

# **Lassen County**

## **Meeting Minutes**

## **Board of Supervisors Special Meeting**

LASSEN COUNTY SUPERVISORS:

DISTRICT 1 - CHRIS GALLAGHER - CHAIRMAN; DISTRICT 2 - DAVID TEETER; DISTRICT 3 - JEFF HEMPHILL - VICE CHAIRMAN; DISTRICT 4 - AARON ALBAUGH; DISTRICT 5 - TOM HAMMOND

Monday, August 6, 2018

8:30 AM

Board Chambers 707 Nevada Street Susanville, CA 96130

#### 8:30 A.M. CALL TO ORDER

Present: Supervisors Gallagher, Hemphill, Albaugh and Hammond. Also Present: County Administrative Officer (CAO) Richard Egan, County Counsel

Robert Burns and Clerk of the Board Julie Bustamante.

Absent: Supervisor Teeter.

### Pledge of Allegiance and Invocation

After the flag salute invocation was offered by Supervisor Gallagher.

**PUBLIC COMMENTS** 

<u>Captain Kevin Jones</u>: Gave a brief update regarding the Carr Fire in Redding, Ca., and the Whaleback Fire in Spalding, CA. Thanked all of county personnel for their help and support during the Whaleback Fire.

### **DEPARTMENT REPORTS**

**BOARD OF SUPERVISORS** 

WHALEBACK FIRE

SUBJECT: Confirming and ratifying a Proclamation of Local Emergency

within Lassen County.

FISCAL IMPACT: To be determined. ACTION REQUESTED: Adopt Resolution

Attachments: 180806 Resolution Local Emergency Whaleback

Whaleback Proclamation 73118 (003)

Office of Emergency Services (OES) Chief Eric Ewing gave a brief description of the Proclamation and an update of the Whaleback Fire. OES Chief Ewing thanked the Sheriff's office and staff, Public Works, and Health & Social Services for their help and support during the fire.

SPEAKERS:

Captain Kevin Jones: Announced County Road A1 would be opening at 7:00

p.m., August 6, 2018.

<u>Director of Health & Social Services Barbara Longo</u>: Thanked each of departments within Health & Social Services for their help and support.

A motion was made by Supervisor Hemphill, seconded by Supervisor Hammond, that this Resolution No. 18-049 and Proclamation be adopted. The motion carried by the following vote:

Aye: 4 - Hemphill, Hammond, Albaugh and Gallagher

Absent: 1 - Teeter

### **ADJOURNMENT**

There being no further business, the meeting is adjourned at 8:47 a.m.
Chairman of the Board of Supervisors
Date:
ATTEST:
Michele Yderraga, Deputy Clerk of the Board