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\*\*\*\*\* PUBLIC NOTICE \*\*\*\*\*



**PLANNING AND SERVICE AREA 2 AREA AGENCY ON AGING  
(PSA 2 AAA)**

**Virtual Advisory Council Meeting**

Friday, June 4, 2021 at 10:00 AM

**Public access information for this virtual meeting  
is available by contacting:**

PSA 2 Area Agency on Aging at  
530-842-1687 or [adminclerk@psa2.org](mailto:adminclerk@psa2.org)



Serving  
Seniors  
In  
Lassen,  
Modoc,  
Shasta,  
Siskiyou,  
&  
Trinity  
Counties

Ed Valenzuela  
Chairman,  
PSA 2 Executive Board

Clinton Davis  
Chairman,  
PSA 2 Advisory Council

Teri Gabriel  
Executive Director,  
PSA 2 AAA

# PSA 2 Area Agency on Aging

## VIRTUAL ADVISORY COUNCIL MEETING

Friday, June 4, 2021

10:00 a.m.

### AGENDA

- A. Call to order and Flag Salute
- B. Roll Call (Establishment of a quorum)
- C. Introduction of guests
- D. Approval of Agenda (Changes, Additions or Deletions)\*
- E. Approval of Meeting Minutes – April 30, 2021\*
- F. **OPEN SESSION / ANNOUNCEMENTS**  
(Opportunity to hear comments from the community and for announcements)
- G. **REPORTS:**
  - Chairman's Report**- Clinton Davis
    - Update on Advisory Council Activities
    - Advisory Council Membership Report
  - TACC Report** – Clinton Davis, Advisory Council Chairman
    - Update on Recent TACC Activities
  - CSL Report** – John Pereira, Sr. Assembly Member, PSA 3
    - CSL Update
    - CSL Recruitment
  - Nutrition Report** – Nancy Quirus
    - Update on CalFresh Healthy Living Program
  - Mental Health Services Act (MHSA) Report** - All
    - Update on Each County's MHSA Services Activities

### **Ad Hoc Committee Reports**

- Update from PSA 2 Outreach Committee
- Update from Food Access Committee

### **Director's Report** – Teri Gabriel, Executive Director

- Update on Program Services due to COVID-19 pandemic
- Update on Trinity County & Lassen County RFP Process
- Other Agency Activity / Community Education Events

- H. **Final Report Out on FY 20/21 Area Plan Goals & Objectives Activities**
- I. **Discussion on Advisory Council's Year End Report to Executive Board and Presentation Assignments**
- J. **Correspondence:**  
Incoming: Formal Letter of Resignation from Kit Porritt  
Email Message of Resignation from Lindsay Ritchie  
Outgoing: None
- K. **Adjournment**

### **Attachments:**

Advisory Council Meeting Minutes – April 30, 2021  
Advisory Council Member Roster  
Executive Board Member Roster  
FY 20/21 Area Plan Goals and Objectives  
Dealing with Dementia Free Class Flyer  
Bingocize Flyer  
Friendship Line Flyer  
CTAP Smartphone Virtual Training  
Draft - Year End Activity Report of the Advisory Council  
Formal Letter of Resignation from Kit Porritt  
Email Message of Resignation from Lindsay Ritchie  
Advisory Council Activity Report Form  
Advisory Council Successes & Challenges in Senior Services Report

### **\* Indicates Possible Action to be taken**

Any new items not on the agenda will become a matter of new business, to be brought forward for consideration by the Advisory Council at the next scheduled meeting, unless declared an item which would necessitate an emergency action.

### **NEXT SCHEDULED MEETING:**

Virtual Collaborative Meeting of the PSA 2  
Executive Board & Advisory Council  
Monday, June 21, 2021

**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE(S)**

ABC 211 (6/99)

**TO:** Department of Alcoholic Beverage Control  
1900 CHURN CREEK RD  
STE 215  
REDDING, CA 96002  
(530) 224-4830

File Number: **626592**  
Receipt Number: **2669719**  
Geographical Code: **1800**  
Copies Mailed Date: **May 18, 2021**  
Issued Date:

DISTRICT SERVING LOCATION: **REDDING**First Owner: **LASSEN GAS LLC**

Name of Business:

Location of Business: **301 THIRD ST  
WESTWOOD, CA 96137**County: **LASSEN**Is Premises inside city limits? **No**Census Tract: **0402.00**Mailing Address:(If different  
from  
premises address)Type of license(s): **21**Dropping Partner: Yes ☐ No ☒Transferor's license/name: **592650 / TOMS SIERRA COMPANY INC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
21 - Off-Sale General	PER	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	PERSON TO PERSON TRF	NA	0	05/18/21	\$1,250.00
21 - Off-Sale General	ANNUAL FEE	NA	0	05/18/21	\$814.00
Total					\$2,064.00

