



# Lassen County

## Legislation Details (With Text)

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**File #:** ID# 507-17    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Passed  
**File created:** 9/11/2017    **In control:** County Clerk-Recorder  
**On agenda:** 9/19/2017    **Final action:** 9/19/2017  
**Title:** ACTION REQUESTED: Receive and file the following correspondence:  
a) Horizon Water and Environment Initial Study/Proposed Negative Declaration for the Commercial Cannabis Business Licensing Program.  
b) Lassen Transit Service Agency Regular Meeting Agenda for September 11, 2017.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20170913113849505

Date	Ver.	Action By	Action	Result
9/19/2017	1	Board of Supervisors	approved	Pass

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