



# Lassen County

## Legislation Details

---

**File #:** ID# 408-15    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Agenda Ready  
**File created:** 2/27/2015    **In control:** County Administrative Office  
**On agenda:** 3/10/2015    **Final action:**  
**Title:** SUBJECT: INFORMATION FOR THE BOARD OF SUPERVISORS  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------