



# Lassen County

## Legislation Details (With Text)

---

**File #:** ID# 164-20    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Time Certain Item  
**File created:** 2/4/2020    **In control:** County Administrative Office  
**On agenda:** 2/11/2020    **Final action:**  
**Title:** WALKER FIRE  
SUBJECT: Presentation from the United States Forest Service (USFS), Plumas National Forest, regarding the Walker Fire.  
FISCAL IMPACT: None.  
ACTION REQUESTED: 1) Receive presentation; and 2) provide direction to staff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

WALKER FIRE  
SUBJECT: Presentation from the United States Forest Service (USFS), Plumas National Forest, regarding the Walker Fire.  
FISCAL IMPACT: None.  
ACTION REQUESTED: 1) Receive presentation; and 2) provide direction to staff.