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LASSEN COUNTY
TECHNICAL ADVISORY COMMITTEE AGENDA
VETERANS MEMORIAL HALL
1205 Main St.
SUSANVILLE, CA 96130
THURSDAY, OCTOBER 1, 2020

For directions to the Veterans Memorial Hall, please call the Planning and Building Services Department at (530) 251-8269.

9:00 a.m. Convene in Regular Session
Matters Initiated by the General Public

LOT LINE ADJUSTMENT #2020-005, Gajj, Gondal. The applicants are proposing a lot line adjustment between two parcels that together total approximately 10.95 acres. Parcel A is currently 6.46 acres in size, whereas Parcel B is currently 4.49 acres in size. If approved, Parcel A would be 6.96 acres in size, whereas Parcel B would be 3.99 acres in size. Both parcels are zoned C-H (Highway Commercial District) and are designated "Commercial" and "Scenic Highway Corridor" by the *Hallelujah Junction Area Plan, 1984*. The address for Parcel B is 753-775 Highway 70, whereas Parcel A does not have an assigned address. The subject parcels are located at Hallelujah Junction, at the intersection of Highway 70 and U.S. Highway 395, and include the Chevron Station and the parcel immediately north of the gas station. Parcel A: APN 147-030-19. Parcel B: APN 147-030-18. Staff Contact: Stefano Richichi, Senior Planner

USE PERMIT #2020-007, J & K Cunningham Properties (property owner); McHale Sign Co. (applicant). Proposal to relocate an existing "Ford" freestanding pole sign from the existing Susanville Ford Dealership to its approved expansion, the latter at 704-550 Richmond Road East, approximately three miles southeast of Susanville at the intersection of U.S. Highway 395 and California State Route 36. The sign is not nonconforming because it is being moved to a new property. The subject parcel is zoned C-T (Town Service District) and has a "Town Service" land use designation in the *Johnstonville Area Plan, 1987*. APN: 116-140-64. Staff Contact: Stefano Richichi, Senior Planner

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| Distribution: County Planning & Building Services County Fire Warden's Office County Environmental Health Dept. County Assessor's Office County Road Dept. County Surveyor CAO | Agendas Only: Applicants/Agents BOS County Clerk County Counsel Treasurer/Tax Collector Post |
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Lassen County Planning and Building Services 530-251-8269 MLA: aje

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**Lassen-Plumas-Sierra Community Action Agency
Regular Board of Directors Meeting**

**Gansner Park
Quincy, CA 95971**

Thursday September 24, 2020 – 10:00 AM

- I. Roll Call**
- II. Additions or Deletions from the Agenda**
- III. Approval of Agenda – Motion**
- IV. Approval of Minutes-June 23, 2020 meeting and August 6, 2020 meeting
(Attachment IV.A, Attachment IV.B)**
- V. Programmatic Report (Attachment V.A)**
 - a. Expenditure Report 2020**
- VI. Possible Reallocation of 2020 LPSCAA funds— (Attachment VI.A) – Possible Motion**
- VII. Plumas County 2021 Request for Proposal Allocations-Motion**
- VIII. Updates of Specific Success Strategies Included in Community Action Plan, Organizational Standard 4.4**
- IX. CARES Act Food Program)—Motion**
 - a. Introduction of Kathleen Harris (Attachment X.A)**
 - b. CSBG Cares Act Work Plan (Attachment X.B)**
 - c. CSBG Cares Act Budget Attachment X.C)**
- X. LPSCAA Finance Report (Attachment X.A)**
- XI. Board of Directors Announcements and Reports.**
- XII. Public Comment**
- XIII. Next Meeting: December 10, 2020, Lassen County**
- XIV. Adjournment**