointment City Administrator
 2. City Administrator – Evaluation
 3. Public Works Director
 - C CONFERENCE WITH LABOR NEGOTIATORS - pursuant to Government Code Section §54957.6
 - 1 Agency Negotiator: Kevin Jones
 Bargaining Unit: Firefighters
 - 2 Agency Negotiator: Kevin Jones
 Bargaining Unit: Miscellaneous
 - 3 Agency Negotiator: Kevin Jones
 Bargaining Unit: SPOA

- 4 **RETURN TO OPEN SESSION:** (recess if necessary)
 - *Reconvene in open session*
 - *Pledge of allegiance*
 - *Invocation*
 - *Report any changes to agenda*
 - *Report any action out of Closed Session*
 - *Proclamations, awards or presentations by the City Council:*

- 5 **BUSINESS FROM THE FLOOR:**

Any person may address the Council at this time upon any subject on the agenda or not on the agenda within the jurisdiction of the City Council. However, comments on items on the agenda may be reserved until the item is discussed and any matter not on the agenda that requires action will be referred to staff for a report and action at a subsequent meeting. Presentations are subject to a five-minute limit.

6 CONSENT CALENDAR:

All matters listed under the Consent Calendar are considered to be routine by the City Council. There will be no separate discussion on these items. Any member of the public or the City Council may request removal of an item from the Consent Calendar to be considered separately.

A Approve minutes from the City Council's July 15 and 23, 2020 meetings

B Consider **Resolution No. 20-5810**, ratification of MOU with Susanville Police Officer Association

7 PUBLIC HEARINGS:

A Consider **Resolution No. 20-5797** Setting Rates, Fees and Policies for the Natural Gas Utility

8 COUNCIL DISCUSSION/ANNOUNCEMENTS:

Commission/Committee Reports:

9 NEW BUSINESS:

A Consider approval of vendor warrants numbered 207176 through 207274 for a total of \$850,363.52 including \$303,455.40 in payroll warrants

B Consider **Resolution Number 20-5808**, authorizing 1) the Acting Public Works Director the Ability to Execute a Cost Proposal with Grizzly Electric, California to Purchase Generators at Various Locations in the City and 2) the Finance Manager to release Water Capitol 7114 and Natural Gas funds in an Amount Not Exceeding \$164,750 plus 10% for Contingencies.

10 SUSANVILLE COMMUNITY DEVELOPMENT AGENCY: No business.

11 SUSANVILLE MUNICIPAL ENERGY CORPORATION: No business.

12 CONTINUING BUSINESS:

A Discussion regarding City's Asset List

B Continue Discussion regarding a Grant Writer for the City of Susanville

13 CITY ADMINISTRATOR'S REPORTS:

A Update on Air Methods at Susanville Municipal Airport

B Update regarding City Hall reroof project

C Discussion regarding Homelessness and camping site

D Update regarding solar requirements

E Department Reports

14 FUTURE COUNCIL ITEMS:

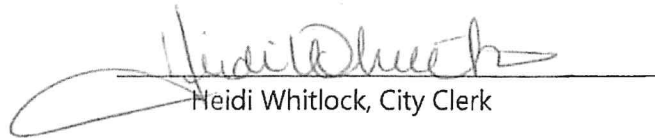
15 ADJOURNMENT:

- *The next regular meeting of the Susanville City Council will be held on September 2, 2020 at 4:30 p.m.*

Reports and documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours and at the meeting. These reports and documents are also available at the City's website www.cityofsusanville.org, unless there were systems problems posting to the website.

Accessibility: An interpreter for the hearing-impaired may be made available upon request to the City Clerk seventy-two hours prior to a meeting. A reader for the vision-impaired for purposes of reviewing the agenda may be made available upon request to the City Clerk. The location of this meeting is wheelchair-accessible.

I, Heidi Whitlock, certify that I caused to be posted notice of the regular meeting scheduled for August 19, 2020 in the areas designated on August 14, 2020.



