



Lassen County

Legislation Details

File #: ID# 555-17 **Version:** 1 **Name:**
Type: Report **Status:** Time Certain Item
File created: 10/10/2017 **In control:** Board of Supervisors
On agenda: 10/17/2017 **Final action:**
Title: 10:40 a.m. SUPERVISOR HAMMOND
SUBJECT: Presentation by Governor's Military Council, State of California.
FISCAL IMPACT: Unknown.
ACTION REQUESTED: 1) Receive presentation; and 2) provide direction to staff.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Gov Military Council Presentation

Date	Ver.	Action By	Action	Result
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