Have you ever been convicted of a felony? **No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the  
Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of LASSEN

Date: May 18, 2021

Applicant Name(s)

LASSEN GAS LLC

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LASSEN COUNTY  
TECHNICAL ADVISORY COMMITTEE AGENDA  
\* **BOARD OF SUPERVISORS CHAMBERS\***  
707 NEVADA STREET  
SUSANVILLE, CA 96130  
THURSDAY, JUNE 3, 2021

For directions to the down stairs Board of Supervisors Chambers, 707 Nevada Street, Susanville, please call the Planning and Building Services Department at (530) 251-8269.

9:00 a.m. Convene in Regular Session  
Matters Initiated by the General Public

**NOTICE OF INTENT TO RECORD NOTICE OF VIOLATION NO. 2021-001, RONG FU QIU AND HONG LIANG.** The Lassen County Technical Advisory Committee will receive and consider evidence to determine if a Notice of Violation should be recorded for a parcel of land 40 acres in size that is located approximately seven miles northeasterly of Ravendale, California. The subject property is located in a portion of Section 35, Township 35 North, Range 15 East, Mount Diablo Base and Meridian. The current zoning of the subject parcel is U-C-2 (Upland Conservation/Resource Management District) and is designated "Extensive Agriculture" by the *Lassen County General Plan, 2000*. A Notice of Violation will be recorded if the Technical Advisory Committee determines that the subject parcel was created in violation of the provisions of the California Subdivision Map Act. Assessor's Parcel Number: 045-120-59. Staff Contact: Don Willis, P.L.S., Lassen County Surveyor

**NOTICE OF INTENT TO RECORD NOTICE OF VIOLATION NO. 2021-002, MELIA CROWDER.** The Lassen County Technical Advisory Committee will receive and consider evidence to determine if a Notice of Violation should be recorded for a parcel of land 40 acres in size that is located approximately seven miles northeasterly of Ravendale, California. The subject property is located in a portion of Section 35, Township 35 North, Range 15 East, Mount Diablo Base and Meridian. The current zoning of the subject parcel is U-C-2 (Upland Conservation/Resource Management District) and is designated "Extensive Agriculture" by the *Lassen County General Plan, 2000*. A Notice of Violation will be recorded if the Technical Advisory Committee determines that the subject parcel was created in violation of the provisions of the California Subdivision Map Act. Assessor's Parcel Number: 045-120-63. Staff Contact: Don Willis, P.L.S., Lassen County Surveyor.

**NOTICE OF INTENT TO RECORD NOTICE OF VIOLATION NO. 2021-003, FUSA SPOONEMORE TRUST.** The Lassen County Technical Advisory Committee will receive and consider evidence to determine if a Notice of Violation should be recorded for a parcel of land 40 acres in size that is located approximately seven miles northeasterly of Ravendale, California. The subject property is located in a portion of Section 35, Township 35 North, Range 15 East, Mount Diablo Base and Meridian. The current zoning of the subject parcel is U-C-2 (Upland Conservation/Resource Management District) and is designated "Extensive Agriculture" by the *Lassen County General Plan, 2000*. A Notice of Violation will be recorded if the Technical Advisory Committee determines that the subject parcel was created in violation of the provisions of the California Subdivision Map Act. Assessor's Parcel Number: 045-120-64. Staff Contact: Don Willis, P.L.S., Lassen County Surveyor.

**LOT LINE ADJUSTMENT #2021-003, Leslie/Jacques.** The applicant is proposing a lot line adjustment between two legal parcels that together total approximately 7.63 acres. "Parcel C-4-D" (Leslie) is currently 1.63 acres in size, and "Parcel D-2" (St. Jacques) is currently 6 acres in size. If approved, Parcel C-4-D would become approximately 3.63 acres in size and Parcel D-2 would become

approximately 4 acres in size. The subject parcels are zoned M-1 (Light Industrial District) and are designated "Industrial Park" by the *Lassen County General Plan, 2000*, as amended by the *Johnstonville Area Plan, 1987*. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15305 of the CEQA Guidelines. The subject parcels are located approximately 4.5 miles southeast of Susanville, off Johnstonville Drive, less than 500 yards east of Highway 395. Parcel C-4-D: APN 116-190-12. Parcel D-2: APN 116-190-20. Staff Contact: Nancy McAllister, Associate Planner

