

9/10/21

AGENDA  
LASSEN COUNTY PLANNING COMMISSION  
BOARD OF SUPERVISORS CHAMBERS  
707 NEVADA STREET  
SUSANVILLE, CA 96130  
September 7, 2021

- 1:10 p.m. Convene in Regular Session  
Flag Salute  
Roll Call  
General Update of Planning Activities  
Matters Initiated by Commissioners  
Correspondence  
Presentation by Staff  
Approval of Minutes  
Matters Initiated by the General Public  
Next Resolution in line for adoption: 9-01-21
- 1:20 p.m. **Public Hearing: Determination as to whether the Environmental Review Officer's preliminary determination that a Mitigated Negative Declaration be prepared is in accordance with the California Environmental Quality Act. INITIAL STUDY #2020-003 for Use Permit Minor Amendment #2020-002 and Reclamation Plan #2020-001, Turner Excavating, Inc.** Proposal to mine the partially vested 9.2-acre Hwy 36/Devil's Corral Mine. If approved, the minor amendment would allow for mining on an existing 5.29-acre vested mine in addition to a 3.91-acre spillover portion not included in the vested right Monday through Friday 6:00 a.m. to 4:00 p.m. and allow for approximately 300,000 yd<sup>3</sup> of material to be mined with a proposed end date of 2050. The existing site is located on a 16.010-acre parcel and the spillover portion is located on a 121.000-acre parcel, both owned by Red River Forests LLC. The parcels are zoned T-P-Z (Timber Production Zone) and U-C-2 (Upland Conservation/Resource Management District) and are designated Extensive Agriculture by the *Lassen County General Plan 2000*. The project is located approximately 7 miles west of Susanville via State Highway 36, near Devil's Corral. A.P.N.: 115-200-055-11, 115-200-032-11. Staff Contact: Cortney Flather, Natural Resources Technician.
- 1:25 p.m. **LASSEN COUNTY NOISE ELEMENT 700.01.03. (Continued from the August 3, 2021, Planning Commission meeting).** As required by Government Code Section 65302(f), the Lassen County Department of Planning and Building Services has prepared a draft update of the 1989 Noise Element. There have been no alterations, revisions, or updates to the Noise Element since it was adopted in 1989. Approaches to noise exposure management have occurred between 1989 and the present, and therefore the County proposed to Update the Noise Element in order to make it more accessible to the general public and to simplify and clarify the application of included policies by County staff. The County also proposes to establish a new chapter in the Lassen County Code that provides standards and regulations for noise management, that would be informally referenced as the "Noise Ordinance." Staff Contact: Stefano Richichi, Senior Planner

PLANNING COMMISSION  
September 7, 2021

1:25 p.m.      **Discuss Architectural Requirements (FILE #318.01.49).** Discussion regarding existing architectural requirements for new “residential use structures,” detailed at County Code section 18.108.235, such as minimum roof pitch, eave length, and preferred siding materials. Consider direction to staff regarding development of a draft ordinance to modify said standards for consideration at a future meeting.

**ADJOURN**

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission’s action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.  
MLA:aje



910b

# PUBLIC MEETING

## BIG VALLEY GROUNDWATER BASIN ADVISORY COMMITTEE

THURSDAY, SEPTEMBER 9, 2021 at 2:00 P.M.

Adin Community Center, 605 Highway 299, Adin, CA 96006

[Public participation offered in person and via webinar or conference call.

Join the ZoomGov Meeting at:

<https://www.zoomgov.com/j/1612628804?pwd=eVNSc1Z4eVZIY3o1anlVMHJPYWxEZz09>,

Meeting ID: 161 262 8804, Passcode: 856468

OR call in (listen-only-mode) at (833) 568-8864 US Toll-Free]

At the September 9, 2021, meeting, we will introduce the Public Draft Groundwater Sustainability Plan (GSP), which includes all GSP chapters that have been individually reviewed and “set aside” up to the present time.