Heidi Whitlock, City Clerk

CITY OF SUSANVILLE
66 North Lassen Street ♦ Susanville CA
Mendy Schuster, Mayor
Brian Moore, Mayor pro tem
Thomas Herrera * Quincy McCourt * Kevin Stafford

SUSANVILLE COMMUNITY DEVELOPMENT AGENCY SUSANVILLE MUNICIPAL ENERGY CORPORATION
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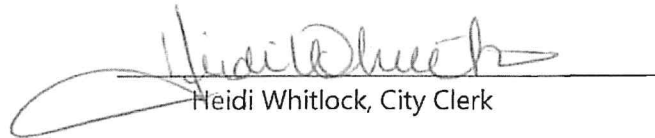
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Heidi Whitlock, City Clerk

NOTICE

The September 2, 2020, regular meeting of the Big Valley Groundwater Basin Advisory Committee has been canceled. A special meeting has been scheduled for August 26, 2020, and will be held at the Bieber Veterans Memorial Hall, 657-575 Bridge Street, Bieber, CA 96009. Information on additional participation methods will follow.

PUBLIC MEETING

BIG VALLEY GROUNDWATER BASIN ADVISORY COMMITTEE

WEDNESDAY, August 26, 2020 at 4:00 P.M.

Veterans Memorial Hall, 657-575 Bridge Street, Bieber, CA 96009

[Public participation offered in person and via webinar or conference call.

Join the ZoomGov Meeting at:

<https://www.zoomgov.com/j/1608393803?pwd=NUhCY2tNMzgqVS1hKeGNmSUc1UGxCdz09>,

Meeting ID: 160 839 3803 OR call in (listen-only-mode) at (833) 568-8864 US Toll-Free]

What is the Big Valley Groundwater Basin Advisory Committee (BVAC)?

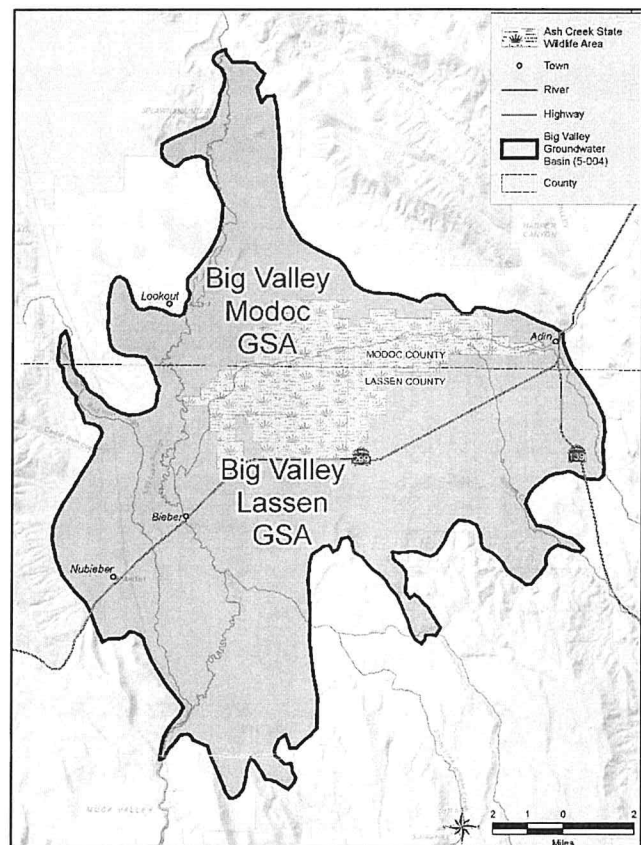
The BVAC is the committee formed through a memorandum of understanding to advise the Lassen and Modoc Groundwater Sustainability Agencies (GSAs) during development of the Groundwater Sustainability Plan (GSP).

What is a Groundwater Sustainability Plan?

A GSP is a planning document required by the Sustainable Groundwater Management Act (SGMA), a set of laws passed in 2014. A GSP is a detailed plan for how a groundwater basin will reach long-term sustainability. It establishes a groundwater budget, minimum thresholds, and management actions to achieve sustainability.

Who is developing the GSP in Big Valley?

Lassen and Modoc Counties have agreed to serve as the GSAs for their respective portions of the Big Valley Groundwater Basin (BVGB) shown on the map to the right. The GSAs have agreed to work collaboratively to develop a single GSP for the entire BVGB as required by SGMA. The BVAC has been established by the GSAs to help guide the process. All BVAC meetings will be open to the public and public comment on GSP development will be heard at each BVAC meeting. Public comment received prior to each meeting will also be provided to the BVAC members.



Big Valley Groundwater Basin

If you would like more information or want to be included on the interested parties list for the Big Valley Basin, please visit the GSP website or contact the GSAs directly at the phone numbers listed below.