Distribution: County Planning & Building Services County Fire Warden's Office County Environmental Health Dept. County Assessor's Office County Road Dept. County Surveyor CAO	Agendas Only: Applicants/Agents BOS County Clerk County Counsel Treasurer/Tax Collector Post
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Lassen County Planning and Building Services 530-251-8269

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LASSEN COUNTY  
ARCHITECTURAL REVIEW COMMITTEE AGENDA  
UPSTAIRS CONFERENCE ROOM  
707 NEVADA STREET  
SUSANVILLE, CA 96130  
May 21, 2021

10:00 a.m. Convene in Special Session  
Matters Initiated by the General Public

**DESIGN REVIEW #2021-015, Randy and Suzanne Langslet, property owners; Carl Sisson, applicant.** The applicant is proposing a 17-foot-tall, 1,170-square-foot accessory building that deviates from the roof pitch, roof overhang, and siding materials set forth by Lassen County Code Section 18.108.235. The project site is zoned R-1-A-B-2.5 (Single-Family Residential District, Agricultural Combining District, 2.5-Acre Building Site Combining District) and has an "Estate Residential" land use designation, the latter according to the *Jonhstonville Area Plan, 1987*. The project site is located approximately one mile southwest the intersection of U.S. Highway 395 and Richmond Road at 471-655 Jacobs Lane. APN: 116-490-033. Staff Contact: Stefano Richichi, Senior Planner

Distribution:

Committee Members: Planning Director  
Building Official  
Planning Commissioner

Agenda Only: County Counsel  
County Clerk  
County Administrative Officer  
Board of Supervisors  
County Times  
Applicant

Lassen County Planning and Building Services (530) 251-8269

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# PUBLIC MEETING

## BIG VALLEY GROUNDWATER BASIN ADVISORY COMMITTEE

WEDNESDAY, JUNE 2, 2021 at 2:00 P.M.

Adin Community Center, 605 Highway 299, Adin, CA 96006

[Public participation offered in person and via webinar or conference call.

Join the ZoomGov Meeting at:

<https://www.zoomgov.com/j/1605870677?pwd=YlhNb0xpWTZER1B1RDI4ZjI0SkFOQT09>,

Meeting ID: 160 587 0677, Passcode: 161146

OR call in (listen-only-mode) at (833) 568-8864 US Toll-Free]

At the June 2, 2021, meeting, we will review revisions made to GSP Chapter 8 *Monitoring Networks* and introduce the public drafts of GSP Chapter 9 *Projects and Management Actions* and GSP Chapter 10 *Implementation Plan*.

### What is the Big Valley Groundwater Basin Advisory Committee (BVAC)?

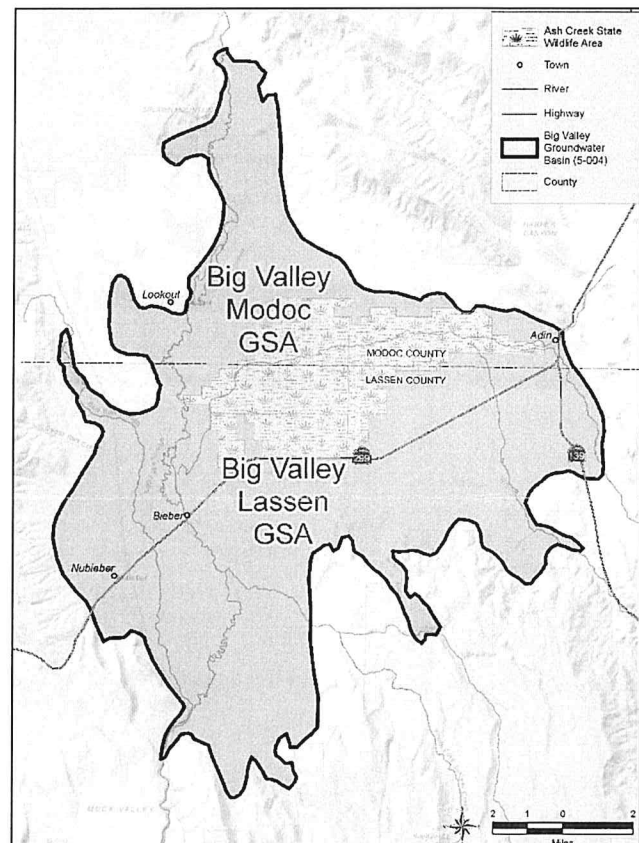
The BVAC is the committee formed to advise the Lassen and Modoc Groundwater Sustainability Agencies (GSAs) during development of the Groundwater Sustainability Plan (GSP).

