

912

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

September 14, 2020

Zoom Meeting

5:30PM

Telephone: 251-8108

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –August 2020
4. Public Comment* - Information
5. MHSA Plan – (Action Item)
6. Advisory Board Bylaws – (Action Item)
7. Friday Night Live – Town Hall Meeting
8. COVID-19
9. Department Report
10. Cultural Competence
 - a. CLAS Standards – Tiffany
11. Housing
12. Judy's House
13. One Stops (Big Valley, Ft. Sage, Westwood)
14. Board Report
 - a. Board Recruitment
 - b. Sub-committees
 - i. Legislation
 - c. Data Notebook
15. Lassen Community College
16. Suicide Prevention
17. Access California
18. Consideration of Future Agenda Items
19. Next Meeting Date and Time
20. Adjournment

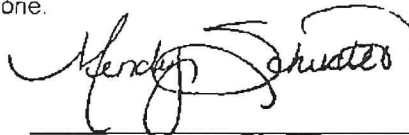
- * Any person desiring to address the Board shall first secure permission of the presiding officer.
- * Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.
- * Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

**NOTICE OF CALL OF SPECIAL MEETING
TO THE MEMBERS OF THE SUSANVILLE CITY COUNCIL:**

You are hereby notified that a SPECIAL MEETING of the Susanville City Council will be held in the City Council Chambers 66 N. Lassen Street, Susanville, California on September 1, 2020 at 3:00 p.m. to transact the following business:

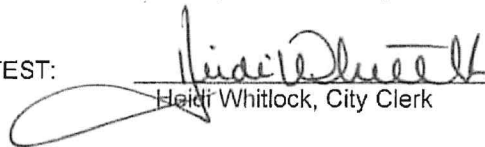
Call Meeting to Order
Roll Call of City Councilmembers
Pledge of Allegiance

- 1 **APPROVAL OF THE AGENDA:**
- 2 **PUBLIC COMMENT:** Members of the public may address the Council concerning any item on the agenda prior to or during consideration of that item.
- 3 **CLOSED SESSION:**
A PUBLIC EMPLOYMENT – pursuant to Government Code §54957
1 Hire/Appointment of City Administrator
- 4 **SCHEDULED MATTERS:** None.
- 5 **ADJOURNMENT:**



Mendy Schuster, Mayor

ATTEST:



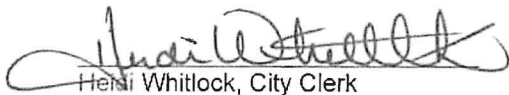
Heidi Whitlock, City Clerk

AFFIDAVIT OF MAILING NOTICE

I, the undersigned City Clerk of the City of Susanville, California do hereby certify that an original of the **NOTICE OF CALL OF SPECIAL MEETING** on September 1, 2020 at 3:00 p.m. was delivered to each and every person set forth on the list contained herein on the 31st day of August, 2020. A copy of said Notice is attached hereto.

I declare under penalty of perjury that the foregoing is true and correct.

Dated at Susanville, California this 31st day of August, 2020.



Heidi Whitlock, City Clerk

| | |
|----------------|-----------------|
| Mendy Schuster | electronic mail |
| Brian Moore | electronic mail |
| Thomas Herrera | electronic mail |
| Quincy McCourt | electronic mail |
| Kevin Stafford | electronic mail |