| SSEN CO | Lassen County | | | |
|----------------|---|---------------|------------------------------|--------|
| FORH | Legislation Details | | | |
| File #: | ID# 699-15 Version: 1 | Name: | | |
| Туре: | Report | Status: | Agenda Ready | |
| File created: | 7/7/2015 | In control: | County Administrative Office | |
| On agenda: | 7/14/2015 | Final action: | | |
| Title: | SUBJECT: INFORMATION FOR THE BOARD OF SUPERVISORS | | | |
| Sponsors: | | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | | | | |
| Date | Ver. Action By Action | | ion | Result |