GSP Website: <https://bigvalleygsp.org/>

Lassen County – (530) 251-8269

Modoc County – (530) 233-6201

**Lassen-Plumas-Sierra Community Action Agency
Sierra County Special Board of Directors Meeting**

On-Line Meeting

Thursday August 6, 2020 – 10:00 AM

- I. Roll Call**
- II. Additions or Deletions from the Agenda**
- III. Approval of Agenda – Motion**
- IV. 2021 LPSCAA Sierra County Request for Proposal Allocations—
(Attachment IV.A) -- Motion**
- V. Board of Directors Announcements and Reports.**
- VI. Public Comment**
- VII. Next Meeting: September 10, 2020, tentatively Gansner Park, Quincy, CA.**
- VIII. Adjournment**

AGENDA

BIG VALLEY GROUNDWATER BASIN ADVISORY COMMITTEE (BVAC)

Veterans Memorial Hall, 657-575 Bridge Street, Bieber, CA 96009

[Public participation offered in person and via webinar or conference call]

August 26, 2020, 4:00 p.m.

Lassen County BVAC Members

Aaron Albaugh, Board Representative
Jeff Hemphill, Alt. Board Representative
Kevin Mitchell, Public Representative
Duane Conner, Public Representative

Modoc County BVAC Members

Geri Byrne, Board Representative
Ned Coe, Alt. Board Representative
Jimmy Nunn, Public Representative
John Ohm, Public Representative

BVAC Secretary, Maurice L. Anderson, Director Lassen County Department of Planning and Building Services
(or designee)

Committee members and limited staff may be together in one location at the above address. Committee members and staff may also participate remotely to the same extent as if they were present. The public may join in person at the above address, with accommodations made for social distancing. Remote participation by the public, consultants, and committee members will also be available by the following methods:

- To listen to the meeting in real time, please **call the following number at the time indicated on the agenda: (833) 568-8864 Toll-Free**. When prompted, enter the following **Meeting ID: 160 839 3803 #**. NOTE: By dialing this number only (and not connecting by webinar as detailed below), you will be in "listen only mode", will not have a "Participant ID" and will simply press # when prompted, will be identified within the webinar by phone number only, and will not be able to provide comment. You will only be able to participate in the meeting if you have obtained a Participant ID through the webinar, as detailed below.
- **The following is the internet link to join the ZoomGov meeting:**
<https://www.zoomgov.com/j/1608393803?pwd=NUhCY2tNMzgVSlhKeGNmSUc1UGxCdz09>
(Please allow time for Zoom to download or create a Zoom account ahead of time at <https://zoom.us/>.) When you join the meeting via this link, using the Meeting ID above, you will be given a "**Participant ID**" upon entry. If you are using your computer's audio, you will not need to enter the Participant ID; however, if you dial in by phone as your means of audio, you will be prompted to enter your Participant ID at the start of the call to allow for identification and participation.
- You may also **submit comment in writing** before or after the meeting on the project website at <https://bigvalleygsp.org/> or to the Lassen County Planning and Building Services Department at 707 Nevada Street, Suite 5, Susanville, CA 96130.
- The meeting will be recorded and posted on the project website at: <https://bigvalleygsp.org/>. You may also call the Lassen County Planning and Building Services Department at (530) 251-8269 for information on how to obtain the recorded meeting audio.

Establish next meeting date

ADJOURN

For information regarding this agenda, contact the Lassen County Planning and Building Services Department at (530) 251-8269; or the Modoc County Clerk of the Board's Office at (530) 233-6201.

You may also visit the project website at <https://bigvalleygsp.org/> where information regarding the above agenda items can be found.

Agenda posting locations:

Veterans Memorial Hall, 657-575 Bridge Street, Bieber, CA 96009

Lassen County Planning and Building Services, 707 Nevada Street, Suite 5, Susanville, CA 96130

Modoc County Clerk of the Board's Office, 204 S Court St #204, Alturas, CA 96101

Lassen County Clerk's Office, 220 S Lassen Street, Annex Building, Susanville, CA 96130

S:\PLA\Admin\FILES\1200 Natural Resources & Water\52 Sustainable Grwtr Mgmt Act 2014\01 BIG VALLEY BASIN\04 Big Valley Advisory Committee\03 Meeting Agendas Packets\2020.08.26 BVAC Meeting

Lassen-Modoc BVAC is inviting you to a scheduled ZoomGov meeting.

