

the fictitious business name or names listed above on **N/A**. I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

**/s/ Anggelyka Emmerling**, Owner.  
This statement was filed with the **Clerk-Recorder of Lassen County** on **October 16, 2020**, 220 South Lassen Street, Suite 5, Susanville, CA 96130.  
This Fictitious Business name Statement expires five years from the date it was filed.  
Published in the *Modoc County Record* on November 5, 12, 19 and 26, 2020.

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. **2020F091 First Filing**  
The following person (persons) is (are) doing business as: **Aviation Vacation, LLC**, 705-035 Indale Drive, Susanville, CA 96130. Phone: 530-310-4774.  
Registered Owner(s): **(1) John Daniel Weaver**, 705-035 Indale Drive, Susanville, CA 96130.  
This business is conducted by: **A Limited Liability Company, California**.  
The registrant commenced to transact business under the fictitious business name or names listed above on **N/A**.  
I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

**/s/ John D. Weaver**, Owner.  
This statement was filed with the **Clerk-Recorder of Lassen County** on **November 2, 2020**, 220 South Lassen Street, Suite

5, Susanville, CA 96130.  
This Fictitious Business name Statement expires five years from the date it was filed.  
Published in the *Modoc County Record* on November 5, 12, 19 and 26, 2020.

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. **2020-63**  
Exp: October 1, 2024  
**Original**  
The following person (persons) is (are) doing business as: **Outlaw Ridge, LLC**, 409 S. Main Street, Alturas, CA 96101. Phone: 530-708-2830.  
Registered Owner(s): **(1) Jesse Thomas Lauderdale**, 25 Ivory Ranch Road, Alturas, CA 96101. Phone: 530-708-2830.  
**(2) Lisa Lauderdale**, 25 Ivory Ranch Road, Alturas, CA 96101. Phone: 530-708-2830.

**This business is conducted by: A Limited Liability Company, California**.  
The registrant commenced to transact business under the **fictitious business name or names listed above on October 30, 2020**.  
I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).  
**/s/ Jesse T. Lauderdale**, Owner.  
This statement was filed with the **County Clerk of Modoc County** on **October 30, 2020**.  
Published in the *Modoc County Record* on November 5, 12, 19 and 26, 2020.

**www.  
modocrecord  
.com**

**MODOC COUNTY  
(Planning Commission)  
PUBLIC WORKSHOP MEETING NOTICE**

**NOTICE IS HEREBY GIVEN** that the Modoc County Planning Commission will hold a public workshop on Wednesday, November 18, 2020, at 10 a.m., at the Modoc County Planning Department, 203 W. 4th Street, Alturas, the workshop will consider the following:

**2019-2024 Housing Element Update for the County of Modoc**

Project Description: The County of Modoc is updating the General Plan Housing Element; a State required policy document describing existing housing conditions, a review of resources available to facilitate new housing construction and a strategy that addresses goals, policies and programs for the County's and City's housing needs.

Please feel welcome to review the draft Housing Element Document at the following website:

*Modoc County Housing Element (2019-24)* <http://www.co.modoc.ca.us/departments/planning/index.php>

The public is invited and encouraged to attend the workshop and provide input regarding community development and housing needs for the next update period (2019-2024).

Government Code 65583(c)(7) requires: "The local government shall make a diligent effort to achieve public participation of all economic segments of the community in the development of the housing element, and the program shall describe this effort."

Written comments are also welcome and should be submitted prior to the meeting as follows:

Written comments can be submitted to the following, prior to the meeting:

Modoc County Planning Department  
(email: [planning@co.modoc.ca.us](mailto:planning@co.modoc.ca.us))  
203 W. 4th Street  
Alturas, CA 96101  
503-233-6406

The County of Modoc does not discriminate in housing or employment on the basis of race, religion, sex, age, national origin, or disability. The location of the public hearing is fully accessible to mobility-impaired individuals.

Parties with a disability as provided by the Americans with Disabilities Act who require special accommodations or aides in order to participate in the public meeting should make the request to the Executive Secretary at least 48 hours prior to the meeting.

**/s/ Sean Curtis**, Planning Director

Published in the *Modoc County Record* on November 5 and 12, 2020.

