



LASSEN COUNTY

Health and Social Services Department

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- ☒ **HSS Administration**
- ☐ **Public Guardian**
336 Alexander Avenue
Susanville, CA 96130
(530) 251-8128
- ☐ **Grant and Loans Division**
336 Alexander Avenue
Susanville, CA 96130
(530) 251-2683
- ☐ **Behavioral Health**
555 Hospital Lane
Susanville, CA 96130
(530) 251-8108/8112

Chestnut Annex
1400-A & B Chestnut Street
Susanville, CA 96130
(530) 251-8112
- ☐ **Patients' Rights Advocate**
1445 Paul Bunyan Road
Susanville, CA 96130
(530) 251-8322
- ☐ **Public Health**
1445 Paul Bunyan Road
Susanville, CA 96130
(530) 251-8183
- ☐ **Environmental Health**
1445 Paul Bunyan Road
Susanville, CA 96130
(530) 251-8183
- ☐ **Community Social Services**
336 Alexander Avenue
Susanville, CA 96130

LassenWORKS
Business & Career Network
PO Box 1359
1616 Chestnut Street
Susanville, CA 96130
(530) 251-8152

Child & Family Services
1600 Chestnut Street
Susanville, CA 96130
(530) 251-8277

Adult Services
PO Box 429
1445 Paul Bunyan Road
Susanville, CA 96130
(530) 251-8158
- ☐ **HSS Fiscal**
PO Box 1180
Susanville, CA 96130
(530) 251-2614

Date: June 22, 2021

To: Aaron Albaugh, Chairman
Lassen County Board of Supervisors

From: Barbara Longo, Director
Health & Social Services

Subject: Amendment to Grant Agreement #17-10324, A01 with the California Department of Public Health for the California Immunization Program

Background:

California Health and Safety Code, Chapter 435, requires immunizations against childhood diseases prior to school admittance. Local Health Departments (LHDs) are required to organize and maintain a program offering required and recommended vaccines to the general public and target populations, and to monitor and improve immunization levels in the community. The California Department of Public Health (CDPH) provides funding to LHDs to help defray the costs of the program which supports CDPH objectives to control diseases that can be prevented by vaccines.

This amendment increases the original funding for FY 2019/2022 by \$35,346 to augment and enhance efforts around influenza vaccination coverage as well as perform Coronavirus Disease 2019 (COVID-19) vaccination planning and implementation.

Fiscal Impact:

There is no impact to County General Fund. This is a Revenue Agreement.

Action Requested:

1) Approve the Amendment; and 2) authorize the CAO to execute the Agreement.

CALIFORNIA IMMUNIZATION PROGRAM

Awarded By

THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter “Department”

TO

Lassen County Public Health, hereinafter “Grantee”

Implementing the project, “To assist local health departments (LHDs) in preventing and controlling vaccine-preventable diseases (VPDs) in the local health jurisdiction (LHJ),” hereinafter “Project”

AMENDED GRANT AGREEMENT NUMBER 17-10324, A01

The Department amends this Grant and the Grantee accepts and agrees to use the Grant funds as follows:

AUTHORITY: The Department has authority to grant funds for the Project under Health and Safety Code, Section 120325-120380 of the Health & Safety Code, which requires immunizations against childhood diseases prior to school admittance and Federal Grant numbers 6 NH23IP922612-01-01, 5 NH23IP922612-02-00 and 6 NH23IP922612-02-01.

PURPOSE FOR AMENDMENT: The purpose of the Grant amendment is to increase funding in the amount of \$35,346 to augment and enhance efforts around influenza vaccination coverage as well as perform Coronavirus Disease 2019 (COVID-19) vaccination planning and implementation.

Amendments are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., ~~Strike~~).

AMENDED GRANT AMOUNT: this amendment is to increase the grant by \$35,346 and is amended to read: **\$216,596 (Two Hundred Sixteen Thousand Five Hundred Ninety-Six Dollars)** ~~\$181,250 (One Hundred Eighty One Thousand Two Hundred Fifty Dollars).~~

Exhibit B – Budget Detail and Payment Provisions, paragraph 4.A is hereby replaced as shown below.

4. Amounts Payable

A. The amounts payable under this Grant shall not exceed ~~\$181,250~~ **\$216,596**.

PROJECT REPRESENTATIVES. The Project Representatives during the term of this Grant will be:

California Department of Public Health, Immunization Branch	Grantee: Lassen County Public Health
Name: Noemi Marin	Name: Helen May
Address: 850 Marina Bay Pkwy., Bldg. P, 2 nd Floor	Address: 1445 Paul Bunyan Road, Suite B
City, ZIP: Richmond, CA 94804	City, ZIP: Susanville, CA 96130
Phone: (510) 620-3737	Phone: (530) 251-2717
Fax: (510) 620-3774	Fax: (530) 251-2663
E-mail: noemi.marin@cdph.ca.gov	E-mail: hmay@co.lassen.ca.us

Direct all inquiries to:

California Department of Public Health, Immunization Branch	Grantee: Lassen County Public Health
Attention: Rossana A Ordonez	Attention: Helen May
Address: 850 Marina Bay Pkwy., Bldg. P, 2 nd Floor	Address: 1445 Paul Bunyan Road, Suite B
City, Zip: Richmond, CA 94804	City, ZIP: Susanville, CA 96130
Phone: (510) 620-3768	Phone: (530) 251-2717
Fax: (510) 620-3774	Fax: (530) 251-2663
E-mail: rossana.ordonez@cdph.ca.gov	E-mail: hmay@co.lassen.ca.us

All payments from CDPH to the Grantee; shall be sent to the following address:

Remittance Address
Grantee: Lassen County Public Health
Attention “Cashier”: Fiscal
Address: 1445 Paul Bunyan Road, Suite B
City, ZIP: Susanville, CA 96130
Phone: (530) 251-8365
Fax: (530) 251-2668
E-mail: sbardouski@co.lassen.ca.us

Either party may make changes to the Project Representatives, or remittance address, by giving a written notice to the other party. Said changes shall not require an amendment to the agreement. Note: Remittance address changes will require the Grantee to submit a completed CDPH 9083 Governmental Entity Taxpayer ID Form or STD 204 Payee Data Record Form which can be requested through the CDPH Project Representatives for processing.

All other terms and conditions of this Grant shall remain the same.

IN WITNESS THEREOF, the parties have executed this Grant on the dates set forth below.

Executed By:

Date:

Richard Egan
County Administrative Officer
Lassen County Public Health
221 S Roop Street, Suite 4
Susanville, CA 96130

Date:

Jeff Mapes, Chief
Contracts Management Unit
California Department of Public Health
1616 Capitol Avenue, Suite 74.262, MS 1802
P.O. Box 997377
Sacramento, CA 95899-7377