



# Lassen County

## Legislation Details

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**File #:** ID# 146-17      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 2/8/2017      **In control:** County Administrative Office  
**On agenda:** 4/25/2023      **Final action:**  
**Title:** SUBJECT: INFORMATION FOR THE BOARD OF SUPERVISORS  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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