



# Lassen County

## Legislation Details (With Text)

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**File #:** ID# 383-17    **Version:** 1    **Name:**

**Type:** Action Item    **Status:** Passed

**File created:** 6/13/2017    **In control:** Board of Supervisors

**On agenda:** 6/27/2017    **Final action:** 6/20/2017

**Title:** SUPERVISOR HEMPHILL  
SUBJECT: Request to designate: \$250 to Milford Community Association; \$250 to Johnstonville Grange; \$250 to Johnstonville 4-H; \$250 to Milford 4-H; \$250 to Lake 4-H; \$250 to Thompson Peak 4-H (June 13, 2017).  
FISCAL IMPACT: Appropriation is included in the General Fund, Board of Supervisors Fund/Budget Unit No. (100-0011).  
ACTION REQUESTED: Approve expenditures.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/20/2017	1	Board of Supervisors	approved	Pass

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