### What is the Big Valley Groundwater Basin Advisory Committee (BVAC)?

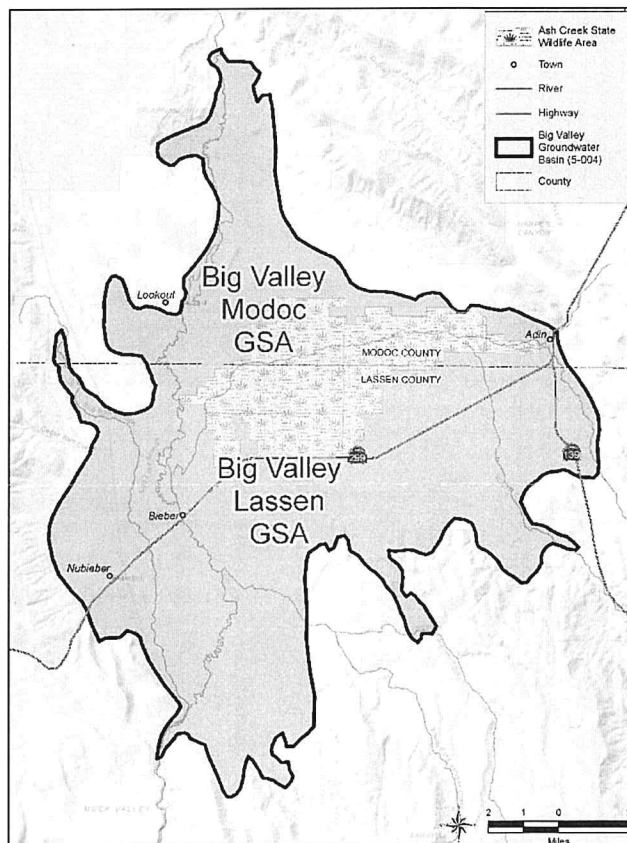
The BVAC is the committee formed to advise the Lassen and Modoc Groundwater Sustainability Agencies (GSAs) during development of the Groundwater Sustainability Plan (GSP).

### What is a Groundwater Sustainability Plan?

A GSP is a detailed planning document, required by the Sustainable Groundwater Management Act (SGMA), that establishes a groundwater budget, minimum thresholds, and management actions to achieve long-term sustainability.

### Who is developing the GSP in Big Valley?

Lassen and Modoc Counties have agreed to serve as the GSAs and work collaboratively to develop a single GSP for the entire Big Valley Groundwater Basin (BVGB). The BVAC has been established to help guide the process and all BVAC meetings will be open to the public and public comment is encouraged.



### Big Valley Groundwater Basin

If you would like more information or want to be included on the interested parties list for the Big Valley Basin, please visit the GSP website or contact the GSAs directly at the phone numbers listed below.

GSP Website: <https://bigvalleygsp.org/>

Lassen County – (530) 251-8269

Modoc County – (530) 233-6201

## AGENDA

### BIG VALLEY GROUNDWATER BASIN ADVISORY COMMITTEE (BVAC)

Adin Community Center, 605 Highway 299, Adin, CA 96006

[Public participation offered in person and via webinar or conference call]

September 9, 2021, 2:00 p.m.

---

#### Lassen County BVAC Members

Aaron Albaugh, Board Representative  
Gary Bridges, Alt. Board Representative  
Kevin Mitchell, Public Representative  
Duane Conner, Public Representative

#### Modoc County BVAC Members

Geri Byrne, Board Representative  
Ned Coe, Alt. Board Representative  
Jimmy Nunn, Public Representative  
John Ohm, Public Representative

BVAC Secretary, Maurice L. Anderson, Director Lassen County Department of Planning and Building Services  
(or designee)

---

Committee members and limited staff may be together in one location at the above address. Committee members and staff may also participate remotely to the same extent as if they were present. The public may join in person at the above address, with accommodations made for social distancing. Remote participation by the public, consultants, and committee members will also be available by the following methods:

