



# Lassen County

## Legislation Details (With Text)

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**File #:** ID# 555-17      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Time Certain Item  
**File created:** 10/10/2017      **In control:** Board of Supervisors  
**On agenda:** 10/17/2017      **Final action:**  
**Title:** 10:40 a.m. SUPERVISOR HAMMOND  
SUBJECT: Presentation by Governor's Military Council, State of California.  
FISCAL IMPACT: Unknown.  
ACTION REQUESTED: 1) Receive presentation; and 2) provide direction to staff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Gov Military Council Presentation

Date	Ver.	Action By	Action	Result
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