Topic: Big Valley Groundwater Basin Advisory Committee

Time: Aug 26, 2020 04:00 PM Pacific Time (US and Canada)

**Join by web, phone, or attend in person at Veterans Memorial Hall,
657-575 Bridge St., Bieber, CA 96009**

Join ZoomGov Meeting

<https://www.zoomgov.com/j/1608393803?pwd=NUhCY2tNMzgVSlhKeGNmSUc1UGxCdz09>

Meeting ID: 160 839 3803

Passcode: 783894

One tap mobile

+16692545252,,1608393803# US (San Jose)

+16468287666,,1608393803# US (New York)

Dial by your location

+1 669 254 5252 US (San Jose)

+1 646 828 7666 US (New York)

833 568 8864 US Toll-free

Meeting ID: 160 839 3803

Find your local number: <https://www.zoomgov.com/u/aejnTyagNG>

Additional instructions and participation methods can be found on the meeting agenda, located here:

<http://www.lassencounty.org/dept/planning-and-building-services/sustainable-groundwater-management-act-sigma>

<https://bigvalleygsp.org/event/12>

You can also watch a short video on how to join a Zoom meeting, located here:

<https://support.zoom.us/hc/en-us/articles/201362193>

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LASSEN COUNTY
TECHNICAL ADVISORY COMMITTEE AGENDA
VETERANS MEMORIAL HALL
1205 Main St.
SUSANVILLE, CA 96130
THURSDAY, SEPTEMBER 3, 2020

For directions to the Veterans Memorial Hall, please call the Planning and Building Services Department at (530) 251-8269.

9:00 a.m. Convene in Regular Session
Matters Initiated by the General Public

LOT LINE ADJUSTMENT #2020-004, Hanson/Five Dot Land & Cattle Co. The applicants are proposing a lot line adjustment between four legal parcels to exchange an equal amount of land (approximately 18.4 acres) between the two ownerships, to facilitate improved land management. This is a resubmittal of lot line adjustment number 2017-012, which expired before recordation. The application includes all or portions of eight assessor parcel numbers, which total approximately 3,177.96 acres. Approximately 1,579.29 acres is owned by Hanson and approximately 1,598.67 acres is owned by Five Dot Land & Cattle Co. The project site is zoned U-C-A-P (Upland Conservation, Agricultural Preserve Combining District) and U-C-2-A-P (Upland Conservation/Resource Management District, Agricultural Preserve Combining District). All the involved parcels have a land use designation of "Intensive Agriculture" pursuant to the *Lassen County General Plan, 2000*. The subject parcels are located on the east and west side of Highway 139 near the intersection of Highway 139 and Horse Lake Road. APN(S): 091-060-12, 091-060-14, 091-060-15, 091-060-19, 091-060-22, 091-060-24, 091-070-06 and 091-100-29. Staff Contact: Stefano Richichi, Senior Planner.

Distribution:
County Planning & Building Services
County Fire Warden's Office
County Environmental Health Dept.
County Assessor's Office
County Road Dept.
County Surveyor
CAO

Agendas Only:
Applicants/Agents
BOS
County Clerk
County Counsel
Treasurer/Tax Collector
Post

Lassen County Planning and Building Services 530-251-8269 MLA: aje

SP
JTM

959

CITY OF SUSANVILLE

66 North Lassen Street ♦ Susanville CA

Mendy Schuster, Mayor

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Kevin Stafford * Quincy McCourt * Thomas Herrera

SUSANVILLE COMMUNITY DEVELOPMENT AGENCY SUSANVILLE MUNICIPAL ENERGY CORPORATION

SUSANVILLE PUBLIC FINANCING AUTHORITY

Susanville City Council

Regular Meeting ♦ City Council Chambers

September 2, 2020 – 4:30 p.m.

Call meeting to order

Roll call of Councilmembers present

Next Resolution No. 20-5813

Next Ordinance No. 20-1032

NOTICE OF CANCELLATION: CITY COUNCIL MEETING

**Notice is hereby given that the
Regular Meeting of the Susanville
City Council scheduled for
September 2, 2020 has been
cancelled.**

**The next City Council Meeting will be
rescheduled as a special meeting
during the week of September 9,
2020.**

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AGENDA
LASSEN COUNTY PLANNING COMMISSION
VETERANS MEMORIAL HALL
1205 Main St.
SUSANVILLE, CA 96130
September 1, 2020

1:10 p.m. Convene in Regular Session
Flag Salute
Roll Call
General Update of Planning Activities
Matters Initiated by Commissioners
Correspondence
Presentation by Staff
Approval of Minutes
Matters Initiated by the General Public
Next Resolution in line for adoption: 9-01-20