- To listen to the meeting in real time, please call the following number at the time indicated on the agenda: (833) 568-8864 Toll-Free. When prompted, enter the following Meeting ID: 161 262 8804 #, Passcode: 856468. NOTE: By dialing this number only (and not connecting by webinar as detailed below), you will be in "listen only mode", will not have a "Participant ID" and will simply press # when prompted, will be identified within the webinar by phone number only, and will not be able to provide comment. You will only be able to participate in the meeting if you have obtained a Participant ID through the webinar, as detailed below.
- The following is the internet link to join the ZoomGov meeting:  
<https://www.zoomgov.com/j/1612628804?pwd=eVNSc1Z4eVZIY3o1anlVMHJPYWxEZz09>  
(Please allow time for Zoom to download or create a Zoom account ahead of time at <https://zoom.us/>.)  
Meeting ID: 161 262 8804, Passcode: 856468. When you join the meeting via this link, using the Meeting ID above, you will be given a "Participant ID" upon entry. If you are using your computer's audio, you will not need to enter the Participant ID; however, if you dial in by phone as your means of audio, you will be prompted to enter your Participant ID at the start of the call to allow for identification and participation.
- You may also submit comment in writing before or after the meeting on the project website at <https://bigvalleygsp.org/> or to the Lassen County Planning and Building Services Department at 707 Nevada Street, Suite 5, Susanville, CA 96130.
- The meeting will be recorded and posted on the project website at: <https://bigvalleygsp.org/>. You may also call the Lassen County Planning and Building Services Department at (530) 251-8269 for information on how to obtain the recorded meeting audio.

NOTE: If technical difficulties are encountered with ZoomGov during the public BVAC meeting, webinar and call-in participation methods may be terminated and the meeting will proceed in the physical location only.

---

Public comments are welcomed and encouraged. The BVAC Chair will invite comments by members of the public in attendance for each applicable agenda item when appropriate. At the discretion of the Chair, a maximum time limit of 3 minutes per speaker may be imposed.

**NOTE: No one shall address the BVAC until they are recognized by the Chairperson. The person addressing the BVAC shall stand before the BVAC at the podium and provide their name before offering remarks or input.**

An open public comment period will be offered at the end of the meeting to allow members of the public to speak to non-agenda topics. At the discretion of the Chair, a maximum time limit of 3 minutes per speaker may be imposed.

---

**Convene in Regular Session** (call to order by the Chair)

**Flag Salute**

**Roll Call** (by the Secretary)

**General Update by Secretary**

**Matters Initiated by Committee Members**

**Correspondence** (unrelated to a specific agenda item)

**Approval of Minutes (July 7, 2021)**

**SUBJECT #1:**

Introduction of public comments received on GSP chapters during the August 14, 2021, Groundwater and Watershed Health Workshop

**ACTION REQUESTED:**

1. Receive reports from the BVAC Secretary, Staff, and/or Consultant.
2. Receive public comment.

**SUBJECT #2:**

Introduction of the Public Draft Groundwater Sustainability Plan (GSP – *all chapters*)

**ACTION REQUESTED:**

1. Receive report from the pertinent ad hoc committees, BVAC Secretary, Staff, and/or Consultant.
2. Receive public comment.

**SUBJECT #3:**

Introduction of the draft “Notice of Intent to Adopt the Big Valley Groundwater Basin Groundwater Sustainability Plan”

**ACTION REQUESTED:**

1. Receive reports from the BVAC Secretary, Staff, and/or Consultant.
2. Receive public comment.
3. Possible recommendation to the GSAs regarding language for the notice.

## **Matters Initiated by the General Public (regarding subjects not on the agenda)**

NOTE: No one shall address the BVAC until they are recognized by the Chairperson. The person addressing the BVAC shall stand before the BVAC at the podium and provide their name before offering remarks or input. At the discretion of the Chair, a maximum time limit of 3 minutes per speaker may be imposed.

## **Establish next meeting date**

## **ADJOURN**

---

For information regarding this agenda, contact the Lassen County Planning and Building Services Department at (530) 251-8269; or the Modoc County Clerk of the Board's Office at (530) 233-6201.

You may also visit the project website at <https://bigvalleygsp.org/> where information regarding the above agenda items can be found.

