



# Lassen County

## Legislation Details

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**File #:** ID# 375-17    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Agenda Ready  
**File created:** 6/13/2017    **In control:** Health & Social Services  
**On agenda:** 6/20/2017    **Final action:**  
**Title:** PUBLIC HEALTH  
SUBJECT: Update from Public Health Department Tobacco Use Reduction Program on Lee Law.  
FISCAL IMPACT: None.  
ACTION REQUESTED: Receive report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BOS PH Tobacco Lee's Law Update

Date	Ver.	Action By	Action	Result
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