### What is a Groundwater Sustainability Plan?

A GSP is a detailed planning document, required by the Sustainable Groundwater Management Act (SGMA), that establishes a groundwater budget, minimum thresholds, and management actions to achieve long-term sustainability.

### Who is developing the GSP in Big Valley?

Lassen and Modoc Counties have agreed to serve as the GSAs and work collaboratively to develop a single GSP for the entire Big Valley Groundwater Basin (BVGB). The BVAC has been established to help guide the process and all BVAC meetings will be open to the public and public comment is encouraged.



### Big Valley Groundwater Basin

If you would like more information or want to be included on the interested parties list for the Big Valley Basin, please visit the GSP website or contact the GSAs directly at the phone numbers listed below.

GSP Website: <https://bigvalleygsp.org/>

Lassen County – (530) 251-8269

Modoc County – (530) 233-6201



**Lassen-Modoc BVAC is inviting you to a scheduled ZoomGov meeting.**

**Topic: Big Valley Groundwater Basin Advisory Committee (BVAC) Meeting**

**Time: Jun 2, 2021 02:00 PM Pacific Time (US and Canada)**

**Join ZoomGov Meeting**

<https://www.zoomgov.com/j/1605870677?pwd=YlhNb0xpWTZER1B1RDI4ZjIOSkFOQT09>

**Meeting ID: 160 587 0677**

**Passcode: 161146**

**One tap mobile**

**+16692545252,,1605870677# US (San Jose)**

**+16692161590,,1605870677# US (San Jose)**

**Dial by your location**

**+1 669 254 5252 US (San Jose)**

**+1 669 216 1590 US (San Jose)**

**+1 646 828 7666 US (New York)**

**+1 551 285 1373 US**

**833 568 8864 US Toll-free**

**Meeting ID: 160 587 0677**

**Find your local number: <https://www.zoomgov.com/u/aun7IHWUR>**

Additional instructions and participation methods can be found on the meeting agenda, located here:

<http://www.lassencounty.org/dept/planning-and-building-services/sustainable-groundwater-management-act-sigma>

<https://bigvalleygsp.org/event/21>

You can also watch a short video on how to join a Zoom meeting, located here:

<https://support.zoom.us/hc/en-us/articles/201362193>

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AGENDA  
LASSEN COUNTY PLANNING COMMISSION  
LASSEN COUNTY FAIR GROUNDS  
\*JENSEN HALL\*  
195 RUSSELL AVE.  
SUSANVILLE, CA 96130  
June 1, 2021

1:10 p.m.      Convene in Regular Session  
Flag Salute  
Roll Call  
General Update of Planning Activities  
Matters Initiated by Commissioners  
Correspondence  
Presentation by Staff  
Approval of Minutes  
Matters Initiated by the General Public  
Next Resolution in line for adoption: 6-01-21

1:20 p.m.      **PUBLIC HEARING: USE PERMIT #2021-004, Santos.** Proposal to construct a second dwelling unit, under 1,400 square-feet in size. The subject parcel is zoned A-2-B-4 (Agricultural Residential 4-Acre Building Site Combining District) and has a "Rural Residential" land use designation in the *Lassen County General Plan, 2000*, as amended by the *Janesville Planning Area Amendment, 1993*. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15303 of the CEQA Guidelines. The subject parcel is 4.21 acres and is located approximately 9 miles southeast of Susanville and 200 feet west of Highway 395 at 465-815 Conrad Road, Janesville, CA 96114. APN: 129-660-17. Staff Contact: Nancy McAllister, Associate Planner

1:25 p.m.      **PUBLIC HEARING: PARCEL MAP #2021-002, Miller.** Proposal to divide a 10-acre parcel into two parcels: Proposed Parcels 1 and 2 would each be 5 acres in size. The subject parcel is zoned A-2-B-4 (Agricultural Residential District, 4-Acre Building Site Combining District) and has a "Rural Residential" land use designation in the *Janesville Planning Area, 1993* and *Lassen County General Plan, 2000*. The subject parcel is located approximately 5 miles east of the intersection of U.S. Highway 395 and Sunnyside Road at 713-665 Byers Pass Road in Janesville, CA 96114. APN: 129-450-014. Staff Contact: Stefano Richichi, Senior Planner

SR  
MAM

**ADJOURN**

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.  
MLA:aje