### **Agenda posting locations:**

Adin Community Center, 605 Highway 299, Adin, CA 96006

Lassen County Planning and Building Services, 707 Nevada Street, Suite 5, Susanville, CA 96130

Modoc County Clerk of the Board's Office, 204 S Court St #204, Alturas, CA 96101

Lassen County Clerk's Office, 220 S Lassen Street, Annex Building, Susanville, CA 96130

X:\PLA\Admin\FILES\1200 Natural Resources & Water\52 Sustainable Grwtr Mgmt Act 2014\01 BIG VALLEY BASIN\04 Big Valley Advisory Committee\03 Meeting Agendas Packets\2021.09.09 BVAC Meeting

**Lassen-Modoc BVAC is inviting you to a scheduled ZoomGov meeting.**

**Topic: Big Valley Groundwater Basin Advisory Committee (BVAC) Meeting**

**Time: Sep 9, 2021 02:00 PM Pacific Time (US and Canada)**

**Join ZoomGov Meeting**

**<https://www.zoomgov.com/j/1612628804?pwd=eVNSc1Z4eVZIY3o1anlVMHJPYWxEZz09>**

**Meeting ID: 161 262 8804**

**Passcode: 856468**

**One tap mobile**

**+16692545252,,1612628804#,,,,\*856468# US (San Jose)**

**+16692161590,,1612628804#,,,,\*856468# US (San Jose)**

**Dial by your location**

**+1 669 254 5252 US (San Jose)**

**+1 669 216 1590 US (San Jose)**

**+1 551 285 1373 US**

**+1 646 828 7666 US (New York)**

**833 568 8864 US Toll-free**

**Meeting ID: 161 262 8804**

**Passcode: 856468**

**Find your local number: <https://www.zoomgov.com/u/adLXkP0jz2>**

Additional instructions and participation methods can be found on the meeting agenda, located here:

<http://www.lassencounty.org/dept/planning-and-building-services/sustainable-groundwater-management-act-sigma>

<https://bigvalleygsp.org/event/24>

You can also watch a short video on how to join a Zoom meeting, located here:

<https://support.zoom.us/hc/en-us/articles/201362193>





---

# BIG VALLEY ADVISORY COMMITTEE MEETING

When | *Thursday September 9, 2021 @ 2:00 pm*

Where | *Adin Community Center*

605 CA-299, Adin, CA 96006

---

The BVAC and staff have been hard at work to create the Big Valley Groundwater Sustainability Plan. This meeting will focus on the introduction of the complete public draft plan, Chapters 1-12. Please attend to learn about the plan and make comments.

The meeting will also include a summary and comments from the Groundwater and Watershed Health Workshop held August 14, 2021 and an introduction of the draft "Notice of Intent to Adopt the Big Valley Groundwater Basin Groundwater Sustainability Plan"

Online or in person participation available, please register as an interested party at [bigvalleygsp.org](http://bigvalleygsp.org) for the online link. Meeting packet including the draft plan available at [bigvalleygsp.org](http://bigvalleygsp.org).



910c

**LASSEN COUNTY BEHAVIORAL HEALTH  
ADVISORY BOARD MEETING**

**September 13, 2021**

336 Alexander Ave or Via Zoom

5:30PM

**AGENDA**

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –June 2021
4. Public Comment\* - Information
5. COVID-19
6. Syringe Service Program
7. Medicated Assisted Treatment Program (MAT)
8. Department Report
9. DDRP -Data Driven Recovery Project
10. Cultural Competence
11. Housing
12. Judy's House
13. One Stops (Big Valley, Ft. Sage, Westwood)
14. Board Report
  - a. Board Recruitment –
  - b. Sub-committees
    - i. Legislation
  - c. Data Notebook
15. Lassen Community College
16. Suicide Prevention
17. Access California
18. Susanville Police Department
19. Lassen County Sheriff's Department
20. Consideration of Future Agenda Items
21. Next Meeting Date and Time
22. Adjournment

- \* Any person desiring to address the Board shall first secure permission of the presiding officer.
- \* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.
- \* Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.