**CONDADO DE MODOC  
(Comisión de Planificación)  
AVISO DE REUNIÓN DE TALLER PÚBLICO**

**POR LA PRESENTE SE DA AVISO** de que la Comisión de Planificación del Condado de Modoc llevará a cabo un taller público el miércoles 18 de noviembre de 2020, a las 10 a.m., en el Departamento de Planificación del Condado de Modoc, 203 W. 4th Street, Alturas. El taller considerará lo siguiente:

**Actualización del elemento de vivienda  
2019-2024 para el condado de Modoc**

**Descripción del Proyecto:** El Condado de Modoc está actualizando el Elemento de Vivienda del Plan General; un documento de política requerido por el estado que describe las condiciones de vivienda existentes, una revisión de los recursos disponibles para facilitar la construcción de nuevas viviendas y una estrategia que aborda metas, políticas y programas para las necesidades de vivienda del condado y la ciudad.

Siéntase bienvenido a revisar el borrador del Documento del Elemento de Vivienda en el siguiente sitio web:

Elemento de vivienda del condado de Modoc (2019-24) <http://www.co.modoc.ca.us/departments/planning/index.php>

Se invita y alienta al público a asistir al taller y brindar información sobre el desarrollo de la comunidad y las necesidades de vivienda para el próximo período de actualización (2019-2024).

El Código de Gobierno 65583 (c) (7) requiere: "El gobierno local hará un esfuerzo diligente para lograr la participación pública de todos los segmentos económicos de la comunidad en el desarrollo del elemento de vivienda, y el programa describirá este esfuerzo".

Los comentarios escritos también son bienvenidos y deben enviarse antes de la reunión de la siguiente manera:

Los comentarios escritos se pueden enviar a las siguientes personas, antes de la reunión:

Departamento de Planificación del Condado de Modoc  
(correo electrónico: [planning@co.modoc.ca.us](mailto:planning@co.modoc.ca.us))  
203 W. 4th Street  
Alturas, CA 96101  
503-233-6406

El condado de Modoc no discrimina en materia de vivienda o empleo por motivos de raza, religión, sexo, edad, nacionalidad o discapacidad. La ubicación de la audiencia pública es totalmente accesible para personas con problemas de movilidad.

Las partes con una discapacidad según lo dispuesto por la Ley de Estadounidenses con Discapacidades que requieran adaptaciones especiales o asistentes para poder participar en la reunión pública deben hacer realizar la solicitud al Secretario del Consejo al menos 48 horas antes de la reunión.

**/s/ Sean Curtis**, Planning Director

Published in the *Modoc County Record* on November 5 and 12, 2020.

**SUMMARY OF ORDINANCE  
PROPOSED TO BE ADOPTED ON  
DECEMBER 8, 2020**

**BY THE LASSEN COUNTY BOARD OF  
SUPERVISORS**

The proposed ordinance amendment would add chapter 12.10 (Electric Vehicle Charging Systems) to the Lassen County Code to encourage the use of electric vehicles by creating an expedited, streamlined permitting process for electric vehicle charging stations while promoting public health and safety and preventing specific adverse impacts in the installation and use of such charging stations.

A complete copy of the ordinance is available for review in the office of the Clerk of the Board of Supervisors.

**JULIE BUSTAMANTE**  
Clerk of the Board

Published in the *Modoc County Record* on November 5, 2020.

**NOTICE OF PUBLIC HEARING  
FOR ABANDONMENT OF PORTION OF  
BUFFUM LANE - COUNTY ROAD 220**

**NOTICE IS HEREBY GIVEN that:**

At: 10:15 AM

On: November 17, 2020

Location: Board of Supervisors Special Meeting  
Susanville Veterans Memorial Building  
1205 Main Street  
Susanville, CA

A public hearing will be held to consider the abandonment, in accordance with Section 8320 et seq. of the Streets and Highways Code, of a portion of Johnson Road, County Road 220, described as follows:

That a section 0.62 miles long and starts at its intersection with Johnson School Road and runs north and then west through APNs 117-460-66, 117-150-15, and 117-150-41 in Sections 12 and 13, Township 29 North, Range 13 East, MDB&M, to its end.

All interested persons are invited to attend and be heard.

Dated: November 3, 2020

**Pete Heimbigner**  
Director – Lassen County Public Works

Published in the *Modoc County Record* on November 5 and 12, 2020.

# American Pickers look for leads

**Dear Editor:**

My name is Sarah and I work with the show American Pickers on the History Channel. I am reaching out because our show is planning on returning to California this December!

We're looking for leads throughout the state, specifically interesting characters with interesting items and lots of them! The way we find people and collections for our show is through spreading the word far and wide so that people know we're coming to town. So, we would love to spread the word about our upcoming trip in your area!

