



# Lassen County

## Legislation Details

---

**File #:** ID# 300-17      **Version:** 1      **Name:**

**Type:** Report      **Status:** Time Certain Item

**File created:** 5/4/2017      **In control:** Board of Supervisors

**On agenda:** 5/16/2017      **Final action:**

**Title:** SUPERVISOR GALLAGHER  
SUBJECT: Presentation by Laurie Baker, General Manager, Shasta Cascade Wonderland Association.  
FISCAL IMPACT: None  
ACTION REQUESTED: Receive Presentation and provide direction to staff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------