1:15 p.m. **PUBLIC HEARING: USE PERMIT #2020-006, J & K Cunningham Properties (property owner); McHale Sign Co. (applicant).** Proposal to place five signs at the approved Susanville Ford Dealership expansion at 704-550 Richmond Road East, approximately three miles southeast of Susanville at the intersection of U.S. Highway 395 and California State Route 36. The subject parcel is zoned C-T (Town Service District) and has a "Town Service" land use designation in the *Johnstonville Area Plan, 1987*. APN: 116-140-64. Staff Contact: Stefano Richichi, Senior Planner

1:20 p.m. **PUBLIC HEARING: USE PERMIT #2020-005, Koch Living Trust et al.** Proposal to construct a 720-square-foot second dwelling unit. The subject parcel is zoned U-C-2 (Upland Conservation/Resource Management District) and has an "Extensive Agriculture" land use designation in the *Lassen County General Plan, 2000*. The subject parcel is located approximately one mile north of the northern boundary of Willow Creek Valley (and approximately 17 miles north of Susanville) at 495-095 Highway 139, Susanville, CA 96130. APN: 091-010-30. Staff Contact: Stefano Richichi, Senior Planner

1:25 p.m. **PUBLIC HEARING: USE PERMIT #2020-002, Long Valley Charter School (applicant); Fort Sage Unified School District (property owner).** Proposal to construct a 6,000-square-foot gymnasium/multipurpose building, three 1,152-square-foot modular buildings, a shop, a standalone restroom building, and a gravel parking lot to the rear of the property, to resurface and expand the existing paved parking lot, and to relocate the existing playground at the Long Valley Charter School site at 436-965 Susan Drive in Doyle, CA 96109. The subject parcel is zoned A-1 (General Agricultural District) and has "Extensive Agriculture" and "Scenic Highway Corridor" land use designations per the *Lassen County General Plan, 2000*. The project site is located approximately one and a

half miles north of the Town of Doyle, accessible by Old Highway Road and Susan Drive. APN: 141-060-35. Staff Contact: Stefano Richichi, Senior Planner

1:30 p.m.

PUBLIC HEARING: PARCEL MAP #2019-001, Mitigated Negative Declaration #2019-006, Aboussleman, Stringer. Proposal to divide a 111-acre parcel into four parcels: Proposed Parcel 1 would be 20.22 acres in size, Proposed Parcel 2 would be 21.11 acres in size, Proposed Parcel 3 would be 21.37 acres in size and Proposed Parcel 4 would be 48.08 acres in size. The subject parcel is zoned A-2-B-20 (Agricultural Residential District, 20-Acre Building Site Combining District) and has a "Rural Residential" land use designation in the *Pittville Area Plan, 1986*. The subject parcel is located approximately 3.5 miles south of the intersection of Highway 299 and Old Highway Road at 545-100 Kaufenberg Road, McArthur, CA 96056. APN: 013-070-41. Staff Contact: Stefano Richichi, Senior Planner

SR
MM
ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.
MLA:aje

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LASSEN COUNTY
ARCHITECTURAL REVIEW COMMITTEE AGENDA
UPSTAIRS CONFERENCE ROOM
707 NEVADA STREET
SUSANVILLE, CA 96130
August 27, 2020

10:00 a.m. Convene in Special Session
Matters Initiated by the General Public

Consider the development of "Guidelines," as authorized by Section 18.118.040, to facilitate review of residential structures that require design review pursuant Section 18.108.235 (Architectural Requirements) of the Lassen County Code.

DESIGN REVIEW #2020-018, Michael Cotter. The applicant is proposing a 450-square-foot accessory building that deviates from the roof pitch, roof overhang, and siding requirements of Lassen County Code § 18.108.235. Deviation from these requirements is allowed upon approval by the Architectural Review Committee through the Design Review process. The project site is zoned A-2-B-5-A (Agricultural Residential 5-Acre Building Site Agricultural Combining District) and its land use designation is "Rural Residential" in the *Lassen County General Plan, 2000* as amended by the *Standish-Litchfield Area Plan, 1986*. The project site is located approximately 10 miles east of Susanville and 0.25 miles south of U.S. Highway 395 at 716-065 Lake Leavitt Road, Susanville, CA 96130. APN: 119-250-41. Staff Contact: Nancy McAllister, Associate Planner

Distribution:

Committee Members: Planning Director
Building Official
Planning Commissioner

Agenda Only: County Counsel
County Clerk
County Administrative Officer
Board of Supervisors
County Times
Applicant

Lassen County Planning and Building Services (530) 251-8269



mm