



# Lassen County

## Legislation Details

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**File #:** ID# 119-19    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Time Certain Item  
**File created:** 1/8/2019    **In control:** Fair  
**On agenda:** 1/15/2019    **Final action:**  
**Title:** 10:05 a.m.: JUNIOR FAIR BOARD  
SUBJECT: Junior Fair Board introduction and presentation.  
FISCAL IMPACT: None.  
ACTION REQUESTED: Receive presentation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
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