We understand that with the proliferation of COVID-19, we are all facing very uncertain times. We at American Pickers are taking the pandemic very seriously and will be following all guidelines and protocols for safe filming as outlined by each state. While we plan to be in California in December, we will continue to re-schedule if conditions change for the worse. Regardless, we are excited to continue to reach the many collectors in the area to discuss their years of picking! If you feel it appropriate, we really hope you're able to help us let the people in your backyards know!

In case you're able to share for us, I'm attaching a brief synopsis of the show, as well as a flyer and some photos. Please keep in mind, we are looking for different, unusual, and unique items too – something we've never seen before and with an interesting story!

Please make sure people who are interested reach out to us on our phone number 1-855-OLD-RUST (653-7878), or our email, which is [Ameri-canPickers@cineflix.com](mailto:Ameri-canPickers@cineflix.com). Please have them share their name, city and state, contact information, and a brief description of their collection.

We also have Facebook: @GOTAPICK and you can share our Facebook post by clicking here.

Also, please note that Mike and Frank only pick private collections so no stores, malls, flea markets, museums, auctions, businesses or anything open to the public.

My contact info is below, anyone interested should not hesitate to call me with any questions.

**Best,  
Sarah Perkins  
Casting Associate  
Cineflix | [cineflix.com](http://cineflix.com)  
T: 646 561 8390**

**55 Broad Street, 21st Floor  
New York, NY, 10004, USA**

**The Net:**

**For news, sports and features go to [www.modocrecord.com](http://www.modocrecord.com) or call 530-233-2632 to subscribe to the online edition for just \$15 per year. The full Modoc Record on your computer, laptop or phone. Posted every Thursday before noon.**

**MODOC COUNTY BOARD OF SUPERVISORS  
SUMMARY OF ORDINANCES**

At its meeting of September 22, 2020, the Modoc County Board of Supervisors enacted the following ordinance:

**Ordinance No. #236-148** to approve of an Ordinance to rezone Assessor Parcel# 005-060-013-000, owned by Charlotte Barks; from Unclassified (U) zone to the Agriculture Exclusive (AE) zone with a Minimum Lot Size (M) overlay within the Boundaries of Parcel Map (PM2019-01) of the Modoc County code by the following vote:

**RESULT: APPROVED [UNANIMOUS]**

**MOVER:** Patricia Cullins, Supervisor District II  
**SECONDER:** Kathie Rhoads, Supervisor District III  
**AYES:** Ned Coe, Supervisor District I, Patricia Cullins, Supervisor District II, Kathie Rhoads, Supervisor District III, Elizabeth Cavasso, Supervisor District IV, Geri Byrne, Supervisor District V

FULL AND COMPLETE COPIES OF THESE ORDINANCES ARE AVAILABLE AT THE OFFICE OF THE CLERK OF THE BOARD, 204 S. COURT ST., ROOM 204, ALTURAS, CALIFORNIA 96101, TELEPHONE NUMBER (530) 233-6201.

**/s/ T. Martinez**, Clerk of the Board

Published in the *Modoc County Record* on November 5, 2020.

**INVITATION TO BID  
Surplus Property Auction**

The County of Lassen invites sealed bids for a Surplus Vehicle Auction.

Viewing of surplus vehicles is open to the public on November 16, 2020, between the hours of 9:00 a.m. and 3:00 p.m. at the Lassen County Sheriff motor pool facility located at 1405 Sheriff Cady Lane, Susanville, CA.

Bid forms may be picked up at 221 S. Roop St., Ste. 4, Susanville, CA or at the Lassen County Sheriff motor pool site located at 1405 Sheriff Cady Lane, Susanville, CA and forms will be available at the viewing site during viewing hours. For bid forms and additional information please visit the website at [www.lassencounty.org](http://www.lassencounty.org). Questions about auction items shall be directed to the viewing site manager during viewing hours.

Sealed Bids plainly marked "Surplus Vehicle Bid" shall be accepted at the Lassen County Administrative Office, Attn: Samantha McMullen, 221 S. Roop Street, Suite 4, Susanville, CA 96130, on or before Thursday, November 19, 2020 at 2:00 p.m., at which time they will be publicly opened and read in the conference room at same address.

The County reserves the right to reject any and all bids and to waive informalities and minor irregularities in bids.

For the County of Lassen

**Samantha McMullen**  
Lassen County Administration

Published in the Modoc County Record on November 5 and 12, 2020.