



# Lassen County

## Legislation Details (With Text)

**File #:** ID# 216-20    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Passed  
**File created:** 3/10/2020    **In control:** County Administrative Office  
**On agenda:** 3/17/2020    **Final action:** 3/17/2020  
**Title:** PERSONNEL REPORT  
SUBJECT: Personnel Movement Report for January, 2020.  
FISCAL IMPACT: None.  
ACTION: Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. doc00383020200312150105

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 3/17/2020 | 1    | Board of Supervisors | approved | Pass   |

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