

Lassen County

Legislation Details

File #: ID# 186-17 Version: 1 Name:

Type: Appointment Status: Agenda Ready

File created: 3/3/2017 In control: Board of Supervisors

On agenda: 3/14/2017 Final action:

Title: COMMITTEE APPOINTMENTS

SUBJECT: Annual Committee Appointments for 2017.

FISCAL IMPACT: None.

ACTION REQUESTED: Make appointment to the following boards, committees, commissions:

Lassen County Fair Advisory Board

a) Minute Order of October 15, 1996

b) Term to Expire on March 31, 2021

1) SUPERVISOR DISTRICT ONE

i. Primary (reappointment, Dan Douglas)

ii. Primary (reappointment, Brett Smith)

2) SUPERVISOR DISTRICT TWO

i. Primary (reappointment, Jason Bernard)

ii. Primary (reappointment, Lonnie Mahenski)

3) SUPERVISOR DISTRICT FOUR

i. Primary (reappointment, Becky Albaugh)

ii. Primary (reappointment, Kevin Stafford)

c) Fill a Vacancy, Term to Expire on March 31, 2019

1) SUPERVISOR DISTRICT THREE

i. Primary (applicant, Holly Mueller)

Lassen County Fish and Game Commission

- a) Resolution No. 80/81-104
- b) Term to Expire on March 31, 2021
 - 1) SUPERVISOR DISTRICT ONE
 - i. Primary (Tony Ardito)
 - ii. Primary (Eric Sandeen)
 - iii.Alternate (vacant)
 - 2) SUPERVISOR DISTRICT TWO
 - i. Primary (reappointment, Wade Workman)
 - ii. Primary (applicant, Christopher O'Brien)
 - iii. Alternate (vacant)
 - 3) SUPERVISOR DISTRICT FOUR
 - i. Primary (reappointment, George Affonso)
 - ii. Primary (reappointment, Donald Armentrout)
 - iii. Alternate (reappointment, Dave Meseve)

Lassen County Planning Commission

- a) Title 7, Chapter 3 of California Government Code; Lassen County Code Chapter 2.20
- b) Term to Expire on March 31, 2021
 - 1) SUPERVISOR DISTRICT ONE
 - i. Primary (vacancy)
 - 2) SUPERVISOŘ ĎISTRIĆŤ TWO
 - i. Primary (reappointment, Tim Purdy)
 - 3) SUPERVISOR DISTRICT FOUR
 - i. Primary (reappointment, Donald Meyer)

File #: ID# 186-17, Version: 1

Lassen County Poet Laureate

- a) None
- b) Term: Serves at the Pleasure of the Board
 1) Violet Stout

Sponsors:

Indexes:

Code sections:

Attachments: 1. Fair Advisory Board, 2. Fish and Game Commission, 3. Planning Commission

Date Ver. Action By Action Result